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Liturgy and Book of Common Prayer

Professor Hopkins.

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A

GENERAL LITURGY

AND

BOOK OF COMMON PRAYER.

PREPARED BY

PROF. HOPKINS,

AUBURN THEOLOGICAL SEMINARY, ETC.

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THE sources from which the following forms have been mostly derived are the Greek Liturgies, the Sacramentaries of Gelasius, Leo and Gregory, the Mozarabic Missal, the Monumenta Liturgica from the sixth to the tenth centuries, the Prymer of the Sarum use, and, to some extent, more modern sources. Those marked with an * are taken from the Ευχολογιον, or BOOK OF COMMON ORDER, of the Church Service Society of Scotland. The numbers attached to the services and prayers, refer to illustrative notes at the end.

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Preface.

THE table of Scripture selections for morning and evening service on the Lord's day, has been adopted from the "Book of Common Order" of the Scotch "Church Service Society," with the omission of some parts. They are arranged to form a two years' course. "The First Lesson in the Morning Service is selected from the Historical Books of the Old Testament, on the principle of conveying an outline of the Sacred History; and the First Lesson for the Evening Service is taken from the Prophetical writings, the order of the canon being followed throughout. The Second Lesson combines portions of the Gospels and Epistles. It will be observed that the greater part of the New Testament is thus read yearly on the Lord's day; the Gospel History being harmonized so as to admit of being completed within the year, while the portions, whether of Gospels or Epistles, necessarily omitted one year, are introduced, so far as possible, in the year following." In order to secure uniformity among the churches, the recommendation of the "Church Service Society" is adopted, that the Table of the First year be used in those years in which the number is odd, as 1883, 1885, etc.; the table for the second year in the even years, as 1884, 1886, etc.

As a separate arrangement is expected to be made for the responsive reading of the Psalter, the column containing the lessons

from the Psalms, has been omitted. Where the arrangement has been adopted in this country, it is warmly approved. The method, common among us, of reading from the pulpit only that chapter in which the text of the sermon happens to be contained, almost wholly excludes large portions of the Word of God. A considerable portion of every congregation are entirely dependent upon this public reading for their knowledge of the Scriptures; and they are therefore left, by this neglect, ignorant of great parts of it. If the adoption of this arrangement should result in slightly lengthening the service, it is believed the benefits resulting in the indoctrination of the people with the very word of God, will fully justify it.

AUBURN THEOLOGICAL SEMINARY, *January*, 1883.

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TABLE OF SCRIPTURE READINGS FOR DIVINE SERVICE ON EVERY LORD'S DAY THROUGHOUT THE YEAR.

FIRST YEAR.			MORNING.		
LORD'S DAY.	MONTH AND DAY.		OLD TESTAMENT LESSON.	GOSPEL.	EPISTLE.
1	Jan. 1, 2, 3, 4, 5, 6, 7		Gen. 1 to 2, v. 4	Luke 1 to v. 26	Acts 1
2	—— 8.	Jan. 14	" 2, v. 4	" 1, v. 39 to v. 67	" 2, v. 22
3	—— 15.	—— 21	" 3	Matt. 1, v. 18	" 4, v. 32 to 5, v. 17
4	—— 22.	—— 28	" 4	Luke 2, v. 21 to v. 40	" 6
5	—— 29.	Feb. 4	" 6, v. 9, to 7, v. 11	" 2, v. 40	" 9
6	Feb. 5.	—— 11	" 7, v. 11, to 8, v. 13	Matt. 3	" 10, v. 24
7	—— 12.	—— 18	" 8, v. 13, to 9, v. 20	John 1, v. 19 to v. 35	" 12
8	—— 19.	—— 25	" 11, to v. 10 and v. 27, to 12, v. 11	" 2	" 15, v. 40, and 16
9	—— 26.	Mar. 3	" 13	" 3, v. 22	" 19 to v. 23
10	Mar. 4.	—— 10	" 14 to 15, v. 7	" 4, v. 43	" 21, v. 17 to v. 37
11	—— 11.	—— 17	" 17 to v. 23	Mark 1, v.16	" 22, v. 30, to 23, v. 11
12	—— 18.	—— 24	" 18, v. 16, or 19, v. 12 to v. 30.	John 5 to v. 19	" 26
13	—— 25.	—— 31	" 21 to v. 9, and 22 to v. 20	Mark 2, v. 23, to 3, v. 20	Rom. 1 to v. 18
14	April 1.	April 7	" 24 to v. 29	Matt. 5, v. 27	" 3, v. 19, to 4, v. 9
15	—— 8.	—— 14	" 24, v. 29	" 7	" 7, v. 21, to 8, v. 18
16	—— 15.	—— 21	" 27 to v. 41	Luke 7, v. 36	" 11 to v. 22
17	—— 22.	—— 28	" 27, v. 41 and 28	Matt. 13 to v. 24	" 13
18	—— 29.	May 5	" 32	" 8, v. 18	" 14, v. 19, to 15, v. 14
19	May 6.	—— 12	" 37	" 10 to v. 24	1 Cor. 1 to v. 26
20	—— 13.	—— 19	" 41, v. 14	Mark 6, v. 20 to v. 47	" 4
21	—— 20.	—— 26	" 42 or 43	John 6, v. 41 to 7, v. 2	" 12 to v. 28
22	—— 27.	June 2	" 45 to 46, v. 8	Mark 7, v. 24	" 14 to v. 20
23	June 3.	—— 9	" 47, v. 27, and 48	Matt. 16, v. 13	" 15, v. 35
24	—— 10.	—— 16	" 49	" 18 to 19, v. 2	2 Cor. 3, v. 12, to 4, v. 7
25	—— 17.	—— 23	Ex. 2	Luke 10 to v. 17	" 5, v. 11, to 6, v. 11
26	—— 24.	—— 30	" 3 to 4, v. 19	John 7, v. 32 to 8, v. 2	" 11, v. 16, to 12, v. 14
27	July 1.	July 7	" 7 or 9 or 10	" 8, v. 31	Gal. 3
28	—— 8.	—— 14	" 12 to v. 43	" 9, v. 39 to 10, v. 22	" 6
29	—— 15.	—— 21	" 13, v. 17, and 14	Luke 11 to v. 29	Eph. 4 to v. 25
30	—— 22.	—— 28	" 16	" 12 to v. 32	" 5, v. 22, to 6, v. 10
31	—— 29.	Aug. 4	" 17	" 13 to v. 10	Philip. 1 to v. 27
32	Aug. 5.	—— 11	" 19 to v. 14, and 20 to v. 22	John 11 to v. 46	Col. 1, v. 9, to 2, v. 6
33	—— 12.	—— 18	" 24, v. 4, to 25, v. 23	Luke 14	1 Thess. 4, v. 13, to 5, v. 12, or ch. 5
34	—— 19.	—— 25	" 26, v. 30, and 27 or 28 to v. 22, and v. 29 to v. 42	" 16	1 Tim. 1
35	—— 26.	Sept. 1	" 30 to 31, v. 12	" 17, v. 20	2 Tim. 2
36	Sept. 2.	—— 8	" 32	Mark 10, v. 2 to v. 31	Titus 2 to 3, v. 8
37	—— 9.	—— 15	" 33 or 34	Luke 19, v. 2 to v. 29	Heb. 1 to 2, v. 5
38	—— 16.	—— 22	" 35 or 40	John 12, v. 20	" 9
39	—— 23.	—— 29	Lev. 6, v. 8	Matt. 21, v. 33 to 22, v. 15	" 12
40	—— 30.	Oct. 6	" 7, v. 7	Luke 20 to v. 20	James 3
41	Oct. 7.	—— 13	" 10	Matt. 25 to v. 31	1 Peter 2, v. 11, to 3, v. 13
42	—— 14.	—— 20	" 23 or 25, to v. 24	" 26 to v. 20	2 Peter 1
43	—— 21.	—— 27	Num. 13, v. 17, to 14, v. 26	John 13, v. 21	1 John 1 to 2, v. 3
44	—— 28.	Nov. 3	" 16 to v. 36	" 14	" 4
45	Nov. 4.	—— 10	" 16, v. 36, and 17 to 18, v. 8	" 15, v. 18 to 16, v. 5	3 John
46	—— 11.	—— 17	" 21	" 17	Rev. 1
47	—— 18.	—— 24	" 22 to v. 36	Matt. 26, v. 57	" 2, v. 18
48	—— 25.	Dec. 1	" 22, v. 36, and 23	John 18, v. 28, to v. 39	" 4
49	Dec. 2.	—— 8	" 24	" 19 to v. 25	" 6
50	—— 9.	—— 15	Deut. 4, to v. 32, or 4, v. 44 and 5	" 19, v. 25	" 14
51	—— 16.	—— 22	" 6 or 29, and 30, v. 15	Luke 24, v. 13 to v. 36	" 17
52	—— 23.	—— 29	" 31, v. 22, and 32 to v. 48	John 20, v. 19 to v. 31	" 19
53	—— 30.	—— 31	" 33 and 34 to v. 9	" 21, v. 15	" 21

TABLE OF SCRIPTURE READINGS FOR DIVINE SERVICE ON EVERY LORD'S DAY THROUGHOUT THE YEAR.

FIRST YEAR.		EVENING.		
LORD'S DAY.	MONTH AND DAY.	OLD TESTAMENT LESSON.	GOSPEL.	EPISTLE.
1	Jan. 1, 2, 3, 4, 5, 6, 7	Prov. 1, v. 20, to 2, v. 10	Luke 1, v. 26, to v. 39	Acts 2 to v. 22
2	—— 8. Jan. 14	" 8	" 1, v. 57	" 3
3	—— 15. —— 21	Eccl. 1, v. 12, to 2, v. 18	" 2 to v. 21	" 5, v. 17
4	—— 22. —— 28	" 11, v. 7, and 12	Matt. 2	" 8 to or from v. 26
5	—— 29. Feb. 4	Isa. 1 to v. 21	John 1 to v. 19	" 10 to v. 24
6	Feb. 5. —— 11	" 2	Matt. 4 to v. 12	" 11
7	—— 12. —— 18	" 5	John 1, v. 35	" 13 to v. 14
8	—— 19. —— 25	" 6	" 3 to v. 22	" 17, v. 16
9	—— 26. Mar. 3	" 8, v. 11, to 9, v. 8	" 4, v. 4 to v. 43	" 20, v. 17
10	Mar. 4. —— 10	" 11 and 12	Luke 4, v. 16 to v. 33	" 21, v. 37 to 22, v. 30
11	—— 11. —— 17	" 13 to v. 14	Mark 2 to v. 14	" 25
12	—— 18. —— 24	" 14	John 5, v. 19	" 28, v. 16
13	—— 25. —— 31	" 22	Matt. 5 to v. 27	Rom. 2
14	April 1. April 7	" 24 or 25	" 6	" 5
15	—— 8. —— 14	" 28	Luke 7, v. 11 to v. 36	" 8, v. 18
16	—— 15. —— 21	" 29	Matt. 12, v. 22 to v. 50	" 12
17	—— 22. —— 28	" 32 or 33	" 13, v. 24 to v. 53	" 14 to v. 19
18	—— 29. May 5	" 35	" 9, v. 10 to v. 34	" 15, v. 14
19	May 6. —— 12	" 41	" 10, v. 24	1 Cor. 1, v. 26, and 2
20	—— 13. —— 19	" 42	John 6, v. 22 to v. 41	" 10, v. 13 to 11, v. 2
21	—— 20. —— 26	" 44	Mark 7 to v. 24	" 12, v. 28, and 13
22	—— 27. June 2	" 45	" 8 to v. 27	" 15 to v. 35
23	June 3. —— 9	" 49 to v. 14	Matt. 17	2 Cor. 1 to v. 23
24	—— 10. —— 16	" 51 to v. 17	Luke 9, v. 51	" 4, v. 7, to 5, v. 11
25	—— 17. —— 23	" 52 to v. 13	John 7 to v. 32	" 9
26	—— 24. —— 30	" 52, v. 13, and 53	" 8, v. 2 to v. 31	" 13
27	July 1. July 7	" 54	" 9 to v. 39	Gal. 5
28	—— 8. —— 14	" 55	Luke 10, v. 17 to v. 42	Eph. 1
29	—— 15. —— 21	" 58	" 11, v. 29	" 4, v. 25, to 5, v. 22
30	—— 22. —— 28	" 59	" 12, v. 32	" 6, v. 10
31	—— 29. Aug. 4	" 60	John 10, v. 22	Philip. 3
32	Aug. 5. —— 11	" 61 and 62	Luke 13, v. 10	Col. 3, v. 5, to 4, v. 7
33	—— 12. —— 18	" 63 and 64	" 15	2 Thess. 1 and 2 to v. 13
34	—— 19. —— 25	" 65	" 17 to v. 20	1 Tim. 4
35	—— 26. Sept. 1	" 66	" 18 to v. 15	2 Tim. 3 to 4, v. 9
36	Sept. 2. —— 8	Jer. 1	Matt. 20 to v. 29	Philemon
37	—— 9. —— 15	" 5, v. 11	John 11, v. 55, and 12, v. 1, and v. 9 to v. 20	Heb. 4, v. 14 to 5, v. 11
38	—— 16. —— 22	" 7	Matt. 21, v. 10 to v. 33	" 11 to v. 17
39	—— 23. —— 29	" 8, v. 14, and 9	" 23	James 1
40	—— 30. Oct. 6	" 13 to v. 18	Luke 21, v. 20 to v. 37	1 Peter 1, or 1, v. 13, to 2, v. 11
41	Oct. 7. —— 13	" 19 and 20 to v. 13	Matt. 25, v. 31	" 5
42	—— 14. —— 20	" 23 to v. 23	John 13 to v. 21	2 Peter 3
43	—— 21. —— 27	" 23, v. 23	Matt. 26, v. 26 to v. 36	1 John 3, v. 11
44	—— 28. Nov. 3	" 25	John 15 to v. 18	2 John
45	Nov. 4. —— 10	" 26	" 16, v. 5	Jude
46	—— 11. —— 17	" 27 or 28	Matt. 26, v. 36 to v. 57	Rev. 2 to v. 18
47	—— 18. —— 24	" 30	" 27 to v. 15	" 3
48	—— 25. Dec. 1	" 31, v. 18	Luke 23, v. 6 to v. 26	" 5
49	Dec. 2. —— 8	" 35	" 23, v. 26 to v. 46	" 7
50	—— 9. —— 15	" 36	John 20 to v. 19	" 15
51	—— 16. —— 22	" 38	Luke 24, v. 36 to v. 50	" 18
52	—— 23. —— 29	" 42 to 43, v. 8; or 50 to v. 21	John 21 to v. 15	" 20
53	—— 30. —— 31	" 51, v. 41; or Lamentations 2 to v. 20	Matt. 28, v. 16 and Mark 16, v. 9	" 22

TABLE OF SCRIPTURE READINGS FOR DIVINE SERVICE ON EVERY LORD'S DAY THROUGHOUT THE YEAR.

SECOND YEAR.		MORNING.		
LORD'S DAY.	MONTH AND DAY.	OLD TESTAMENT LESSON.	GOSPEL.	EPISTLE.
1	Jan. 1, 2, 3, 4, 5, 6, 7	Josh. 3, v. 7, to 4, v. 15	Luke 1 to v. 26	Acts 1
2	—— 8. Jan. 14	" 5, v. 10, to 6, v. 21	" 1, v. 39 to v. 57	" 2, v. 22
3	—— 15. —— 21	" 7	Matt. 1, v. 18	" 4 to v. 32
4	—— 22. —— 28	" 24	Luke 2, v. 21 to v. 40	" 6, v. 9 to 7, v. 30
5	—— 29. Feb. 4	Judges 2	" 2, v. 40	" 9 to v. 31
6	Feb. 5. —— 11	" 6	" 3	" 10, v. 24
7	—— 12. —— 18	" 7 to v. 23	John 1, v. 19 to v. 35	" 12
8	—— 19. —— 25	" 12 and 13	" 2	" 13, v. 14
9	—— 26. Mar. 3	Ruth 1	" 3, v. 22	" 15 to v. 36
10	Mar. 4. —— 10	1 Sam. 3	" 4, v. 43	" 19, v. 23
11	—— 11. —— 17	" 4	Luke 4, v. 33	" 21, v. 17 to v. 37
12	—— 18. —— 24	" 9, v. 15, and 10 or 12	John 5 to v. 19	" 23, v. 31, and 24
13	—— 25. —— 31	" 15, v. 10 to 16, v. 14; or ch. 13.	Matt. 12 to v. 22	" 27
14	April 1. April 7	" 17, v. 12	Luke 6, v. 37	Rom. 1 to v. 18
15	—— 8. —— 14	" 24 or 26	" 7, v. 11 to v. 35	" 6
16	—— 15. —— 21	" 28	" 7, v. 36	" 8, v. 18
17	—— 22. —— 28	2 Sam. 1	" 8 to v. 19	" 12
18	—— 29. May 5	" 6	" 8, v. 22 to v. 41	" 14 to v. 19
19	May 6. —— 12	" 12 to v. 24	Matt. 9, v. 35 to 10, v. 24	" 16
20	—— 13. —— 19	" 15	John 6 to v. 22	1 Cor. 4
21	—— 20. —— 26	" 17	" 6, v. 41 to 7, v. 2	" 6
22	—— 27. June 2	" 18	Matt. 15, v. 2 to v. 39	" 10 to 11, v. 2
23	June 3. —— 9	" 19 to v. 41	" 16, v. 13	" 12, v. 28, and 13
24	—— 10. —— 16	1 Chron. 28 to v. 10, and 29	" 18 to 19, v. 2	" 15 to v. 35
25	—— 17. —— 23	2 Chron. 1 and 2	Luke 10 to v. 17	2 Cor. 1, v. 23, and 2
26	—— 24. —— 30	1 Kings 6	John 7, v. 32, to 8, v. 2	" 5, v. 20, and 6 to 7, v. 2
27	July 1. July 7	" 8, v. 22	" 8 v. 31	" 10
28	—— 8. —— 14	" 11, v. 9	Luke 10, v. 17	Gal. 1
29	—— 15. —— 21	" 12	" 11 to v. 29	" 4, to 5, v. 2
30	—— 22. —— 28	" 16, v. 29, and 17	" 12 to v. 32	Eph. 2, v. 19, and 3
31	—— 29. Aug. 4	" 18	" 13 to v. 10	" 5, v. 8, to 6, v. 10
32	Aug. 5. —— 11	" 19	John 11 to v. 46	Philip. 3, v. 17, and 4
33	—— 12. —— 18	" 22 to v. 41	Luke 14	Col. 4
34	—— 19. —— 25	2 Kings 2 to v. 16	" 16	1 Thess. 2, v. 13, and 3
35	—— 26. Sept. 1	" 4 or 5	" 17, v. 20	1 Tim. 2 and 3
36	Sept. 2. —— 8	" 10	Matt. 19	2 Tim. 1
37	—— 9. —— 15	" 13	Luke 19, v. 2 to v. 29	Titus 1
38	—— 16. —— 22	" 17	John 12, v. 20	Philemon
39	—— 23. —— 29	" 18, v. 37 (or v. 13 to v. 26) and 19	Mark 11, v. 27, to 12, v. 13	Heb. 5 to 6, v. 13
40	—— 30. Oct. 6	" 20	Matt. 23	" 10, v. 19
41	Oct. 7. —— 13	2 Chron. 34, v. 8	" 24, v. 15	" 13, v. 5
42	—— 14. —— 20	" 35	" 25, v. 31	James 4 or 5
43	—— 21. —— 27	" 36	Luke 22 to v. 19	2 Peter 2
44	—— 28. Nov. 3	Ezra 3	John 13, v. 21	1 John 5
45	Nov. 4. —— 10	Neh. 1 and 2	" 14	3 John
46	—— 11. —— 17	" 7, v. 73 and 8	" 16	Jude
47	—— 18. —— 24	Esther 5, v. 9, 6 and 7	Luke 22, v. 39 to v. 54	Rev. 2 to v. 18
48	—— 25. Dec. 1	Job 1 and 2 to v. 11	John 18, v. 28 to v. 39	" 3
49	Dec. 2. —— 8	" 2, v. 11, and 3	Matt. 27, v. 3 to v. 39	" 5
50	—— 9. —— 15	" 8, v. 1 and v. 20, 21, 22, and ch. 9	" 28 to v. 16	" 7
51	—— 16. —— 22	" 11 to v. 7, ch. 12 and 13 to v. 17, or ch. 28	Luke 24, v. 13 to v. 36	" 12
52	—— 23. —— 29	" 38	John 20, v. 19 to v. 31	" 19
53	—— 30. —— 31	" 42	" 21, v. 15	" 21

TABLE OF SCRIPTURE READINGS FOR DIVINE SERVICE ON EVERY LORD'S DAY THROUGHOUT THE YEAR.

SECOND YEAR.		EVENING.		
LORD'S DAY.	MONTH AND DAY.	OLD TESTAMENT LESSON.	GOSPEL.	EPISTLE.
1	Jan. 1, 2, 3, 4, 5, 6, 7	Ezek. 1 and 2	Luke 1, v. 26 to v. 39	Acts 2 to v. 22
2	—— 8. Jan. 14	" 3	" 1, v. 57	" 3
3	—— 15. —— 21	" 8 and 9	" 2 to v. 21	" 4, v. 32, to 5, v. 17
4	—— 22. —— 28	" 10	Matt. 2	" 7, v. 30
5	—— 29. Feb. 4	" 11	John 1 to v. 19	" 10 to v. 24
6	Feb. 5. —— 11	" 14	Luke 4 to v. 15	" 11
7	—— 12. —— 18	" 17	John 1, v. 35	" 13 to v. 14
8	—— 19. —— 25	" 20, v. 30	" 3 to v. 22	" 14
9	—— 26. Mar. 3	" 24	" 4, v. 4 to v. 43	" 18
10	Mar. 4. —— 10	" 26	Luke 4, v. 16 to v. 33	" 20
11	—— 11. —— 17	" 27	" 5, v. 12 to v. 27	" 21, v. 37, to 22, v. 30
12	—— 18. —— 24	" 33 to v. 21	John 5, v. 19	" 26
13	—— 25. —— 31	" 34	Luke 6, v. 12 to v. 37	" 28
14	April 1. April 7	" 36, v. 19	Matt. 8 to v. 1	Rom. 3, v. 19, to 4, v. 9
15	—— 8. —— 14	" 37	" 11, v. 20	" 7, v. 21, to 8, v. 18
16	—— 15. —— 21	" 39, v. 17	Mark 3, v. 22	" 11, v. 22
17	—— 22. —— 28	" 43 to 44, v. 5	" 4, v. 26	" 13
18	—— 29. May 5	" 47 to v. 13	Luke 8, v. 41	" 14, v. 19, to 15, v. 14
19	May 6. —— 12	Dan. 1	Matt. 10, v. 24	1 Cor. 3
20	—— 13. —— 19	" 2	John 6, v. 22 to v. 41	" 5
21	—— 20. —— 26	" 3	Matt. 15 to v. 21	" 9
22	—— 27. June 2	" 4	" 15, v. 39, and 16 to v. 13	" 12 to v. 28
23	June 3. —— 9	" 5	Luke 9, v. 28 to v. 46	" 14, v. 20
24	—— 10. —— 16	" 6	" 9, v. 51	" 15, v. 35
25	—— 17. —— 23	" 7	John 7 to v. 32	2 Cor. 3 to 4, v. 7
26	—— 24. —— 30	" 8	" 8, v. 2 to v. 31	" 8
27	July 1. July 7	" 9	" 9 to v. 39	" 13
28	—— 8. —— 14	" 10	Luke 10, v. 17 to v. 42	Gal. 2
29	—— 15. —— 21	" 11, v. 36, and 12	" 11, v. 29	Eph. 2 to v. 19
30	—— 22. —— 28	Hosea 5, v. 8 to 6, v. 7	" 12, v. 32	" 4, v. 17, to 5, v. 8
31	—— 29. Aug. 4	" 10, v. 12, and 11	John 10, v. 22	Philip. 1, v. 27, to 2, v. 19
32	Aug. 5. —— 11	" 13, v. 9, and 14	Luke 13, v. 10	Col. 2, v. 6, to 3, v. 5
33	—— 12. —— 18	Joel 2	" 15	1 Thess. 1 to 2, v. 13
34	—— 19. —— 25	" 3, v. 9	" 17 to v. 20	2 Thess. 2, v. 13, and 3
35	—— 26. Sept. 1	Amos 5 to v. 18	" 18 to v. 15	1 Tim. 6
36	Sept. 2. —— 8	Obadiah	Mark 10, v. 32	2 Tim. 4
37	—— 9. —— 15	Jonah 1 and 2	Luke 19, v. 29 to v. 45	Titus 3
38	—— 16. —— 22	Micah 3 and 4 to v. 9	Mark 11, v. 11 to v. 27	Heb. 3 to 4, v. 12
39	—— 23. —— 29	" 7	Luke 20, v. 20 to v. 45	" 8
40	—— 30. Oct. 6	Nahum 1	Mark 12, v. 41, and 13 to v. 14	" 11, v. 17, to 12, v. 3
41	Oct. 7. —— 13	Hab. 1 and 2 to v. 15	Matt. 25 to v. 31	James 2
42	—— 14. —— 20	Zeph. 1 and 2 to v. 4	John 12 to v. 9	1 Peter 3, v. 13, to 4, v. 12
43	—— 21. —— 27	Haggai 2	" 13 to v. 21	1 John 2, v. 15, to 3, v. 11
44	—— 28. Nov. 3	Zech. 1	Luke 22, v. 19 to v. 39	2 John
45	Nov. 4. —— 10	" 2	John 15	3 John
46	—— 11. —— 17	" 8 to v. 18	" 17	Rev. 1
47	—— 18. —— 24	" 10	Luke 22, v. 54 to v. 71	" 2, v. 18
48	—— 25. Dec. 1	" 11	" 23, v. 6 to v. 26	" 4
49	Dec. 2. —— 8	" 12 to 13, v. 7	Matt. 27, v. 39	" 6
50	—— 9. —— 15	" 14	John 20 to v. 19	" 10 and 11
51	—— 16. —— 22	Mal. 1	Luke 24, v. 36 to v. 50	" 13 to 14, v. 5
52	—— 23. —— 29	" 2	John 21 to v. 15	" 20
53	—— 30. —— 31	" 3 and 4	Mark 16, v. 9	" 22

Order of Morning Prayer.

THE SENTENCES.[1]

WE will lift up our eyes to the everlasting hills, from whence cometh our salvation. Our help is in the name of the Lord, which made Heaven and Earth.

The Lord is in His Holy Temple; let all the earth keep silence before Him.

God is a Spirit, and they that worship Him, must worship Him in spirit and in truth. The sacrifices of God are a contrite spirit; a broken and contrite heart, O God, Thou wilt not despise.

Let the wicked forsake his way, and the unrighteous man his thoughts, and let them return unto the Lord, and He will have mercy upon them; yea, unto our God, for He will abundantly pardon.

For we have not an High Priest who cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin.

I will arise and will go unto my father, and will say unto him, Father, I have sinned against Heaven and before thee, and am no more worthy to be called thy son.

SILENT PRAYER BY THE MINISTER.[2]

O ALMIGHTY and most merciful Lord, who hast been pleased to commit to me, Thine unworthy servant, the stewardship of the mysteries of God, and the ministry of reconciliation, help me now to approach these sacred offices in all penitence and humility

of mind; that, interceding for Thy people, and holding forth the word of life, I may both save myself and them that hear me, through Jesus Christ our Lord. Amen.

ANOTHER.

O ALMIGHTY and most merciful Father, I am unworthy that I should enter into Thy courts, or be numbered among Thy people; how much more that I should assume the ministry of Thy holy word; I have sinned against Thee in thought, in speech, and in actions manifold, and need first myself to partake of the washing of regeneration and the renewing of the Holy Ghost; have mercy upon Thy servant, gracious Lord, and help me this day to glorify Thy Name in Thy sanctuary. Deliver me from all evil thoughts, and temptations of the devil; from pride, ambition, and the fear of man which bringeth a snare; enlarge my heart in the love of Thy truth, and in love of the souls for which Thou hast died; and clothe me with the garments of salvation, that Thy people may rejoice in God, and sinners be converted unto Thee; all which I humbly beg in the Name of Christ Jesus my Saviour. Amen.

PREFACE AND CONFESSION.[3]

MEET and right it is, O Lord, yea most pleasant and goodly, to laud, to bless, to celebrate, and adore Thee, in all places of Thy dominion; for Thou only art the Lord, infinite, eternal, unchangeable; Thou with Thine only begotten son, and Thy Holy Spirit. Thou didst form us first from the dust of the earth, and when we had fallen by transgression, didst lift us up; nor dost Thou cease to minister unto us all things pertaining to life and salvation; Therefore, with Cherubim and Seraphim, and ten thousand times ten thousand of the heavenly host, we cry aloud, and say—[*The people here joining in*]—HOLY, HOLY, HOLY LORD GOD OF SABAOTH, HEAVEN AND EARTH ARE FULL OF THE MAJESTY OF THY GLORY; HOSANNA IN THE HIGHEST, BLESSED BE HE THAT COMETH IN THE NAME OF THE LORD.

But since we are not as the angels, O Lord, who surround Thy throne, but fallen by apostacy from God, and defiled with numberless transgressions, it becomes us to bow down before Thee with shame and humble confession of our sins; saying,—[*People aloud with the Minister*]—

ALMIGHTY AND MOST MERCIFUL FATHER; WE HAVE ERRED AND STRAYED FROM THY WAYS LIKE LOST SHEEP; WE HAVE FOLLOWED TOO MUCH THE DEVICES AND DESIRES OF OUR OWN HEARTS; WE HAVE OFFENDED AGAINST THY HOLY LAWS; WE HAVE LEFT UNDONE THOSE THINGS WHICH WE OUGHT TO HAVE DONE; AND WE HAVE DONE THOSE THINGS WHICH WE OUGHT NOT TO HAVE DONE; AND THERE IS NO HEALTH IN US; BUT THOU, O LORD, HAVE MERCY UPON US MISERABLE OFFENDERS; SPARE THOU THOSE, O GOD, WHO CONFESS THEIR FAULTS; RESTORE THOU THOSE WHO ARE PENITENT; ACCORDING TO THY PROMISES DECLARED UNTO MANKIND, IN CHRIST JESUS OUR LORD; AND GRANT, O MOST MERCIFUL FATHER, FOR HIS SAKE, THAT WE MAY HEREAFTER LIVE A GODLY, RIGHTEOUS, AND SOBER LIFE; TO THE GLORY OF THY HOLY NAME. AMEN.

THE BEATITUDES.[4]

AND seeing the multitudes, He went up into a mountain; and when He was set, His disciples came unto Him; and He opened His mouth and taught them, saying:

Blessed are the poor in spirit, for theirs is the Kingdom of Heaven;
Lord have mercy upon us, and grant us this blessing.

Blessed are they that mourn, for they shall be comforted;
Lord have mercy upon us, and grant us this blessing.

Blessed are the meek, for they shall inherit the earth;
Lord have mercy upon us, and grant us this blessing.

Blessed are they which do hunger and thirst after righteousness, for they shall be filled.
Lord have mercy upon us, and grant us this blessing.

Blessed are the merciful, for they shall obtain mercy;
Lord have mercy upon us, and grant us this blessing.

Blessed are the pure in heart, for they shall see God.
Lord have mercy upon us, and grant us this blessing.

Blessed are the peace-makers, for they shall be called the children of God;
Lord have mercy upon us, and make us partakers of the blessedness promised to them, we do beseech Thee.

Hear also further what our Lord Jesus Christ said: Thou shalt love the Lord thy God, with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And

the second is like unto it, which is this: Thou shalt love thy neighbor as thyself. On these two commandments hang all the law and the prophets.

Lord have mercy upon us, and write all these thy precepts on our hearts we do beseech Thee.

LET US PRAY.

(*People and Minister together.*)

OUR Father which art in heaven, hallowed be Thy Name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us; and lead us not into temptation, but deliver us from the evil one. Amen.

Here shall be read

THE LESSON FROM THE OLD TESTAMENT.

THE TE DEUM LAUDAMUS.[5]

(*People and Minister alternately.*)

1. WE praise Thee, O God; we acknowledge Thee to be the Lord.
2. *All the earth doth worship Thee, the Father everlasting.*
3. To Thee all Angels cry aloud, the Heavens and all the powers therein.
4. *To Thee Cherubim and Seraphim continually do cry:*
5. Holy, Holy, Holy, Lord God of Sabaoth;
6. *Heaven and earth are full of the Majesty of Thy Glory.*
7. The glorious company of the Apostles praise Thee;
8. *The goodly fellowship of the Prophets praise Thee;*
9. The white-robed army of the Martyrs praise Thee;
10. *The Holy Church throughout the whole world doth acknowledge Thee;*
11. The Father, of an infinite majesty;
12. *Thine adorable, true, and only Son;*
13. Also the Holy Ghost, the Comforter;
14. *Thou art the King of Glory, O Christ;*
15. Thou art the Everlasting Son of the Father;
16. *When Thou tookest upon Thee to deliver man, Thou didst humble Thyself to be born of a Virgin.*

17. When Thou hadst overcome the sharpness of death, Thou didst open the Kingdom of Heaven to all believers;

18. *Thou sittest at the right hand of God, in the Glory of the Father;*

19. We believe that Thou shalt come to be our Judge;

20. *We therefore pray Thee, help Thy servants, whom Thou hast redeemed with Thy precious blood;*

21. Make them to be numbered with Thy Saints, in glory everlasting;

22. *O Lord save Thy people, and bless Thine heritage;*

23. Glory be to the Father, and to the Son, and to the Holy Ghost.

24. *As it was in the beginning, is now, and ever shall be, world without end.* AMEN.

THE APOSTLES' CREED.

(Recited by Minister and People together.)

I BELIEVE IN GOD THE FATHER ALMIGHTY, MAKER OF HEAVEN AND EARTH, AND IN JESUS CHRIST HIS ONLY SON, OUR LORD, WHO WAS CONCEIVED BY THE HOLY GHOST, BORN OF THE VIRGIN MARY, SUFFERED UNDER PONTIUS PILATE, WAS CRUCIFIED, DEAD, AND BURIED[6]; THE THIRD DAY HE AROSE FROM THE DEAD, HE ASCENDED INTO HEAVEN, AND SITTETH AT THE RIGHT HAND OF GOD THE FATHER ALMIGHTY; FROM THENCE HE SHALL COME TO JUDGE THE QUICK AND THE DEAD. I BELIEVE IN THE HOLY GHOST, THE HOLY CATHOLIC CHURCH, THE COMMUNION OF SAINTS, THE FORGIVENESS OF SINS, THE RESURRECTION OF THE BODY, AND THE LIFE EVERLASTING. AMEN.

Then shall be sung

A PSALM or HYMN.

The LESSON from the NEW TESTAMENT.

THE LITANY.

(The Address to be spoken by the Minister, the Acclamation by the People.)

[Observe that on Communion Sundays the Litany is to be omitted from the Morning Prayer.]

O GOD, the Father of Heaven,
Have mercy upon us.

2. O God the Son, Redeemer of the world,
Have mercy upon us.

3. O God the Holy Ghost, proceeding from the Father and the Son,

Have mercy upon us.

4. O Holy, Blessed, and Glorious Trinity, Three Persons and One God,

Have mercy upon us, miserable sinners.

5. Remember not, Lord, our offences, neither take thou vengeance for our former sins; spare us, good Lord; spare Thy people which Thou hast redeemed with Thy most precious blood, and be not angry with us for ever;

Spare us, good Lord.

6. From all vain imaginations and delusions, from the sin that doth so easily beset us, from the temptations of the world, the flesh and the Devil,

Good Lord deliver us.

7. From all unhallowed and sinful affections, from all defilements of soul and spirit, from unbelief and contempt of Thy word and commandments,

Good Lord deliver us.

8. From all sedition, privy conspiracy, and rebellion, from all heresy and schism, from a blinded conscience, and from grieving Thy Holy Spirit, from an impenitent death, and from death everlasting,

Good Lord deliver us.

9. From a wicked and hardened heart; from pride, covetousness, and hypocrisy; from envy, hatred, malice, and all uncharitableness,

Good Lord deliver us.

10. From sword, pestilence, and famine; from lightning and tempest; from self-murder, and sudden death, and from despair of Thy mercy,

Good Lord deliver us.

11. From all rash judging and evil speaking; from grudging at others' good, or repining at our own harm; from all murmuring at Thy providences, and from a stubborn and rebellious mind,

Good Lord deliver us.

12. By the mystery of Thy spotless incarnation, by Thy holy birth and baptism, by Thy fasting and temptation in the wilderness, and by Thy victory over Satan,

Good Lord deliver us.

13. By Thine agony and bloody sweat, by Thy saving cross and passion, by Thy precious death and burial, by Thy glorious resurrection and ascension, by Thy reigning at the right hand of God, and by the coming of the Holy Ghost, the Comforter,

Good Lord deliver us.

14. In all time of our tribulation, in all time of our extremity, in the hour of death, and in the day of judgment,

Good Lord deliver us.

15. We sinners do beseech Thee to hear us, O Lord; and that Thou wouldst grant us true repentance and amendment of life; that Thou wouldst freely pardon all our sins, and pour into our hearts continually the grace of Thy Holy Spirit,

We beseech Thee to hear us, good Lord.

16. That Thou wouldst give to us increase of faith, hope, and charity; that Thou wouldst grant to all Christians the spirit of unity and peace; that Thou wouldst heal our strifes and divisions, and shortly tread down Satan under our feet;

We beseech Thee to hear us, good Lord.

17. That Thou wouldst send forth laborers into Thy Harvest, and be with Thy servants who preach Thy Gospel among the nations; that Thou wouldst disappoint the expectations of Thine enemies, and establish Thy throne in all the earth;

We beseech Thee to hear us, good Lord.

18. That Thou wouldst keep all Thy servants, the ministers of Thy Gospel, in purity of doctrine and in holiness of life, that so holding fast the faithful word, and walking as ensamples to the flock, they may both save themselves and those that hear them;

We beseech Thee to hear us, good Lord.

19. That Thou wouldst send down on all our bishops and presbyters, and the congregations committed to their care, the healthful spirit of Thy grace; that they may watch for souls as those that must give account; that Thou wouldst revive true religion in the hearts of Thy people, and that sinners may be converted unto Thee;

We beseech Thee to hear us, good Lord.

20. That Thou wouldst bless all the rulers and judges of our land, giving them grace that they bear not the sword in vain, but be a terror to evil doers, and a praise to them that do well;

We beseech Thee to hear us, good Lord.

21. That Thou wouldst bless and save our country, delivering us from all our iniquities, and making us an ensample to the nations, of peace and righteousness; that Thou wouldst increase in us the power of true religion, and make us that happy people whose God is the Lord;

We beseech Thee to hear us, good Lord.

22. That Thou wouldst have compassion on all those that are drawn aside into lying idolatries and damnable heresies, even denying the Lord that bought them; that Thou wouldst deliver Thy people who are entangled in the snares of Antichrist, and bring to the knowledge and acknowledgment of the truth those blind guides who lead the blind to destruction;

We beseech Thee to hear us, good Lord.

23. That Thou wouldst guard for us our land in peace, our atmosphere in purity, and wouldst give and preserve to our use the kindly fruits of the earth, that in due season we may enjoy them;

We beseech Thee to hear us, good Lord.

24. That Thou wouldst have mercy upon all those who tempt Thy people to sin; who follow in the steps of Balaam for a reward, and love the wages of unrighteousness;

We beseech Thee to hear us, good Lord.

25. That Thou wouldst take pity on all that are oppressed and suffer wrong; that Thou wouldst break the arm of the oppressor, and speedily avenge Thine elect who cry day and night unto Thee without ceasing;

We beseech Thee to hear us, good Lord.

26. Son of God, we beseech Thee to hear us!

Son of God, we beseech Thee to hear us.

27. O Lamb of God, who takest away the sins of the world,

Grant us Thy peace!

PRAYER FOR THE PRESIDENT OF THE UNITED STATES.[8]

O GOD, who hast revealed to us Thy holy will that we should offer supplications, prayers, intercessions, and giving of thanks, for all that are in authority, we humbly intercede before Thy throne for princes, rulers, and magistrates in every land, beseeching Thee, who art the sovereign Lord and universal King, so to guide, restrain, and control them, that by their means Thy people may lead quiet and

peaceable lives in all godliness and honesty; more especially we pray for Thy servant the President of these United States, for the Governor of this Commonwealth, and for all who are called to make or execute the laws of this land; graft in their hearts the love of Thy Name; bestow upon them wisdom in every time of need; make them chosen instruments of good to this Thy people which Thou hast redeemed, and help them so to use their stewardship, that at last they may hear Thee saying, Well done, good and faithful servant. Grant this for the sake of our only Mediator and Advocate, Jesus Christ the Lord. Amen.

PRAYER

TO BE USED DURING THE SESSIONS OF CONGRESS.

O GOD, who didst ordain for Thine ancient people, elders, and rulers of the tribes, to take counsel for their well-being, and ordain statutes for their peace and unity, we earnestly commend to Thee the Congress of these United States now in session assembled, and charged with the like care for this nation; beseeching Thee, that by wise and Christian counsels, quiet and order may be maintained at home, and peace with justice towards all other peoples; and that God may so be merciful unto us and bless us, and cause His face to shine upon us, that Thy way may be known upon earth, and Thy saving health among all the nations, through Jesus Christ our Lord. Amen.

PRAYER OF ST. BASIL.[9]

O GOD, who hast given us grace at this time with one accord, to make this our common supplication unto Thee, and dost promise that where two or three are gathered together in Thy name, Thou wilt grant their requests, fulfill now, O Lord, the desires and petitions of Thy servants, as may be most expedient for them; granting us in this world the knowledge of Thy truth, and in the world to come, life everlasting. Amen.

HYMN.

SERMON.

PRAYER by the Minister.

HYMN.

BENEDICTION.

Order of Evening Prayer.

THE SENTENCES.

FROM the rising of the sun unto the going down of the same, the Lord's Name is to be praised.

Not every one that saith unto Me, Lord, Lord, shall enter into the kingdom of heaven, but he that doeth the will of My Father who is in heaven.

Thou desirest not sacrifice, else would I give it; the sacrifices of God are a broken spirit; a broken and a contrite heart, O God, Thou wilt not despise.

God so loved the world that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life.

This is a faithful saying and worthy of all acceptation, that Christ Jesus came into the world to save sinners.

Having therefore these promises, dearly beloved, let us draw near with a true heart in full assurance of faith;

For we have not an high priest who cannot be touched with the feeling of our infirmities, but was in all points tempted like as we are, yet without sin;

Wherefore He is able to save unto the uttermost all that come to God through Him.

Seek ye the Lord while He may be found; call ye upon Him while He is near; let the wicked forsake his way, and the unrighteous man his thoughts, and let them return unto the Lord, and He will have mercy upon them, and unto our God, for He will abundantly pardon.

SILENT PRAYER OF THE MINISTER.[10]

(The people also praying silently.)

O LORD God Almighty, the Great and Holy One, who searchest the heart and triest the reins of the children of men, have mercy upon me, Thine unworthy servant, defiled with unnumbered

transgressions, who presume to stand between Thee and this Thy people. Lord, I am not worthy to enter into Thine house; yet Thou hast been pleased to call me into the ministry of Thy word. O Lord, show Thy mercy upon me and grant me Thy salvation. Enter not into judgment with Thy servant; for in Thy sight shall no flesh living be justified. Pardon all my iniquities, my unworthiness and weakness. Endue me with holy zeal and courage. Pour upon me the grace of Thy good Spirit, and help me this day to declare the whole counsel of God, that I may be clean from the blood of all men. Grant this, O Lord, for the love of Thy dear Son, Jesus Christ, my Lord. Amen.

ANOTHER FORM.

BEFORE the face of Thy Divine Majesty, O God, I bow down, taking it upon me to call upon Thy Holy Name,—I who am but dust and ashes. Have mercy upon me, O Lord, a miserable sinner. Pardon Thine unworthy servant, defiled with numberless transgressions, who presumes to draw near Thy holy place; and enter not into judgment with Thy servant, for in Thy sight shall no flesh living be justified. It is of the Lord's mercies that I am not consumed, because Thy compassions fail not. But Thou, O Lord, who desirest not the death of the sinner, have mercy upon me, and help me this day to glorify Thee among Thy people, and show transgressors their ways, that sinners may be converted unto Thee. Grant this, O Lord, for the love of Thine only Son, my Lord and Saviour Jesus Christ. Amen.

PREFACE AND CONFESSION.

MEET and right it is, yea, very pleasant and profitable, O Lord most holy, Father Almighty, God eternal, that we should laud, bless, and magnify Thy holy Name, always in all places of Thy dominion; for Thou, Lord, hast had mercy upon us, and hast caused the dayspring from on high to visit us, bringing salvation through Thine only begotten and dearly beloved Son; therefore with angels and archangels, and all the multitude of the heavenly host, we cry aloud and say,—[*The people joining in*]—HOLY, HOLY, HOLY LORD GOD ALMIGHTY, HEAVEN AND EARTH ARE FULL OF THE MAJESTY OF THY GLORY; HOSANNA IN THE HIGHEST; BLESSED BE HE THAT COMETH IN THE NAME OF THE LORD; but wherewithal shall we sinners, O Lord, presume to come into the courts of Thy holiness, or to call upon

Thy great and reverend Name? Thou hast made us a little lower than the angels, and we have fallen by transgression from our first estate; we bow down therefore, O Lord, before Thee, and humbly confess our sins; saying,—[*The people aloud with the Minister*]—

ALMIGHTY AND MOST MERCIFUL FATHER; WE HAVE ERRED AND STRAYED FROM THY WAYS LIKE LOST SHEEP; WE HAVE FOLLOWED TOO MUCH THE DEVICES AND DESIRES OF OUR OWN HEARTS; WE HAVE OFFENDED AGAINST THY HOLY LAWS; WE HAVE LEFT UNDONE THOSE THINGS WHICH WE OUGHT TO HAVE DONE; AND WE HAVE DONE THOSE THINGS WHICH WE OUGHT NOT TO HAVE DONE; AND THERE IS NO HEALTH IN US; BUT THOU, O LORD, HAVE MERCY UPON US, MISERABLE OFFENDERS; SPARE THOU THOSE, O GOD, WHO CONFESS THEIR FAULTS; RESTORE THOU THOSE WHO ARE PENITENT; ACCORDING TO THY PROMISES DECLARED UNTO MANKIND, IN CHRIST JESUS OUR LORD; AND GRANT, O MOST MERCIFUL FATHER, FOR HIS SAKE, THAT WE MAY HEREAFTER LIVE A GODLY, RIGHTEOUS, AND SOBER LIFE; TO THE GLORY OF THY HOLY NAME. AMEN.

DECLARATION OF GOD'S MERCY BY THE MINISTER.[11]

ALMIGHTY God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live, hath given power and commandment to His ministers to declare and pronounce to his people, being penitent, the absolution and remission of their sins. He pardoneth and absolveth all those who truly repent and unfeignedly believe His Holy Gospel. Wherefore let us beseech Him to grant us true repentance and His Holy Spirit, that those things may please Him which we do at this present, and that the rest of our life hereafter may be pure and holy; so that at the last, we may come to His eternal joy, through Jesus Christ our Lord. Amen.

THE LORD'S PRAYER.

(*Minister and people aloud.*)

OUR FATHER WHO ART IN HEAVEN, HALLOWED BE THY NAME. THY KINGDOM COME. THY WILL BE DONE ON EARTH, AS IT IS IN HEAVEN. GIVE US THIS DAY OUR DAILY BREAD; AND FORGIVE US OUR TRESPASSES, AS WE FORGIVE THEM THAT TRESPASS AGAINST US; AND LEAD US NOT INTO TEMPTATION, BUT DELIVER US FROM THE EVIL ONE. Amen.

Glory be to the Father, and to the Son, and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be, world without end. AMEN.

Then may be read the

LESSON FOR THE DAY FROM THE PSALTER.

GLORY IN EXCELSIS.[12]

(To be said or sung.)

GLORY be to God on high, and on earth peace, good will towards men; we praise Thee, we bless Thee, we worship Thee; we glorify Thee, we give thanks to Thee, for Thy great glory; O Lord God Heavenly King, God the Father Almighty. O Lord, the only begotten Son Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer; Thou that sittest at the right hand of God the Father, have mercy upon us; for Thou only art holy; Thou only art the Lord; Thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

THE APOSTLES' CREED.

(By the Minister and People together.)

I BELIEVE IN GOD THE FATHER ALMIGHTY, MAKER OF HEAVEN AND EARTH, AND IN JESUS CHRIST HIS ONLY SON, OUR LORD, WHO WAS CONCEIVED BY THE HOLY GHOST, BORN OF THE VIRGIN MARY, SUFFERED UNDER PONTIUS PILATE, WAS CRUCIFIED, DEAD, AND BURIED; THE THIRD DAY HE AROSE FROM THE DEAD; HE ASCENDED INTO HEAVEN, AND SITTETH AT THE RIGHT HAND OF GOD THE FATHER ALMIGHTY; FROM THENCE HE SHALL COME TO JUDGE THE QUICK AND THE DEAD. I BELIEVE IN THE HOLY GHOST, THE HOLY CATHOLIC CHURCH THE COMMUNION OF SAINTS,[13] THE FORGIVENESS OF SINS, THE RESURRECTION OF THE BODY, AND THE LIFE EVERLASTING. AMEN.

O Lord, show Thy mercy upon us,
And grant us Thy salvation;
O God, make clean our hearts within us;
And take not Thy Holy Spirit from us.

Here may be sung

A PSALM or HYMN.

PRAYER FOR PEACE.[14]

O ETERNAL God, who art from everlasting to everlasting, glorious in Thy works and in Thy word, who art everywhere present, and nigh unto all that call upon Thee in truth, help us now, we beseech Thee, to offer in Thy courts a reasonable service, a sacrifice of thanksgiving and praise, and let our prayer come before Thee, even into Thy holy temple. Remember, O Lord, we pray Thee, Thy covenant with Thy people, and Thy holy church throughout the world; remember Thy servants, the true ministers of Thy word, and the congregations committed to their care; may they worship Thee without let or hindrance this day, and may Thy house everywhere be a habitation of holiness, the house of prayer and an abode of peace. Preserve to us our sanctuaries inviolate, O Lord; to us Thy servants, and to those who shall come after us to the remotest generations. Let God arise, and let His enemies be scattered, and let them who hate Him flee before Him; and may we, Thy people, enjoying unnumbered blessings from Thy hand, accomplish all Thy holy will, through the grace and love towards man, of Thine only begotten Son Jesus Christ; to whom with Thee, O Father, and the Holy Spirit, be all honor and glory, both now and forever. Amen.

A PRAYER FOR THE IMPENITENT.[15]

O MOST merciful God, who hatest nothing that Thou hast made, and desirest not the death of the sinner, but rather that he should be converted and live; we beseech Thee to have mercy upon impenitent and unbelieving souls, especially upon such as may be here present. Awaken in them by Thy Holy Spirit, a deep sense of their sinfulness and peril; take from them all ignorance, hardness of heart, and contempt of Thy word; make them to know and feel that there is none other name under heaven given among men, whereby they must be saved, but only the Name of Jesus: and so fetch them home and number them among Thy children, that they may be Thine forever, through Jesus Christ our Lord, who liveth and reigneth with Thee and the Holy Spirit one God, world without end. Amen.

Here shall be read the

LESSON from the NEW TESTAMENT.

Here let any special collects for the day be introduced.

PRAYER FOR GRACE AND PERSEVERANCE.[16]

LORD of all power and might, who art the author and giver of all good things, graft in our hearts the love of Thy name, increase in us true religion, nourish us with all goodness, and of Thy great mercy keep us in the same, through Jesus Christ our Lord. Amen.

COLLECT FOR PEACE.[17]

O GOD, from whom all holy desires, all good counsels and all just works do proceed, give unto Thy servants that peace which the world cannot give; that our hearts may be set to obey Thy commandments, and also that we being defended from the fear of our enemies, may pass our time in rest and quietness, through the merits of Jesus Christ our Saviour. Amen.

A PRAYER OF ST. BASIL.[18]

O GOD, the Great and Eternal One, whose glory is infinite, who keepest covenant and mercy for all that love Thee, and hast given Thine own Son to be our ransom from sin, though thousand thousand stand before Thee, and ten thousand times ten thousand minister unto Thee, yet deign to accept the worship we sinners have now offered at Thy mercy seat. Let Thy good Spirit help our infirmities; cleanse Thou us, O Thou lover of men, from all our defilements, and drive from us every thought that might offend Thine infinite holiness; that so, in the simplicity of a perfect faith, and in charity with all mankind, we may bring our gift to Thine altar, and that our sacrifices of prayer and thanksgiving may be well pleasing in Thy sight, through Jesus Christ our Lord. Amen.

AND now unto the King Eternal, Immortal, Invisible, the only wise God our Saviour, be honor and glory everlasting. Amen.

HYMN.

SERMON.

PRAYER by the Minister.

HYMN.

BENEDICTION.

Order of Sunday-School Service.

FIRST LESSON.

After the introductory singing, let the Ten Commandments be read as follows, the teachers and scholars responding:

AND God spake all these words; saying, I am the Lord thy God which brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have no other gods before me.

Lord have mercy upon us, and incline our hearts to keep this law.

2. Thou shalt not make unto thee any graven image, or the likeness of any thing that is in the heaven above, or that is in the earth beneath, or that is in the waters under the earth; thou shalt not bow down thyself unto them nor serve them; for I the Lord thy God am a jealous God, visiting the iniquities of the fathers upon the children, unto the third and fourth generation of them that hate me, and showing mercy unto thousands of them that love me and keep my commandments.

Lord have mercy upon us, and incline our hearts to keep this law.

3. Thou shalt not take the Name of the Lord thy God in vain; for the Lord will not hold him guiltless that taketh His Name in vain.

Lord have mercy upon us, and incline our hearts to keep this law.

4. Remember the Sabbath day to keep it holy. Six days shalt thou labor and do all thy work; but the seventh day is the Sabbath of the Lord thy God; in it thou shalt not do any work; thou, nor thy son, nor thy daughter, thy man-servant, nor thy maid-servant, nor thy cattle, nor thy stranger that is within thy gates. For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day; wherefore the Lord blessed the Sabbath day, and hallowed it.

Lord have mercy upon us, and incline our hearts to keep this law.

5. Honor thy father and thy mother; that thy days may be long in the land which the Lord thy God giveth thee.

Lord have mercy upon us, and incline our hearts to keep this law.

6. Thou shalt not kill.

Lord have mercy upon us, and incline our hearts to keep this law.

7. Thou shalt not commit adultery.

Lord have mercy upon us, and incline our hearts to keep this law.

8. Thou shalt not steal.

Lord have mercy upon us, and incline our hearts to keep this law.

9. Thou shalt not bear false witness against thy neighbor.

Lord have mercy upon us, and incline our hearts to keep this law.

10. Thou shalt not covet thy neighbor's house, thou shalt not covet thy neighbor's wife, nor his man-servant, nor his maid-servant, nor his ox, nor his ass, nor any thing that is thy neighbor's.

Lord have mercy upon us, and write all these Thy laws in our hearts we do beseech Thee.

Hear also what our Lord Jesus Christ said:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the law and the prophets.

OUR Father which art in heaven, hallowed be Thy Name. Thy kingdom come. Thy will be done on earth, as it is done in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, for ever. Amen.

THE APOSTLES' CREED.

I BELIEVE in God the Father Almighty, Maker of heaven and earth, and in Jesus Christ His only Son, our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered

under Pontius Pilate, was crucified, dead, and buried; the third day He rose from the dead, He ascended into Heaven, and sitteth at the right hand of God the Father Almighty; from thence He shall come to judge the quick and the dead. I believe in the Holy Ghost, the Holy Catholic Church the Communion of Saints, the Forgiveness of sins, the Resurrection of the body, and the Life everlasting. Amen.

The Service to be closed with prayer and singing at the discretion of the Superintendent.

LESSON SECOND.

After singing, let the Beatitudes be read responsively, as follows:

AND seeing the multitudes, He went up into a mountain; and when He was set, His disciples came unto Him; and He opened His mouth and taught them, saying:

Blessed are the poor in spirit, for theirs is the Kingdom of Heaven;
Lord have mercy upon us, and grant us this blessing.

Blessed are they that mourn, for they shall be comforted;
Lord have mercy upon us, and grant us this blessing.

Blessed are the meek, for they shall inherit the earth;
Lord have mercy upon us, and grant us this blessing.

Blessed are they which do hunger and thirst after righteousness, for they shall be filled.
Lord have mercy upon us, and grant us this blessing.

Blessed are the merciful, for they shall obtain mercy;
Lord have mercy upon us, and grant us this blessing.

Blessed are the pure in heart, for they shall see God.
Lord have mercy upon us, and grant us this blessing.

Blessed are the peace-makers, for they shall be called the children of God;
Lord have mercy upon us, and grant us all these blessings, we do beseech Thee.

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, world without end. Amen.

PRAYER.

O ALMIGHTY God, who didst at first command the light to shine out of darkness, we bless Thee that Thou hast shined in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ, who is the image of God; and that from our childhood we have known the sacred Scriptures, which are able to make us wise unto salvation, through Jesus Christ our Lord.

OUR Father who art in heaven, hallowed be Thy Name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, for ever. Amen.

THE CREED.

I BELIEVE in God the Father Almighty, Maker of heaven and earth, and in Jesus Christ His only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; the third day He rose from the dead, He ascended into heaven, and sitteth at the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost, the Holy Catholic Church the Communion of Saints, the Forgiveness of sins, the Resurrection of the body, and the Life everlasting. Amen.

THIRD LESSON.

After the introductory singing, let the following be read responsively:

THEN said Jesus unto His disciples: If any man will come after Me, let him deny himself, and take up his cross and follow me;

For whosoever will save his life shall lose it, and whosoever will lose his life for My sake and the Gospel's, shall find it.

For what is a man profited, if he shall gain the whole world, and lose his own soul, or what shall a man give in exchange for his soul?

For the Son of Man shall come in the glory of His Father with His holy angels; then shall He reward every man according to his works.

Therefore is the kingdom of heaven likened unto a certain king which would take account of his servants;

And when he had begun to reckon, one was brought unto him which owed him ten thousand talents;

But forasmuch as he had not to pay, his lord commanded him to be sold, and his wife and children and all that he had, and payment to be made.

The servant, therefore, fell down and worshipped him, saying, Lord, have patience with me, and I will pay thee all.

Then the lord of that servant was moved with compassion, and loosed him, and forgave him the debt.

But the same servant went out and found one of his fellow servants which owed him a hundred pence, and he laid hands on him and took him by the throat, saying, Pay me that thou owest.

And his fellow servant fell down at his feet, and besought him, saying, Have patience with me and I will pay thee all;

And he would not, but went and cast him into prison till he should pay the debt.

So when his fellow servants saw what was done, they were very sorry, and came and told unto their lord all that was done.

Then his lord, after that he had called him, said unto him: O thou wicked servant, I forgave thee all that debt because thou desiredst me. Shouldst not thou also have had compassion on thy fellow servant, even as I had pity on thee?

And his lord was wroth, and delivered him to the tormentors till he should pay all that was due unto him.

So likewise shall My Heavenly Father do also unto you, if ye from your hearts forgive not every one his brother his trespasses.

[*All*]—Lord have mercy upon us, and write this holy lesson on our hearts, we do beseech Thee.

PRAYER.

O ALMIGHTY and most merciful Father, who didst so love the world as to send Thy dearly beloved Son to be our great Teacher, Pattern, and Saviour, help us so heartily to believe and trust in Him, repenting of all our sins, that we may obtain free forgiveness,

and the adoption of children among all them that are sanctified through faith in His name. Amen.

OUR Father which art in heaven, hallowed be Thy Name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, for ever. Amen.

Glory be to the Father, and to the Son, and to the Holy Ghost; *As it was in the beginning, is now, and ever shall be, world without end.* AMEN.

THE CREED.

I BELIEVE in God the Father Almighty, Maker of heaven and earth, and in Jesus Christ His only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; the third day He rose from the dead, He ascended into heaven, and sitteth at the right hand of God the Father Almighty; from thence He shall come to judge the quick and the dead. I believe in the Holy Ghost, the Holy Catholic Church the Communion of Saints, the Forgiveness of sins, the Resurrection of the body, and the Life everlasting. Amen.

FOURTH LESSON.

After the introductory singing, let the following Psalm be said:

THE heavens declare the glory of God, and the firmament showeth forth His handy work.

Day unto day uttereth speech, and night unto night showeth knowledge.

There is no speech nor language where their voice is not heard.

Their line is gone out through all the earth, and their words to the end of the world.

In them hath He set a tabernacle for the sun, which is as a bridegroom coming out of his chamber, and rejoiceth as a strong man to run a race.

His going forth is from the end of the heaven, and his circuit unto the ends of it, and there is nothing hid from the heat thereof.

The law of the Lord is perfect, converting the soul; the testimony of the Lord is sure, making wise the simple;

The statutes of the Lord are right, rejoicing the heart; the commandment of the Lord is pure, enlightening the eyes.

The fear of the Lord is clean, enduring for ever; the judgments of the Lord are true and righteous altogether.

More to be desired are they than gold, yea than much fine gold; sweeter also than honey and the honey comb.

Moreover by them is Thy servant warned; and in keeping of them there is great reward.

Who can understand his errors? Cleanse Thou me from secret faults.

Keep back Thy servant also from presumptuous sins; let them not have dominion over me;

Then shall I be upright, and I shall be innocent from the great transgression.

Let the words of my mouth and the meditation of my heart be acceptable in Thy sight, O Lord, my Strength and my Redeemer.

[*All*]—*Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.*

PRAYER.

O ALMIGHTY and most merciful Father, we praise Thee for all the works of Thy hands, for the sun and moon and all the stars of light, for the winter and the summer, for the sunshine and the rain, for all Thy bounties which crown the year; but especially for the gift of Thy dear Son Jesus Christ to be our Saviour, for Thy blessed Word to be our guide to heaven, and for life and immortality brought to light through the Gospel; help us so to read and understand, and learn and obey, that we may at length enjoy that glorious and immortal life in Thy heavenly kingdom, through Jesus Christ our Lord. Amen.

OUR Father which art in heaven, hallowed be Thy Name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever. Amen.

THE CREED.

I BELIEVE in God the Father Almighty, Maker of heaven and earth, and in Jesus Christ His only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; the third day He rose from the dead, He ascended into heaven, and sitteth at the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost, the Holy Catholic Church the Communion of Saints, the Forgiveness of sins, the Resurrection of the body, and the Life everlasting. Amen.

SUNDAY-SCHOOL SERVICE FOR CHRISTMAS OR THE NATIVITY OF JESUS.

After the singing of appropriate hymns, let the following be read responsively:

GOSPEL OF MATTHEW, CHAPTER II.

NOW when Jesus was born in Bethlehem of Judea, in the days of Herod the king, behold there came wise men from the East to Jerusalem,

Saying, Where is He that is born King of the Jews? For we have seen His star in the East, and are come to worship Him.

When Herod the king had heard these things, he was troubled, and all Jerusalem with him.

And when he had gathered all the chief priests and scribes of the people together, he demanded of them, where Christ should be born.

And they said unto him, In Bethlehem of Judea; for thus it is written by the prophet,

And thou Bethlehem, in the land of Judah, art not the least among the princes of Judah; for out of thee shall come a Governor who shall rule My people Israel.

Then Herod, when he had privily called the wise men, inquired of them diligently what time the star appeared.

And he sent them to Bethlehem, and said, Go search diligently for the young Child, and when ye have found Him, bring me word again, that I may come and worship Him also.

When they had heard the king they departed, and lo, the star which they saw in the East went before them till it came and stood over where the young Child was.

When they saw the star they rejoiced with exceeding great joy.

And when they were come into the house, they saw the young Child with Mary His mother, and fell down and worshipped Him; and when they had opened their treasures they presented unto Him gifts, gold and frankincense and myrrh.

And being warned of God in a dream that they should not return to Herod, they departed into their own country another way.

And when they were departed, behold the angel of the Lord appeared to Joseph in a dream, saying, Arise, take the young Child and His mother and flee into Egypt, and be thou there until I bring thee word; for Herod will seek the young Child to destroy Him.

When he arose he took the young Child and His mother by night and departed into Egypt;

And was there until the death of Herod; that it might be fulfilled which was spoken of the Lord by the prophet, saying, Out of Egypt have I called My Son.

Then Herod, when he saw that he was mocked of the wise men, was exceeding wroth, and sent forth and slew all the children that were in Bethelehem and in all the coasts thereof, from two years old and under, according to the time that he had diligently inquired of the wise men.

Then was fulfilled that which was spoken by Jeremy the prophet, saying,

In Ramah was there a voice heard, lamentation and weeping and great mourning, Rachel weeping for her children, and would not be comforted, because they are not.

But when Herod was dead, behold an angel of the Lord appeared in a dream to Joseph in Egypt,

Saying, Arise and take the young Child and His mother and go into the land of Israel; for they are dead which sought the young Child's life.

And he arose and took the young Child and His mother and came into the land of Israel.

But when he heard that Archelaus did reign in Judea in the room of his father Herod, he was afraid to go thither; notwithstanding, being warned of God in a dream, he turned aside into the parts of Galilee;

And he came and dwelt in a city called Nazareth; that it might be fulfilled which was spoken by the prophets, He shall be called a Nazarene.

PRAYER.

O GOD, who by the bright shining of a star didst guide the wise men from the East to come and worship Him that was born King of the Jews and Saviour of the world, help us so joyfully and humbly to bring our sacrifice of

love and devotion this day, and lay it at His feet, that our offering may be acceptable and well pleasing to Thee, through the same Jesus Christ our Lord, who liveth and reigneth with Thee and the blessed Spirit, one God, world without end. Amen.

OUR Father which art in heaven, hallowed be Thy Name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread, and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil; for Thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

SINGING.

LUKE II., 8–21.

AND there were in the same country shepherds abiding in the fields, keeping watch over their flock by night;

And lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them; and they were sore afraid.

And the angel said unto them, Fear not; for behold I bring you good tidings of great joy, which shall be to all people.

For unto you is born this day, in the city of David, a Saviour, which is Christ the Lord;

And this shall be a sign unto you; ye shall find the babe wrapped in swaddling clothes and lying in a manger.

And suddenly there was with the angel a multitude of the Heavenly Host praising God and saying,

[*All*]—Glory to God in the highest, and on earth peace, good will to men.

PRAYER.

O ALMIGHTY and most merciful Father, who didst so love the world as to give Thy dearly beloved Son to be born a child for our sakes, and to suffer and die at length for our salvation, help us, we do beseech Thee, so heartily to repent of all our sins, and so truly to believe His Holy Gospel, that we may obtain eternal life through His Name, who liveth and reigneth with Thee, O Father, and the Holy Spirit, one God, world without end. Amen.

Glory be to the Father, and to the Son, and to the Holy Ghost,

As it was in the beginning, is now, and ever shall be, world without end. Amen.

SUNDAY-SCHOOL SERVICE FOR EASTER, OR THE RESURRECTION OF JESUS.

After appropriate singing, let the following Scripture be read responsively:

GOSPEL OF MATTHEW, CHAPTER XXVIII.

IN the end of the Sabbath, as it began to dawn towards the first day of the week, came Mary Magdalene and the other Mary to see the sepulchre.

And behold there was a great earthquake; for the angel of the Lord descended from heaven, and came and rolled back the stone from the door and sat upon it.

His countenance was like lightning, and his raiment white as snow;

And for fear of him the keepers did shake, and became as dead men;

And the angel answered and said unto the women, Fear ye not; for I know that ye seek Jesus which was crucified;

He is not here, for He is risen as He said; come see the place where the Lord lay.

And go quickly and tell His disciples that He is risen from the dead, and behold, He goeth before you into Galilee; there shall ye see Him; Lo, I have told you.

And they departed quickly from the sepulchre with fear and great joy, and did run to bring His disciples word.

And as they went to tell His disciples, behold, Jesus met them, saying, All hail; and they came and held Him by the feet, and worshipped Him.

Then said Jesus unto them, Be not afraid; go tell My brethren that they go into Galilee, and there shall they see me.

Now when they were going, behold some of the watch came into the city and showed unto the chief priests all the things that were done.

And when they were assembled with the elders, and had taken counsel, they gave large money unto the soldiers,

Saying, Say ye, His disciples came by night and stole Him away while we slept.

And if this come to the governor's ears, we will persuade him and secure you.

So they took the money and did as they were taught; and this saying is commonly reported among the Jews until this day.

Then the eleven disciples went away into Galilee, into a mountain where Jesus had appointed them.

And when they saw Him, they worshipped Him, but some doubted.

And Jesus came and spake unto them, saying, All power is given unto Me in heaven and in earth;

Go ye therefore and teach all nations, baptizing them in the Name of the Father, and of the Son, and of the Holy Ghost.

Teaching them to observe all things whatsoever I have commanded you; and lo, I am with you alway, even unto the end of the world. Amen.

PRAYER.

O ALMIGHTY and most merciful Father, through whose love and compassion for man, our Lord and Saviour Jesus Christ freely gave Himself up to die for us upon the cross, we praise and bless Thee that, according to Thy word and promise, His flesh did not see corruption, but He rose again from the dead on the third day. Help us, O Lord, so truly to die unto sin, that we may rise with Him to a new life, and at the last day may obtain everlasting life and blessedness, through the same Jesus Christ our Lord. Amen.

OUR Father which art in heaven, hallowed be Thy Name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread, and forgive us our debts as we forgive our debtors; and lead us not into temptation, but deliver us from evil; for Thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

SINGING.

I Corinthians XV.

BUT now is Christ risen from the dead, and is become the first fruits of them that slept;

For since by man came death, by man came also the resurrection of the dead;

For as in Adam all die, even so in Christ shall all be made alive.

But every man in his own order; Christ the first fruits, afterwards they that are Christ's at His coming.

Then cometh the end, when He shall have delivered up the kingdom to God, even the Father; when He shall have put down all rule and all authority and power;

For He must reign till He hath put all enemies under His feet. The last enemy that shall be destroyed is death.

But some man will say, How are the dead raised up? and with what body do they come?

Thou fool, that which thou sowest is not quickened except it die;

And that which thou sowest, thou sowest not that body that shall be, but bare grain; it may chance of wheat or of some other grain;

But God giveth it a body as it hath pleased Him, and to every seed its own body.

All flesh is not the same flesh; but there is one kind of flesh of men, another flesh of beasts, another of fishes, and another of birds;

There are also celestial bodies and bodies terrestrial; but the glory of the celestial is one, and the glory of the terrestrial is another;

There is one glory of the sun, and another glory of the moon, and another glory of the stars; for one star differeth from another star in glory.

So also is the resurrection of the dead. It is sown in corruption, it is raised in incorruption;

It is sown in dishonor, it is raised in glory; it is sown in weakness, it is raised in power;

It is sown a natural body, it is raised a spiritual body.

And so it is written, the first man Adam was made a living soul, the last Adam was made a quickening spirit.

And as we have borne the image of the earthy, we shall also bear the image of the heavenly.

Now this I say brethren, that flesh and blood cannot inherit the kingdom of God, neither doth corruption inherit incorruption;

Behold, I show you a mystery; we shall not all sleep, but we shall all be changed;

In a moment, in the twinkling of an eye, at the last trump; for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed;

For this corruptible must put on incorruption, and this mortal must put on immortality;

So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.

O death, where is thy sting? O grave, where is thy victory?

The sting of death is sin, and the strength of sin is the law; but thanks be to God which giveth us the victory through our Lord Jesus Christ.

Therefore, my beloved brethren, be ye steadfast, immovable, always abounding in the work of the Lord, forasmuch as ye know that your labor is not in vain in the Lord.

Glory be to the Father, and to the Son, and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be; world without end. Amen.

Prayer and Collects

FOR VARIOUS OCCASIONS.

AGAINST UNBELIEF.[19]

O LORD, most gracious and merciful Saviour, who didst condescend to the doubts and weakness of Thy servant Thomas, saying, Reach hither thine hand and thrust it into My side, pardon, we beseech Thee, all our mistrust and fears; increase our faith; let the blessing pronounced on them that have not seen and yet have believed, come upon us, and so may we, growing up to the full assurance of faith and love, be able heartily to exclaim, My Lord and my God, to the glory of Thy holy name. Amen.

THE SECOND COMING OF CHRIST.[20]

O GOD, who didst aforetime promise by the mouth of Thy servants the prophets, that Thine own Son should come into the world, born of a Virgin; and in these latter times hast wondrously fulfilled the same by the Holy Incarnation of Jesus Christ our Lord, grant, we beseech Thee, that as we now profess and preach that he has indeed come in the flesh for the redemption of the world, so we may also with like confidence look for His second appearing, with the glory of the Father, to judge the quick and dead, that we may then enter into rest and blessedness with Him, to whom be honor, glory, and praise, through all ages, world without end. Amen.

FOR PEACE.[21]

O MOST gracious Lord, at whose first coming in the flesh, peace was proclaimed on earth and good will among men, for the reconciling of all things to Thyself, grant, we beseech Thee, that we, being made partakers of Thy peace, may abide steadfastly therein, until at Thy second coming in glorious majesty, we are made the heirs of peace eternal, and enter into the possession of the kingdom prepared for us through Thy blood. Amen.

FOR PEACE.[22]

O LORD our Saviour, who through Thy cross hast reconciled all things that are in heaven and earth, speaking peace through Thy blood, grant, we beseech Thee, that the peace of God which passeth all understanding may

reign in our hearts and minds, that so we may become an habitation for Thy Spirit, and Thou Thyself mayst come in unto us, and abide with us for ever. Amen.

FOR PARDON.[23]

ALMIGHTY and everlasting God, who hatest nothing which Thou hast made, and hast mercy on all who truly turn to Thee, confessing and forsaking their sins, give us grace, O Thou lover of men, so heartily to hate and renounce our sins and our sinful selves, that we shall find pardon with Thee through Jesus Christ our Lord. Amen.

AGAINST DELAY OF CONVERSION.[24]

O GOD, who desirest not the death of the sinner, but rather that he should turn and live, save us, we beseech Thee, from that delay of conversion which may weary out Thy patience, lest being surprised by a sudden death we find no place for repentance; spare us, good Lord, and cut us not off in the midst of our sins; O Lord, show Thy mercy upon us, and grant us Thy salvation; O God, make clean our hearts within us, and take not Thy holy Spirit from us. Grant this, O Lord, for the love of Thine only Son, Jesus Christ our Lord. Amen.

OR THIS.[25]

O MOST blessed and glorious Redeemer, who art the resurrection and the life; in whom if any man believe, he shall not die for ever, grant, we beseech Thee, that as by Thy powerful word the dead Lazarus came forth from the tomb, so we also by Thy compassion may be raised from death in sin to life in Thee, and being loosed from the bands of our former guilt, may henceforth walk in new obedience, to the glory of Thy holy Name. Amen.

FOR PROTECTION.[26]

O GOD, whose name is great, who art the refuge and strength of Thy people, send help to us Thine unworthy servants we beseech Thee, in all our distresses; save us from the hands of our enemies, and of those that hate us; pour Thy peace into our hearts, and what we have justly forfeited by our sins, may we recover by Thy merciful favor, through Jesus Christ our Lord. Amen.

FOR THE UNITY OF THE CHURCH.[27]

O GRACIOUS Lord, who before Thou didst give Thyself up as a ransom for Thy people on the cross, didst pray that they all might be one in Thee, grant, we beseech Thee, that Thy true flock, dispersed among all the nations, may indeed keep the unity of the Spirit in the bonds of peace and in

righteousness of life; heal the divisions of Thy Church, O God of Grace, banish from her all heresies subverting the foundation of the faith; that as Christ our Lord is one with Thee, so those who love Him, may be one in heart, till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, to the fullness of the measure of the stature of Christ; to Him be glory in the Church, world without end. Amen.

A COLLECT FOR PEACE.[28]

O GOD, who art the author of peace and the lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom, defend us, Thy humble servants, in all assaults of our enemies, that we, safely trusting in Thy defence, may not fear the power of any adversaries, through the might of Jesus Christ our Lord. Amen.

PRAYER FOR TRAVELERS.[29]

O GOD of infinite mercy, omnipotent and omnipresent, whom neither distance of place nor lapse of time doth separate from those Thou lovest, vouchsafe Thy presence, we beseech Thee, to all Thy servants journeying by land or voyaging by sea; go forth with them and lead them in all the way they have to go; protect them from every harm and peril; guard them from the power of every temptation, and prosper them in all the work of their hands, that so, by Thy blessing, they may go and return in peace to offer their vows and thanksgivings in Thy sanctuary, through Jesus Christ our Lord. Amen.

ANOTHER.[30]

O GOD, whose providence is universal, and who guardest by Thy Fatherly care all those who put their trust in Thee, we humbly commend to Thy safeguard Thy servants traveling by land or by sea; let the angel of Thy presence guide them; protected by Thy power may they be safe from every harm and every temptation; and having a prosperous journey, by Thy will may they return again in peace to render their vows and praises to Thy Name, through Jesus Christ our Lord. Amen.

A PRAYER OF ST. BASIL.[31]

O GOD, who hast given us the spirit of adoption through the washing of regeneration and the renewing of the Holy Ghost, help us now to worship Thee in spirit and in truth, not in hypocrisy and formality, nor with vain repetitions as the heathen use, but with a pure heart and humble voice, giving all honor, praise and blessing, to Thee, O Lord most holy, Father Almighty, God Eternal, through Jesus Christ, who liveth and reigneth with Thee and the Holy Spirit, one God, world without end. Amen.

A PRAYER FOR THE HOLY SPIRIT.[32]

O GOD, who hast promised through the mouth of Thine only begotten Son our Saviour to send down upon Thy people the Comforter, even the Spirit of Truth, to abide with them forever, visit, we pray Thee, this congregation accordingly with Thy love and favor; enlighten our minds more and more with the light of Thine everlasting Gospel; graft in our hearts the love of Thy truth, increase in us true religion, nourish us in all goodness, and of Thy great mercy keep us in the same, O blessed Spirit, whom with the Father and the Son together, we worship and glorify, one God, world without end. Amen.

PRAYER FOR THE MEETING OF A PRESBYTERY OR OTHER ECCLESIASTICAL BODY.[33]

ALMIGHTY and everlasting God, who by Thy Holy Spirit didst enlighten the minds of Thy servants the Apostles and Elders, met together at Jerusalem to take counsel for the peace and unity of Thy Church, and hast promised by Thy Son Jesus Christ, to be with Thy faithful ministers to the end of the world, grant us, we beseech Thee, the same enlightening and life-giving spirit, that those things which seem good unto the Holy Ghost may also seem good unto us. Let brotherly love continue, and in lowliness of mind let each esteem other better than themselves; save us from all uncharitable judging and rash speaking. Let the peace of God rule in our hearts, and the law of kindness dwell upon our lips; and of Thy great mercy vouchsafe, we beseech Thee, so to direct, sanctify, and govern us in all our doings, by the indwelling of Thy good Spirit, that the glorious Gospel of Christ may be truly preached, devoutly received, and heartily obeyed, in all places, to the breaking down of the kingdom of sin and Satan; till at length the whole flock of Thy dispersed sheep being gathered into Thy fold, under the one Bishop and Shepherd of our souls, shall become partakers of everlasting life, through the merits and mediation of Thy dear Son, Jesus Christ our Lord; to Him be glory in the Church, world without end. Amen.

FROM THE PRAYER OF BALTHAZAR LYDIUS.*

WE are met, O Lord, in Thy Name, to inquire the law from Thy mouth, and seek those things which make for the peace of Jerusalem; and since all our profiting depends on Thy blessing, fulfil to us, we do beseech Thee, Thy gracious promise, that where two or three of Thy disciples are gathered together in Thy Name, Thou wilt be in the midst of them. Vouchsafe to preside over this Synod by Thy Spirit, the Spirit of truth and peace. Sanctify us in Thy truth. Purify and enlighten our minds, that we may truly

* From the Prayer of Balthazar Lydius, at the opening of the Synod of Dort, 13th November, 1618.

understand, and devoutly handle, Thy holy word. Suffer us not, O Lord, to deceive any man by the Scriptures, nor let us ourselves be deceived; but grant that, seeking the truth sincerely, we may find it, and having found it, may hold it fast with a steady faith. Oh that we may all praise Thee, with one mouth and one mind, and that there may be no divisions among us; and help us at the same time to remember that the contention which unites us to God, is better than the peace which separates us from Him. Bring back into the right way any that have erred and been deceived; and may the peace of God which passeth all understanding keep our hearts and minds in the knowledge and love of the truth; and may the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be upon us, and abide with us henceforth and evermore, world without end. Amen.

PRAYER FOR TIMELY REPENTANCE.[34]

ALMIGHTY and most merciful Father, who hast compassion on all Thy creatures, and hatest nothing which Thou hast made, forgiving the transgressions of such as heartily turn to Thee, grant us grace we do beseech Thee, that by a timely forsaking of our sins we may prevent Thy justice, lest being taken away by a sudden death, we find no place for repentance; grant this, O Thou lover of men, for the sake of our only mediator and advocate, Jesus Christ the Lord. Amen.

PRAYER OF THE PENITENT.[35]

ALMIGHTY and most merciful Father, who hast compassion on all men and hatest nothing which Thou hast made, who didst look upon the repentance of the men of Nineveh, and turn from Thy just anger against them, deign to regard our prayers which we now humbly offer before Thee. Our offences have been multiplied against Thee, O Lord; our iniquities testify against us, and we have no cloak for our sins. But Thou, O Lord, have mercy upon us, miserable offenders; spare Thy people which Thou hast redeemed with Thy precious blood; grant us a hearty repentance, that sowing in tears we may reap in joy, and find Thee not an avenging Judge but a gracious Father, through Jesus Christ our Lord. Amen.

PRAYER OF ST. BASIL.[36]

O LORD God, Father Almighty, whose compassions are infinite, and who rememberest mercy for all them that call upon Thee in truth, look graciously on us, Thy servants, who now bow down before Thee. Sanctify us by Thy Holy Spirit, and let the angel of Thy peace enlighten, guide and defend us; cause us to know Thy merciful loving-kindness, both now and evermore; help us to pass this day, and all our days, in Thy love and fear, that so walking with Thee on earth, we may at last attain to everlasting rest and blessedness with Thee above, through Jesus Christ our Lord. Amen.

A GENERAL PRAYER OF ST. CHRYSOSTOM.[37]

O LORD our God, whose power is infinite, whose compassions are without bound, look in mercy upon us who now worship before Thee, and upon Thy whole people; that by Thy favor we may enjoy peace and tranquillity, a well ordered government, fruitful seasons, and a healthful atmosphere; that Thou wouldst grant to all Thy servants the bishops, elders, and deacons of Thy Church, the indwelling and guidance of Thy Holy Spirit, that so they may make full proof of their ministry, and that Thou wouldst shortly tread down Satan under our feet; hear us, we beseech Thee, for Christ our Redeemer's sake. Amen.

COLLECT FOR THE LORD'S DAY.[38]

O GOD, whom it becomes us to serve at all times, and to worship without ceasing, help, we beseech Thee, our infirmities, through the power of Thy Holy Spirit, that so, if at other times our minds have been drawn away from Thee by worldly cares, we may at least on this Thy holy day, and in these Thy courts, worship Thee without distraction, in the beauty of holiness, through Jesus Christ our Lord. Amen.

PRAYER FOR CHRIST'S FLOCK.[39]

ALMIGHTY and most merciful God, who hast not only vouchsafed Thyself to be our Shepherd, so that we should not want, but hast also given Thy dear Son to be the Bishop and Shepherd of our souls, grant that we may not be, like wild and untamed creatures, disobedient to His voice, but following where He leads, and guarded by His watchful care, may abide in Him all the days of our life, till He Himself leads us at length to the green pastures and still waters of Thy heavenly paradise; to Him be honor and glory everlasting. Amen.

A PRAYER FOR PERSEVERANCE.[40]

ALMIGHTY and most merciful God, to whom all hearts are open, from whom no secrets are hid, we confess before Thee that we are prone even in this day of our merciful visitation, to that same pride and stubbornness which Thou didst rebuke and punish in Thine ancient people. Save us, we beseech Thee, from our sins, and from Thy just and deserved wrath; save us from all hardness of heart and contempt of Thy word and commandments; and give us grace so earnestly to fight the good fight of faith, and lay hold on eternal life, that we may at last partake of that triumph which is reserved for us in heaven, through Jesus Christ our Lord. Amen.

A PRAYER OF JOHN CALVIN.[41]

O MOST merciful God and Father, who dost vouchsafe to build Thy spiritual temple among us, not with wood and stone, but with the edifying of the Holy Ghost, who abideth in those that believe, grant, we heartily beseech Thee, that we may not be left, under the power of any temptation, to defile that temple by our sins, but yielding ourselves to God as dear children, may continually glorify Thee by holy obedience, till we come to behold as with open face Thy glory, which we now only see reflected in Thy word, through Jesus Christ our Lord. Amen.

PRAYER FOR PARDON.[42]

O ALMIGHTY and most merciful Father, who art wroth in order that Thou mayest pardon, and dost threaten so that Thou mayest spare, and who desirest not the death of the sinner, but the putting away of his sin, help us so heartily to turn away from all our iniquities, that Thy merciful loving-kindness may prevent us, and our sorrow be turned into praise, through Jesus Christ our Lord. Amen.

A PRAYER FOR THE TEMPTED.[43]

O GOD, who art the support of the weak, and the lifter up of those that fall, mercifully hear our prayer, and by Thy present help enable us to stand in the hour of temptation, that as Jesus our Lord gloriously triumphed over the evil one, we also may fight the good fight of faith, and lay hold on everlasting life, through the power of Him who liveth and reigneth with Thee and the Holy Spirit, one God, world without end. Amen.

A PRAYER FOR GRACE.[44]

ALMIGHTY and everlasting God, who art always more ready to hear than we to pray, and art wont to give more than we either desire or deserve, pour out, we pray Thee, Thy compassions upon us, forgiving us those things of which our conscience is afraid, and giving us those good things which we are unworthy to ask, only through the merits and mediation of Thy dear Son, Jesus Christ our Lord. Amen.

AGAINST SECRET FAULTS.[45]

ALMIGHTY and everlasting God, through whom alone those things began to be which before were not, and that which was unseen came forth to sight, purify by Thy blessed Spirit, the thoughts of our hearts, and cleanse us from all secret faults, lest hiding our sins now, they

be brought forth to our confusion at the revelation of the righteous judgment of God, but rather confessing and forsaking them, may we find Thy mercy, both now and in the day of judgment, through Jesus Christ our Lord and Saviour. Amen.

A PRAYER OR PSALM MADE BY THE LORD BACON, CHANCELLOR OF ENGLAND.

O MOST gracious Lord God, merciful Father, who searchest the depths and secrets of all hearts, and in whose sight every creature is manifest, we confess before Thee that thousands have been our sins, and ten thousands our transgressions; we are debtors to Thee for Thy broken law and for all the gifts and graces Thou hast conferred upon us; we have been at the best but unprofitable servants, and can only fall down before Thy face and say, God be merciful to us sinners; but Thou, O Lord, whose compassions are infinite, spare us who confess our faults; make clean our hearts within us, and take not Thy Holy Spirit from us; and grant that henceforth we may lead a godly, sober, and Christian life, to the glory of Thy holy Name; grant this, O Lord, for the love of Thy dear Son, Jesus Christ our Lord. Amen.

PRAYER FOR THE MINISTERS OF THE GOSPEL.[46]

O GRACIOUS Lord, who hast promised to be with Thy Church even unto the end of the world, and hast declared that the gates of hell shall not prevail against it, strengthen Thy servants, the bishops and elders of Thy Church, for the work to which they are called; and what is lacking in them through infirmity of mind or body, do Thou freely supply from the abundance of Thy grace, that the excellency of the power may be of God and not of man; grant this, O Lord, for the love of Thine only Son, Jesus Christ our Lord. Amen.

PRAYER FOR RESTORING GRACE.[47]

ALMIGHTY and everlasting God, who didst form man at first in Thine image, after Thine own likeness, and set him in Thy paradise, and crown him with all needed good, grant, we beseech Thee, that seeing we have fallen from Thy favor and from our first estate of holiness by transgression, we may be mercifully restored to a safer and a higher blessedness, through the grace and love of God in Christ Jesus our Lord. Amen.

FOR ALL NEEDED GOOD.[48]

O ALMIGHTY and everlasting God, who knowest the wants of Thy servants, and art more ready to bestow all needed good upon them that ask, than earthly parents to give good things to their children, help us in such

simplicity of mind to seek first the kingdom of God and His righteousness, that Thou shalt, with this also, freely give us all things through Jesus Christ our Lord. Amen.

FOR IMPROVEMENT OF AFFLICTIONS.[49]

O ALMIGHTY and eternal God, who dost chasten us for our profit that we may be partakers of Thy holiness, and dost punish in order that Thou mayest spare, grant that Thy corrections, though grievous for the present, may afterwards yield the peaceable fruits of righteousness, through Jesus Christ our Lord. Amen.

THE STAR OF BETHLEHEM.[50]

O ALMIGHTY and everlasting God, who wast pleased by the bright shining of a star to guide the wise men from the East to worship Him who was born King of the Jews, grant, we beseech Thee, that through the teachings of Thy word and the work of Thy divine and blessed spirit, the day-star may arise in our hearts, till we also are led to pay our offerings of love and devotion to the same incarnate Redeemer, to the glory of Thy holy Name. Amen.

FOR DIVINE GRACE.[51]

O ALMIGHTY and most merciful God, who art the Saviour of all men, and especially of them that believe, rule Thy people, we beseech Thee, in mercy, and enrich them with the gifts of Thy grace, that so their hearts being enlarged, they may run in the way of Thy commandments, and at the end obtain everlasting life, through the merits and mediation of Thy dear Son, Jesus Christ our Lord. Amen.

FOR THE SANCTIFICATION OF TRIALS.[52]

O GOD, who dost vouchsafe in Thy love and kindness towards man to minister to us in this our earthly pilgrimage all those things which pertain to life and salvation, lead us, we beseech Thee, through all the trials and perils of this life, so that at last we shall see the light of the life to come, through Jesus Christ our Lord. Amen.

PRAYER FOR THE PENITENT.[53]

O ALMIGHTY and most merciful God, whose compassions are without bound, and who desirest not the death of the sinner, but rather that he should turn and live, look in pity on us Thy servants who humble ourselves before Thee with sorrow and tears for our sins; and let Thy merciful loving-kindness so prevent us that even while we mourn we shall be comforted, and so soon as we knock the door of Thy compassion shall be opened, that our sorrow may be turned into joy, and our mouth be filled with Thy praise all the day long, through Jesus Christ our Lord. Amen.

FOR THE CONVERSION OF THE JEWS.[54]

O ALMIGHTY and everlasting God, who hast not wholly cast away thine ancient people which Thou didst choose, but hast mercies yet in store for the seed of Jacob, grant, we beseech Thee, that the blindness which hath happened to them may speedily be removed, and the veil taken from their hearts, that so with the ingathering of the Gentiles all Israel may be saved, to the glory of Thine omnipotent grace, in Jesus Christ our Lord. Amen.

PRAYER FOR ALL NEEDED GOOD.[55]

O ALMIGHTY and most merciful Father, who while Thou hatest nothing that Thou hast made, dost delight Thyself most especially in Thine elect servants who do Thy will, grant, we beseech Thee, that all Thy believing people being delivered from the fear of every adversary, and rejoicing always in Thy gracious protection, may obtain whatever is needful for the life that now is, and at length may partake of everlasting life and blessedness at Thy right hand, through Jesus Christ Thy dear Son, our Lord. Amen.

THANKSGIVING FOR REGENERATING GRACE.[56]

ALMIGHTY and everlasting God, who art glorious in holiness, and wonderful in working, we adore Thee not only as the author of the heavens and the earth, and of all things visible and invisible, but also of that new creation by which thou dost form us again after Thine own image, and make us afresh in Christ Jesus, to the glory of Thy grace in Thy beloved Son, to whom with Thee and the Holy Spirit be all praise and honor, world without end. Amen.

FOR THE COMING OF CHRIST'S KINGDOM.[57]

O ALMIGHTY and everlasting God, we heartily beseech Thee that the promise which Thou didst make unto the fathers Thou wilt fulfil unto us their children, that the kingdom of Thy dear Son shall be set up in every land, and that the darkness which covers the people being removed, the light of Thy glorious gospel may shine unto the uttermost parts of the earth, for the sake of Thy dear Son, Jesus Christ our Lord. Amen.

FOR EASTER SUNDAY.[58]

O GOD, who by the glorious resurrection of Thy dear Son from the grave hast opened for us a new and living way into the holiest of all, grant, we beseech Thee, that we also, being raised from death in sin by the power of Thine almighty Spirit, may henceforth walk before Thee in newness of life, and at length attain to everlasting blessedness with Thee, through the power and grace of the same Jesus Christ our Lord. Amen.

NON-CONFORMITY TO THE WORLD.[59]

O ALMIGHTY and most merciful God, who hast warned us by the mouth of Thy servant the Apostle, that Christ hath no concord with Belial, and that we cannot drink the cup of the Lord and the cup of the devils, give to Thy servants grace so to keep themselves unspotted from the world, and so to walk in newness of life, that they shall shine as lights in the world to the admonition and salvation of men, and the glory of Thy holy Name, through Jesus Christ our Lord. Amen.

FOR THE SAME.[60]

O ALMIGHTY and most merciful Father, grant, we beseech Thee, that Thy holy law may be so engraven on our hearts, and so expressed in our daily conversation, that being kept from the profane vanities of this world our life may agree with the gospel we profess, to the praise and glory of Thy great Name, and the salvation of sinners, through Jesus Christ our Lord. Amen.

FOR THE SAME.[61]

O MOST merciful God, whose word of promise is sure, and whose compassions never fail, be pleased so to guide and feed Thy people and multiply in them the gifts of Thy grace, that, being kept from all pollutions of this world, they may receive all needful help for this present time, and be made meet to be partakers of the saints in light, through Jesus Christ our Lord. Amen.

FOR THE GRACE OF PERSEVERANCE.[62]

O GOD, through whose eternal purpose and grace, Jesus Christ our Passover was sacrificed for us, hear our prayers which we offer through His intercessions who is our great High Priest and Advocate with Thee; and grant that, being reconciled through the body of His flesh, we may find grace to walk in newness of life as dear children, to the glory of Thy holy Name. Amen.

FOR THE SAME.[63]

O GOD, by whose blessed Spirit the whole body of Thine elect people is inhabited and built up to an holy temple in the Lord, preserve us, we beseech Thee, in the grace of sanctification, that being wholly renewed in the temper of our minds, and having fervent charity among ourselves, we may attain to the perfection of Thy saints, through Jesus Christ our Lord. Amen.

FOR IMPROVEMENT OF BAPTISM.[64]

O GOD, who hast declared through the mouth of Thy dear Son that unless a man be born of water and of the Spirit he cannot enter into the kingdom of heaven, increase in Thy regenerate servants, we beseech Thee, the gifts of Thy grace, that having already received the forgiveness of sins, they may also obtain strength to persevere in holiness unto the end, through Jesus Christ our Lord. Amen.

FOR A SANCTIFIED REMEMBRANCE.[65]

O ALMIGHTY and eternal God, to whom there is no memory of things past nor looking forward to things to come, grant, we beseech Thee, that what we remember of past experiences and lessons may be so deeply graven on our minds, that the fruit thereof shall appear in our lives, to our better sanctification, and the glory of Thy holy name, through Jesus Christ our Lord. Amen.

FOR CHRISTIAN KNOWLEDGE AND VIRTUE.[66]

O GOD, who dost send forth Thy light and Thy truth to guide the erring in the way of peace, grant, we beseech Thee, to all who profess and call themselves Christians, that shunning those paths which lead astray from Thee, and earnestly running in the way of Thy commandments, they may all at length attain to the full knowledge and fruition of Thyself, through the merits and mediation of Jesus Christ Thy Son, our Lord. Amen.

FOR CHRISTIAN UNITY.[67]

O GOD, who dost incline the hearts of all Thy true people that they should mind the same things and be at peace among themselves, grant, we beseech Thee, that we may so love what Thou commandest, and so desire what Thou dost promise, that amid the sundry and manifold changes of this world, our hearts may remain fixed, resting in Thee, till we attain at length to Thy presence where is fulness of joy, through Jesus Christ our Lord. Amen.

FOR PREVENIENT GRACE.[68]

O GOD, from whom all good gifts do proceed, and by whom alone it is that we are able to will or to do aught that is well pleasing in Thy sight, grant, we do beseech Thee, that by the illumination of Thy Holy Spirit, we may both desire what is right, and by Thy strength working in us, be enabled to obtain the same, through Jesus Christ our Lord. Amen.

FOR GRACE TO HELP.[69]

O GOD, who art the saving health of all who put their trust in Thee, graciously incline Thine ear to our prayers, and since without Thee we can do nothing, work in us by Thy Spirit, that so we may both desire those things which Thou dost approve, and by Thy favor attain unto the same, through Jesus Christ our Lord. Amen.

ON THE ASCENSION OF CHRIST.[70]

O ALMIGHTY and most glorious Lord, who, as on this day, didst go up into heaven in the sight of Thy disciples, grant us, we beseech Thee, Thy grace and compassion, that so, according to Thy promise, Thou Thyself still abiding here with us on earth, we may hereafter be with Thee in those mansions Thou hast prepared for Thy people, in Thy paradise, through Jesus Christ our Lord. Amen.

FOR IMPROVEMENT OF BAPTISM.[71]

O ALMIGHTY God, the Father of our Lord Jesus Christ, who hast graciously vouchsafed to us the washing of regeneration and the renewing of the Holy Ghost, and dost with Him also grant us full forgiveness of sins, send down now into our hearts, we beseech Thee, the Comforter Thou didst promise; give to us, Thy servants, the spirit of knowledge and of understanding, the spirit of counsel and might, the spirit of love and of a sound mind, and write Thy new Name upon us as the sure pledge of everlasting life, through Jesus Christ, who liveth and reigneth with Thee in the unity of the Spirit, one God, world without end. Amen.

FOR THE NEW CREATION.[72]

O ALMIGHTY and everlasting God, the Light of life, whose Divine Spirit moving on the face of the waters, brought order out of the midst of confusion, grant, we beseech Thee, that the same blessed Spirit, working in Thy Church, may be the author of a new creation, and from the darkness and disorder of sin, bring forth the light and beauty of holiness, through Jesus Christ our Lord. Amen.

FOR UNION WITH CHRIST.[73]

ALMIGHTY and everlasting God, by whose Holy Spirit Thy redeemed people are born again into the kingdom of heaven, grant, we beseech Thee, that we, by His Divine Power working in us, may be kept unto life eternal, that where He the Bishop and Shepherd of our souls is, there we His flock may also be, to the glory of Thine almighty grace in Him. Amen.

FOR TRUE REPENTANCE.[74]

ALMIGHTY and eternal God, who delightest not in burnt-offerings, and lovest mercy and obedience rather than sacrifice, grant unto us Thy servants that penitent and contrite mind by which our prayers, offered in faith in Thy gracious promises, shall come up acceptably before Thee, through the merits and mediation of Thy dear Son Jesus Christ our Lord. Amen.

AGAINST FALSE PHILOSOPHY.[75]

O LORD, who art the guardian and keeper of those that put their trust in Thee, preserve Thy Church from that philosophy and vain deceit by which men of corrupt minds and reprobate concerning the faith, would turn away our souls from Thee; and help us, we beseech Thee, so to hold fast the simplicity of the Gospel, that we may at last receive the end of our faith, even the salvation of our souls, through Jesus Christ our Lord. Amen.

AGAINST FALSE SCIENCE.[76]

O GOD, who hast been pleased to submit to our inquiry not only the volume of Thy word, but the volume of Thy works, grant, we pray Thee, that we may so devoutly study what Thou hast revealed, that being kept from all pride of human knowledge and oppositions of science falsely so-called, we may adore Thee who art great in power and wonderful in working, and where we cannot comprehend may trust and love, till we attain by Thy grace to that clearer light in which we shall know even as we are known, through Jesus Christ, to whom with Thee, O Father, and the Holy Spirit, one God, be all honor and glory, world without end. Amen.

PRAYER FOR SUCH AS ERR FROM THE TRUTH.[77]

O ALMIGHTY and most merciful God, who of old didst deliver Thy Church from the poison of noxious error, and bring her back to the simplicity and unity of the Christian faith, pour out, we beseech Thee, upon all such as are entangled by the deceitfulness of error, the healthful spirit of Thy grace, that they may all come to the knowledge and acknowledgment of the truth and the comfortable hope of eternal life, through Jesus Christ, to whom with Thee and the Holy Ghost, one God, be all honor and glory, world without end. Amen.

ON THE CONVERSION OF ST. PAUL.[78]

O GOD, who through the preaching of Thy blessed Apostle Paul, hast caused the light of the Gospel to shine throughout the world, grant, we beseech Thee, that we having his wonderful conversion in remembrance, may show forth our thankfulness unto Thee for the same, by also fighting a

good fight, keeping the faith, and finishing our course with joy, so that we may attain that heavenly crown which is laid up for all Thy faithful servants, through Jesus Christ our Lord. Amen.

JOHN THE BAPTIST.[79]

O ALMIGHTY God, by whose providence thy servant John the Baptist was wonderfully born, and sent to prepare the way for Thy dear Son our Saviour by the preaching of repentance, help us so to follow his doctrine and holy life, that we also, heartily renouncing and forsaking all our sins, and looking for the coming of our Lord Jesus Christ, may share in the glory of His kingdom, to whom with Thee and the Holy Ghost, be all honor and glory, world without end. Amen.

ST. PETER.[80]

O ALMIGHTY God, who by Thy Son didst give to Thine Apostle Peter many excellent gifts, and didst earnestly command him to feed Thy flock, cause, we beseech Thee, all our bishops and pastors so faithfully to preach Thy word, and Thy people so diligently to follow the same, that they may receive the crown of everlasting life, through Jesus Christ our Lord. Amen.

ST. MATTHEW.[81]

O ALMIGHTY God, who by Thy blessed Son didst call Matthew from the receipt of custom to be an apostle and evangelist, grant us grace to forsake all covetous desires and inordinate love of worldly things, and to follow the same Thy Son Jesus Christ, who liveth and reigneth with Thee and the Holy Ghost, one God, world without end. Amen.

FOR ALL SORTS AND CONDITIONS OF MEN.[82]

O ALMIGHTY and most merciful Father, who hast made of one blood all nations of men to dwell on all the face of the earth, and who hast bound us in the sympathies of the Gospel to the love of all human kind, hear, we beseech Thee, our prayer for our brethren, the common offspring of God in all lands, whose miseries we compassionate ; for the heathen perishing without the knowledge of God, for the blinded followers of the false prophet, for the ancient churches fallen into superstition and decay, for the ignorant, the suffering and the oppressed everywhere, and grant us grace that, so far as in us lies, we may minister to their relief, remembering Him who though He was rich, for our sakes became poor, that we through His poverty might be made rich ; to whom for His love and kindness towards man, be all honor, praise, and glory, world without end. Amen.

FOR ALL AFFLICTED PERSONS.[83]

ALMIGHTY and everlasting God, who knowest the necessities of this our mortal life, and the manifold temptations by which we are here visited, vouchsafe Thy mercy, we do beseech Thee, upon all men in the fears and sorrows of their common experience; upon such as are sick and languishing, upon the aged and helpless, upon those who stand idle all the day because no man hath hired them, while their children cry for bread; upon those who are in great fears and perplexities as respects their worldly estate; upon such as are in spiritual darkness and well nigh despair of Thy mercy; upon those whose reason wavers under the assault of disease or trouble; on those who know the heart of a stranger in a strange land; on such as are in peril traveling on land or voyaging by sea; on those that suffer bonds and imprisonment being innocent; O most merciful God, who hatest nothing that Thou hast made, have compassion on all such, granting them patience, courage, submission, or hope, according to their several needs, and a happy issue out of all their troubles; that each, in his own condition, may praise the Lord who is good, and whose mercy endureth for ever; and that all, through the discipline of this earthly life, may be made meet for the inheritance of the saints in life everlasting, through the love and compassion of Thy Son Jesus Christ our Lord. Amen.

MARY MAGDALENE.[84]

O MOST gracious and compassionate Redeemer, who didst freely pardon the many sins of her who loved much, washing Thy sacred feet with her tears, give us grace so heartily to repent of our sins, and with such grateful love to cling to Thee, that we in like manner may obtain Thy mercy, and have the assurance of our free forgiveness, to the glory of Thy holy Name. Amen.

A PRAYER OF ARCHBISHOP CRANMER, FOR A CHARITABLE COLLECTION.

O MOST merciful God and Father, who of Thy bounty dost freely bestow upon us all those things that are necessary to the body, and to many dost give beyond what their own vocation and degree requireth, that they may be good stewards to distribute to them that have need, give Thy grace to us that we may not have too much care and solicitude for these transitory and unstable things, but that our hearts may be fixed in things which be eternal, and in Thy kingdom, which is everlasting; and grant that all we which hear Thy word, may be so fed therewith, that not only may we outwardly receive the same, but may be nourished in all goodness, to our own edifying and the glory of Thy holy Name, through Jesus Christ our Lord. Amen.

FOR FULL FORGIVENESS. A PRAYER OF THOMAS CRANMER.

O ALMIGHTY and most merciful God, we wretched sinners acknowledging and confessing to Thee the great and manifold sins of which our conscience doth continually accuse us, do betake us to Thy mercy, having none other refuge, through the blood of Thy dear Son our Saviour; judge us not after the accusations of our own hearts, nor of Satan our adversary; but like as we heartily forgive them which trespass against us, forgive us our transgressions by which we have not ceased to offend Thee from our youth up; and so deliver us from the power and cleanse us from the foulness of our sins, that we may appear at length perfect and blameless in Thy sight, only through the perfect righteousness of Thy dear Son, Jesus Christ our Lord; to Him, with Thee, O Father, and the eternal Spirit, be all praise and glory, both now and evermore. Amen.

ORDER FOR THE

Administration of Infant Baptism.[85]

The child being presented by its parents or guardians, the Minister shall say:

GRACE be unto you, and peace from God the Father and our Lord Jesus Christ. Amen.

DEARLY beloved in the Lord: Our Lord Jesus Christ, before He went up into heaven, spake unto His disciples, saying, All power is given unto Me in heaven and in earth; Go ye therefore into all the world, and preach the Gospel unto every creature, baptizing them in the Name of the Father, and the Son, and the Holy Ghost. Also He testified His love for children when He said, Suffer the little children to come unto Me, and forbid them not, for of such is the kingdom of heaven.

Encouraged by these comfortable words of our blessed Saviour, you bring this your child before God and His Church, that it may receive the rite of holy baptism.

For ye know that every child that naturally is engendered of the offspring of Adam, is by nature a child of wrath, and an heir of all evil; for by man, as saith the Apostle Paul, is sin entered into the world and death by sin, and so death hath passed upon all men, for that all have sinned. But where sin abounded, grace hath much more abounded; and the love of God which bringeth salvation, hath appeared unto us in Christ Jesus, who hath abolished death and brought life and immortality to light by His Gospel.

Moreover for an assurance and pledge of our part in His great salvation, He has given us the water of baptism, as the sign of that true inward washing of regeneration, which we receive through the renewing of the Holy Ghost.

Therefore let our souls magnify the Lord, and let our spirits rejoice in God our Saviour; for He hath done great things for us, whereof we are glad; and His mercy, on them that fear Him, is from generation to generation, as He spake to our fathers, to Abraham and to his seed for ever.

Therefore with joy and confidence do we bring our children before Him, that they also may be born of water and the Spirit, and be sealed as members of

the visible Church of our Lord, and heirs of His spiritual and everlasting kingdom

But that ye may well consider, dearly beloved, how solemn is this act, and how serious are the duties involved in it, I ask you—

1st. Do you acknowledge that this child which you here present for baptism is by nature unholy as a child of the apostasy, and unless it be sanctified by water and the Spirit, it cannot enter into the kingdom of heaven?

2d. Do you earnestly desire and pray that this water, now to be so applied, may be to this child a sign of the true cleansing and sanctification of the Holy Ghost?

3d. Do you solemnly promise to educate this child as a Christian child, to teach it to read God's holy word, to pray and to hate sin, and will you bring it up in the nurture and admonition of the Lord?

LET US PRAY.

O ALMIGHTY God, our heavenly Father, who hast given to this child life and being, and hast appointed its place in the household of Thy believing servants, we here commend it to Thy gracious protection, beseeching thee to be its ever-present shield and keeper, and so to guide it amid all the perils of this life, that it shall not fail of life eternal in Thy kingdom.

O MOST gracious Lord and Saviour, who hast loved this child and purchased it dearly with Thy precious blood, take it now into the arms of Thy compassion, we do beseech Thee, and let Thine atoning sacrifice avail for its complete redemption from the power of sin and death eternal.

O DIVINE Spirit of the Father and the Son, come down into the heart of this child, and prepare there for Thyself an abiding dwelling-place; replenish it with Thy grace, sanctify it and keep it always in the faith of Thy holy Church, and strengthen and perfect it in life and in death, for Thy everlasting glory. Amen.

Then shall be said

THE LORD'S PRAYER.

(By Minister and Parents aloud.)

OUR FATHER WHICH ART IN HEAVEN, HALLOWED BE THY NAME, THY KINGDOM COME, THY WILL BE DONE ON EARTH AS IT IS IN HEAVEN; GIVE US THIS DAY OUR DAILY BREAD, AND FORGIVE US OUR TRESPASSES, AS WE FORGIVE THEM THAT TRESPASS AGAINST US; AND LEAD US NOT INTO TEMPTATION, BUT DELIVER US FROM EVIL; FOR THINE IS THE KINGDOM, AND THE POWER, AND THE GLORY, FOR EVER AND EVER. AMEN.

DEARLY beloved, the faith in which this child is to be baptized, is the faith wherein we also stand, and rejoice in the hope of the glory of God; the faith of the holy apostles, the white-robed martyrs, and the true Church of God throughout all ages; therefore let us openly confess with the mouth, saying,—[*The Minister and Parents aloud.*]

I BELIEVE IN GOD THE FATHER ALMIGHTY, MAKER OF HEAVEN AND EARTH, AND IN JESUS CHRIST HIS ONLY SON, OUR LORD, WHO WAS CONCEIVED BY THE HOLY GHOST, BORN OF THE VIRGIN MARY, SUFFERED UNDER PONTIUS PILATE, WAS CRUCIFIED, DEAD, AND BURIED; THE THIRD DAY HE ROSE FROM THE DEAD, HE ASCENDED INTO HEAVEN, AND SITTETH AT THE RIGHT HAND OF GOD THE FATHER ALMIGHTY; FROM THENCE HE SHALL COME TO JUDGE THE QUICK AND THE DEAD. I BELIEVE IN THE HOLY GHOST, THE HOLY CATHOLIC CHURCH THE COMMUNION OF SAINTS, THE FORGIVENESS OF SINS, THE RESURRECTION OF THE BODY, AND THE LIFE EVERLASTING. AMEN.

The Minister shall ask,

IS it your desire that the child you now present shall be baptized in this faith? *Answer.*—It is.

What is the name of this child? *Answer.*—M. or N.

The Minister shall then sprinkle the child with water; and laying his right hand on its forehead, shall say,

N., I baptize thee in the Name of the Father, and of the Son, and of the Holy Ghost. Amen. [*And shall add*]—

GOD, the Father of our Lord Jesus Christ, send down upon Thee, N., the grace of His Holy Spirit, that thou mayest keep the faith, overcome the world, and finally inherit everlasting life. Amen.

THE grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, be with you all. Amen.

FORM FOR THE

Administration of Adult Baptism.[86]

OUR help is in the Name of the Lord which made the heavens and the earth! Grace, mercy and peace, be multiplied unto you, from God the Father, and our Lord Jesus Christ.

DEARLY beloved, however the children of Christian parents must be baptized by virtue of the covenant, albeit they understand not this mystery, yet it is not lawful to baptize those who are come to years of discretion, except they first be sensible of their sins, and make confession both of their repentance and of their faith in the Lord Jesus.

For this cause Christ commanded His disciples to *teach all nations,* and then *to baptize them in the Name of the Father, and of the Son, and of the Holy Ghost;* adding this promise, *He that believeth and is baptized shall be saved.*

Since you then, N., are desirous of this holy sacrament, as a seal of your engrafting into the Church of God; that it may appear that you do not only receive the Christian religion, of which you now make confession, but do, through the grace of God, intend and purpose to lead a life according to the same, you are sincerely to give answer before God and His Church:

DOST thou believe in the one only true God, distinct in three Persons—Father, Son, and Holy Ghost; who hath made heaven, and earth, and all that in them is of nothing; and still maintains and governs them, insomuch that nothing comes to pass, either in heaven or on earth, without His Divine will?

Answer.—I do.

Dost thou acknowledge that thou art conceived and born in sin, and therefore art a child of wrath, by nature wholly alienated from God, and prone to all evil; and that thou hast frequently, both in thought, word, and deed, transgressed the commandments of the Lord; and art thou heartily sorry for these sins?

Answer.—I am.

Dost thou believe that Christ, who is the true and eternal God, and very Man, is given thee of God to be thy Saviour, and that thou dost receive by this faith remission of sins in His blood; and that thou art made by the power of the Holy Ghost a member of Jesus Christ, and of His Church? *Answer.*—I do.

Dost thou assent to all the articles of the Christian religion as they are here taught in this Christian Church, according to the word of God, and purpose to continue steadfast in the same to the end of thy life? And also dost thou reject all heresies and schisms repugnant to this doctrine, and promise to persevere in the communion of the Christian Church not only in the hearing of the word, but also in the use of the Lord's Supper? *Answer.*—I do.

Hast thou taken a firm resolution always to lead a Christian life; to forsake the world and its evil lusts, as becometh the members of Christ and of His Church, and to submit thyself to all Christian admonitions? *Answer.*—I have.

The good and gracious God mercifully grant His grace and blessing to this thy purpose through Jesus Christ. Amen.

Then the Minister shall baptize the candidate, saying—

I BAPTIZE thee in the name of the Father, and of the Son, and of the Holy Ghost. Amen.

And shall add this benediction,

THE Lord bless thee and keep thee; the Lord cause His face to shine upon thee and be merciful to thee; the Lord lift up the light of His countenance upon thee and give thee peace, henceforth and evermore. Amen.

LET US PRAY.

WE yield Thee hearty praise and thanks, O most merciful Father, that it hath pleased Thee to deliver this Thy servant, as we humbly trust, from the power of darkness, and to engraft him into Thy holy Church, to be a partaker of all the precious benefits purchased by the blood of Thy dear Son; and we beseech Thee, that being thus joined to Christ, the true Vine, he may evermore abide in Him, and drawing from His fulness, may always bring forth much fruit, to the glory of Thy holy Name. Strengthen Him, we do beseech Thee, by the perpetual indwelling of Thy Holy Spirit, the Comforter, that he may henceforth walk in newness of life, as becometh an heir of the grace of life everlasting. Guard him from all heresy and schism, from apostasy and unbelief. Feed him with Thine own body and blood, O most gracious Saviour, and lead him as a sheep of Thy pasture into the green pastures and beside the still waters of Thy divine and heavenly consolations. May he continue steadfast unto the end, that his portion may be with Thy saints at the second and glorious appearing of our Lord and Saviour Jesus Christ. And now unto the King eternal, immortal, invisible, the only wise God, our Saviour, be all glory in the Church, world without end. Amen.

Marriage Service.[87]

DEARLY beloved, you present yourselves in the presence of God and of these Christian people, to enter religiously into the most sacred and indissoluble of all human relations. The joining together of one man and one woman in marriage was ordained of God at the beginning, and is for ever re-enacted by the providence of God in each generation; also it is expressly re-enacted and sanctioned by the teaching of our Divine Redeemer. "*Therefore,*" He said, "*shall a man leave father and mother and shall cleave unto his wife.*"

Other human relations may be outgrown, or may be terminated at discretion; only the hand of death can lawfully dissolve this. Profane human legislation, striking at the foundations of social morality, provides for reckless and capricious divorce. Christ said, *What God hath joined together, let not man put asunder.*

United as you two now are in mutual love and confidence, the forming of this sacred and irrepealable tie is what you most desire; and that it may still be sacred and irrepealable in your eyes, when early enthusiasm has passed away, and when fancy or sense might tempt the heart to wander, you have come to seal your vows in the presence of God and of His witnesses.

And therefore I here require of you, and of these present, if ye know of any lawful ban or impediment, why, according to the laws of God and of the State, this marriage may not proceed, that ye here make it known.

If no objection be made, the Minister shall say to the man,

DOST thou, *M.*, desire to have this woman to thy wedded wife?
Answer.—I do.

Wilt thou love her, honor her, comfort and cherish her, and forsaking all others, keep thee only to her, so long as ye both shall live?
Answer.—I will.

Then addressing the woman, the Minister shall say,

ART thou, *N.*, willing to have this man to thy wedded husband?
Answer.—I am.

Wilt thou live with him according to God's holy ordinance? Wilt thou love, honor, and cherish him, in sickness and health, and forsaking all others, keep thee to him alone, so long as ye both shall live?

Answer.—I will.

You will join your right hands and say after me,

I, *M.*, DO TAKE THEE, *N.*, TO MY LAWFUL AND MARRIED WIFE; TO LOVE, TO HONOR, AND TO CHERISH, IN SICKNESS AND IN HEALTH, TILL DEATH DO US PART, AND THERETO [WITH THIS RING] I PLIGHT THEE MY TROTH.*

I, *N.*, DO TAKE THEE, *M.*, TO MY LAWFUL AND MARRIED HUSBAND; TO HAVE AND TO HOLD; TO LOVE, HONOR, AND CHERISH, IN SICKNESS AND IN HEALTH, TILL DEATH DO US PART, ACCORDING TO GOD'S HOLY ORDINANCE, AND THERETO [RECEIVING THIS RING] I PLIGHT THEE MY TROTH.

DEARLY beloved, forasmuch as *M.* and *N.* have consented together in holy wedlock, and have witnessed the same before God and this company, and thereto have given and pledged their troth, each to the other [by word and by symbol], I pronounce them husband and wife; in the name of the Father, and of the Son, and of the Holy Ghost. Amen.

AND whom God hath joined together, let not man put asunder.

LET US PRAY.

(The newly married persons kneeling.)

O ALMIGHTY and most merciful Father, our Creator and Redeemer, our Benefactor, and final Judge; the Father of our spirits, the former of our bodies, and the giver of all good, regard with Thy favor, we heartily beseech Thee, these Thy servants, now by Thine authority, of twain made one. We commend them to Thy Fatherly protection; to the care of Thy providence, to the guidance of Thy good Spirit. Hand in hand they begin this pilgrimage; hand in hand may they walk to the end, with unabated love, trust, and tenderness. Go Thou forth with them along the new and untried way they have to walk, and lead them kindly to its close; and honoring Thee here in this relation, may they at length attain to that blessed state in which they shall be like unto the angels. And now unto the King eternal, immortal, invisible, the only wise God our Saviour, be honor and glory everlasting. Amen.

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* If the marriage service is performed without a ring, the words in brackets shall be omitted. Otherwise, at the words "with this ring," the minister holding the man's hand, shall guide it to place the ring on the fourth finger of the woman's left hand.

Then shall be said by all aloud

THE LORD'S PRAYER.

(The newly married couple still kneeling.)

OUR FATHER WHICH ART IN HEAVEN, HALLOWED BE THY NAME; THY KINGDOM COME, THY WILL BE DONE ON EARTH AS IT IS IN HEAVEN; GIVE US THIS DAY OUR DAILY BREAD, AND FORGIVE US OUR TRESPASSES AS WE FORGIVE THEM THAT TRESPASS AGAINST US; AND LEAD US NOT INTO TEMPTATION, BUT DELIVER US FROM EVIL; FOR THINE IS THE KINGDOM, AND THE POWER, AND THE GLORY, FOR EVER AND EVER. AMEN.

THE Lord bless you and keep you; the Lord make His face to shine upon you, and be gracious unto you; the Lord lift up the light of His countenance upon you and give you peace, henceforth and evermore. Amen.

Funeral Service.[88]

THE SENTENCES.

I AM the resurrection and the life, saith the Lord; he that believeth in Me, though he were dead, yet shall he live again; and whosoever liveth and believeth in Me, shall not die for ever.

The hour cometh when the dead shall hear the voice of the Son of God, and shall come forth; they that have done good to the resurrection of life, and they that have done evil to the resurrection of judgment.

Now the Lord direct your hearts unto the love of God, and into the patient waiting for our Lord Jesus Christ, who hath abolished death and hath brought life and immortality to light through His Gospel.

For the Lord Himself shall descend from heaven with a shout, with the voice of the archangel and the trump of God, and the dead in Christ shall rise first; it is a faithful saying if we be dead with Him, we shall also live with Him; for we know whom we have believed, and are persuaded that He is able to keep that which we have committed unto Him against that day.

LET US PRAY.

O ALMIGHTY and most merciful God, who pitiest them that fear Thee as a father pitieth his children, who knowest our frame and rememberest that we are dust, and who dost not willingly grieve nor afflict the children of men, look upon us now, we do beseech Thee, in Thy great compassion; for we are astonished, O Lord, and tremble at Thy rebuke; speak comfortably to Thy servants, O most gracious God, and help us to humble ourselves under Thy mighty hand, that Thou mayest lift us up. O spare us that we may recover strength, before we also go hence, and be no more. Amen.

THE PSALM.

THE Lord is my Shepherd, I shall not want; He maketh me to lie down in green pastures, He leadeth me beside the still waters;

He restoreth my soul, He leadeth me in paths of righteousness for His Name's sake; yea, though I walk through the valley of the shadow of death I

will fear no evil, for Thou art with me, Thy rod and Thy staff they comfort me;

Surely goodness and mercy shall follow me all the days of my life, and I will dwell in the house of the Lord for ever.

AND now, Lord, what wait I for? My hope is in Thee;

Deliver me from all my transgressions; make me not the reproach of the foolish;

I was dumb, I opened not my mouth, because Thou didst it;

Remove Thy stroke away from me, for I am consumed by the blow of Thine hand.

Hear my prayer, O Lord, and give ear unto my cry; hold not Thy peace at my tears; for I am a stranger with Thee and a sojourner, as all my fathers were;

O spare me that I may recover strength, before I go hence and be no more.

LET US PRAY.

O ALMIGHTY and most merciful Father, who hast so loved the world as to give Thine only begotten Son, that whosoever believeth in Him should not perish but have everlasting life, help us so heartily to trust Thy gracious promises, with a true and unfeigned repentance for all our sins, that we may obtain Thy mercy both now and in the day of judgment, through Jesus Christ our Lord. Amen.

THE TE DEUM LAUDAMUS.

(To be recited by the Minister and People responsively.)

WE praise Thee, O God, we acknowledge Thee to be the Lord.
All the earth doth worship Thee, the Father everlasting;
To Thee all angels cry aloud, the heavens and all the powers therein;
To Thee Cherubim and Seraphim continually do cry,
Holy, Holy, Holy, Lord God of Sabaoth,
Heaven and earth are full of the majesty of Thy glory;
The glorious company of the Apostles praise Thee;
The goodly fellowship of the Prophets praise Thee;
The white-robed army of the Martyrs praise Thee;
The Holy Church throughout all the world doth acknowledge Thee,
The Father of an infinite majesty,
Thine adorable, true, and only Son,
Also the Holy Ghost, the Comforter;

Thou art the King of Glory, O Christ;

Thou art the everlasting Son of the Father;

When Thou tookest upon Thee to deliver man, Thou didst humble Thyself to be born of a virgin;

When Thou hadst overcome the sharpness of death, Thou didst open the kingdom of heaven to all believers.

Thou sittest at the right hand of God, in the glory of the Father;

We believe that Thou shalt come to be our Judge.

We therefore pray Thee, help Thy servants whom Thou hast redeemed with Thy precious blood.

Make them to be numbered with Thy saints in glory everlasting.

O Lord, save Thy people, and bless Thine heritage;

Govern them, and lift them up forever;

O Lord, have mercy upon us; have mercy upon us;

O LORD, IN THEE HAVE I TRUSTED; LET ME NEVER BE CONFOUNDED.

I. THESS. IV. 13–18.

BUT I would not have you ignorant, brethren, concerning them which are asleep, that ye sorrow not even as others which have no hope;

For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with Him;

For this I say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord, shall not prevent them which are asleep;

For the Lord Himself shall descend from heaven with a shout, with the voice of the archangel and with the trump of God, and the dead in Christ shall rise first;

Then we which are alive and remain, shall be caught up together with them in the clouds, to meet the Lord in the air, and so shall we ever be with the Lord;

Wherefore comfort one another with these words.

LET US PRAY.

O GOD, with whom do live the souls of all Thy faithful servants who have passed through death unto the life of Thine eternal kingdom, grant that we also, being made partakers of the like precious faith, and finishing our course with joy, may be joined with them in Thy paradise, and drink of the river of Thy pleasures for evermore, through the merits and mediation of Thy Son Jesus Christ our Lord. Amen.

ADDRESS, if any.

Then, if it is convenient and desired, shall a hymn be sung.

PRAYER.

ALMIGHTY God, with whom do live the spirits of those who depart hence in the Lord, and with whom the souls of the faithful, after they are delivered from the burden of the flesh, are in joy and felicity, we give Thee hearty thanks for the good examples of all those Thy servants who, having finished their course in faith, do now rest from their labors; and we beseech Thee that we, with all who are departed in the true faith of Thy holy Name, may have our perfect consummation and bliss, both in body and soul, in Thine eternal and everlasting glory, through Jesus Christ our Lord. Amen.

ALMIGHTY and most merciful Father, we give Thee most humble and hearty thanks for all Thy servants whom it hath pleased Thee to deliver from the miseries of this wretched world, from sin and from all evil, and to bring their souls into a sure place of rest and consolation. Grant, we do beseech Thee, that at the day of judgment we, with all Thine elect departed out of this life, may fully receive Thy promises, and be made altogether perfect, through the glorious resurrection and reigning of Thy Son Jesus Christ our Lord. Amen.

THE LORD'S PRAYER.

(By Minister and People.)

OUR FATHER WHICH ART IN HEAVEN, HALLOWED BE THY NAME; THY KINGDOM COME, THY WILL BE DONE ON EARTH AS IT IS IN HEAVEN; GIVE US THIS DAY OUR DAILY BREAD, AND FORGIVE US OUR TRESPASSES AS WE FORGIVE THEM THAT TRESPASS AGAINST US; AND LEAD US NOT INTO TEMPTATION, BUT DELIVER US FROM EVIL; FOR THINE IS THE KINGDOM, AND THE POWER, AND THE GLORY, FOR EVER AND EVER. AMEN.

BENEDICTION.

THE grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, be with you now and evermore. Amen.

At the grave the Minister shall say—

IF a man live many years and rejoice in them all, yet let him remember the days of darkness, for they shall be many;

Or ever the silver cord be loosed, or the golden bowl be broken; or the pitcher be broken at the fountain, or the wheel be broken at the cistern.

Then shall the dust return to the earth as it was, and the spirit shall return to God who gave it.

PRAYER.

O MOST merciful God, the Father of our Lord Jesus Christ, who is the resurrection and the life, in whom whosoever believeth shall live though he die, and whoso liveth and believeth in Him shall not die for ever, we humbly beseech Thee, O Father, to raise us from the death of sin to the life of righteousness; that when we shall depart this life, we may sleep in Him, and at the general resurrection in the last day, receiving once more our bodies, and rising again in Thy most gracious favor, may, with all Thine elect saints, obtain eternal blessedness. Grant this, O Lord, for the sake of our Mediator and Advocate, Jesus Christ, who with Thee and the Holy Ghost, liveth and reigneth, one God for ever. Amen.

FORASMUCH as it hath pleased Almighty God in His wise providence, to take out of the world this His servant now departed from among us, we therefore commit [his] soul to God's mercy, and [his] body to the ground, earth to earth, ashes to ashes, dust to dust, looking for the general resurrection of the dead at the last day and the life of the world to come for all true believers, through the power and grace of Jesus Christ our Lord. Amen.

O ALMIGHTY God, with whom all things are possible, who didst make man from the dust of the earth at first, and canst restore him again from dust and decay, let Thine eyes be upon this mortal body which we here commit to the ground, that being guarded by Thine infinite power, it may be kept till the resurrection of the last day, to be then raised in its own likeness, according to the working of Thy mighty power, in Christ Jesus our Lord. Amen.

O DEATH, where is thy sting? O grave, where is Thy victory? The sting of death is sin, and the strength of sin is the law; but thanks be unto God which giveth us the victory through Jesus Christ our Lord. Amen.

AND now may the God of Peace, who brought again from the dead our Lord Jesus Christ, that great Shepherd of the sheep, through the blood of the everlasting covenant, make us perfect in every good work to do His will, working in us that which is well pleasing in His sight, through Jesus Christ, to whom be glory in the Church, world without end. Amen.

Burial of a Child.

SORROW AND CONSOLATION.

LORD, make me to know mine end, and the measure of my days what it is, that I may know how frail I am. Behold Thou hast made my days as a handbreadth, and mine age is as nothing before Thee. Lord, what is man that Thou takest knowledge of him, or the son of man that Thou visitest him? Surely every man at his best estate is altogether vanity. Return, O Lord, how long! and let it repent Thee concerning Thy servants; make us glad according to the days wherein Thou hast afflicted us, and the years wherein we have seen evil; and let the beauty of the Lord our God be upon us, and establish Thou the works of our hands upon us, yea, the work of our hands establish Thou it.

THE DEATH OF A LITTLE CHILD.

AND the Lord struck the child that Uriah's wife bore unto David, and it was very sick; David therefore besought God for the child; and David fasted and went in and lay all night upon the earth.

And it came to pass that on the seventh day the child died; and the servants of David feared to tell him that the child was dead; for they said, Behold, while the child was yet alive we spake unto him, and he would not hearken unto our voice; how will he then vex himself if we tell him that the child is dead?

And when David saw that his servants whispered, David perceived that the child was dead; therefore David said unto his servants, Is the child dead? And they said, He is dead.

Then David arose from the earth, and washed and anointed himself, and changed his apparel, and came into the house of God, and worshipped; then he came to his own house, and when he required it they set bread before him, and he did eat.

Then said his servants unto him, What thing is this that thou hast done? Thou didst fast and weep for the child while it was alive, but when the child was dead thou didst arise and eat bread.

And he said, While the child was yet alive I fasted and wept, for I said, who can tell whether God will be gracious to me that the child may live? But now he is dead, wherefore should I fast? Can I bring him back again? I shall go to him, but he shall not return to me.

SAFE IN THE ARMS OF JESUS.

AT the same time came the disciples unto Jesus, saying, Who is the greatest in the kingdom of heaven? And Jesus called a little child unto Him and set him in the midst of them and said, Verily I say unto you, except ye be converted and become as little children, ye shall not enter into the kingdom of heaven. Take heed that ye despise not one of these little ones; for I say unto you that in heaven their angels do always behold the face of My Father which is in heaven.

And they brought unto Him little children that He should lay His hands on them and pray; and the disciples rebuked them; but when Jesus saw it He was greatly displeased, and said, Suffer the little children to come unto me; forbid them not; for of such is the kingdom of heaven; verily I say unto you, whosoever shall not receive the kingdom of heaven as a little child, he shall in no wise enter therein. And He took them in His arms and blessed them, laying His hands upon them.

THE RESURRECTION.

BUT now is Christ risen from the dead, and is become the first fruits of them that slept; for since by man came death, by man came also the resurrection of the dead; for as in Adam all die, even so in Christ shall all be made alive. But every man in his own order; Christ the first fruits, afterwards they that are Christ's at His coming.

For if we believe that Jesus died and rose again, even so them also that sleep in Jesus, will God bring with Him. Wherefore comfort one another with these words.

LET US PRAY.

ALMIGHTY God, our heavenly Father, who didst form man at first from the dust of the earth, and didst breathe into his nostrils the breath of life, so that man became a living soul, it is by Thy just decree also that we return to the ground from which we were taken. For what is our life? It is even as a vapor which endureth for a time and then vanisheth away; but Thy mercy, O Lord, is from everlasting to everlasting upon them that fear Thee, and Thy righteousness unto children's children; to such as keep Thy covenant, and to them that remember Thy commandments to do them.

O ALMIGHTY and most merciful Father, who knowest our frame and rememberest that we are dust, and who dost not willingly grieve nor afflict the children of men, look upon Thy servants in this their great sorrow, we do humbly beseech Thee, and speak comfortably to the hearts that are wounded. Thou hast laid this burden upon them; be thou also the God of their consolation. Help them to resign with humble trust and submission the blessing Thou didst lend them for a season. Say to them, It is well with the child. Let it also be well with them; and may this affliction, so grievous to be borne in the present, afterwards work out for them the peaceable fruits of righteousness. Grant this, O Lord, for the love of Thy dear Son, Jesus Christ our Lord. Amen.

O MOST compassionate and loving Saviour, who when on earth didst gather the little children into Thine arms, and put Thy holy hands upon them and bless them, we commit to Thee this little child which our heavenly Father hath now taken away. Be Thou the tender Shepherd of this lamb. Carry it in Thy bosom into the green pastures and beside the still waters of Thy paradise, among the happy company of the glorified children; and at the last day restore it, a child, to these yearning hearts, when the mystery of Thy providence shall be unveiled, and all tears shall be wiped from all faces. Hear us, O God, for Jesus our dear Redeemer's sake, to whom with Thee, O Father, and the ever blessed Spirit, the Comforter, be all praise and glory, world without end. Amen.

A Hymn may here be sung if desired.

BENEDICTION.

At the grave may be recited the following or some other

SUITABLE HYMN.

WITH silence only as their benediction,
God's angels come,
Where in the shadow of a great affliction
The soul sits dumb.

Yet would we say what every heart approveth,
Our Father's will,
Calling to Him the dear ones whom he loveth
Is mercy still.

FORASMUCH as it hath pleased Almighty God in His wise providence to take out of this world of sorrow, and from all experience of sin and pain, this little child, we therefore commit its soul to Christ's love and its body to the ground, earth to earth, ashes to ashes, dust to dust, looking for the general resurrection, and the life of the world to come, through Jesus Christ our Lord, to whom with Thee, O Father, and the Holy Ghost, be all honor and glory, world without end. Amen.

BENEDICTION.

NOW may the God of Peace, who brought again from the dead that great Shepherd of the sheep, even our Lord Jesus Christ, through the blood of the everlasting covenant, make us perfect in every good work to do His will, working in us that which is well pleasing in His sight, through Jesus Christ, to whom be glory in the Church now, henceforth, and world without end. Amen.

For the Ordination of a Bishop,

AND HIS INSTALLATION AT THE SAME TIME AS PASTOR OF A CHURCH; AND FOR THE ORDINATION OF EVANGELISTS.

After the preaching of a sermon and the other devotional services as required in the Form of Government, chapter xv. 12, the Clerk, or some other Presbyter appointed for the purpose, shall say to the Presiding Bishop or Moderator:

REVEREND Brother, I present to you this person here present (by name *M. N.*), that he may be ordained to the office of a Minister of the Gospel, according to God's word, by the laying on of the hands of the Presbytery.

The Presiding Bishop.—Have you diligently inquired into his soundness in doctrine and holiness of life, and are you certified of his meetness in respect to gifts and learning for this excellent work, as required in God's holy word?

Answer.—We have so inquired, and find him well qualified in all things for the work of the Ministry.

Then the Presiding Bishop shall say to the Candidate:

DEARLY beloved in the Lord, you have heard, as well in your private examination as in the words hereinbefore spoken in this place, and in the holy lessons taken out of the Gospel [and the writings of the Apostles] of what dignity and of how great importance this office is whereunto you are called. And now again we exhort you in the Name of our Lord Jesus Christ, that you have in remembrance into how high a dignity and to how weighty an office you are called; that is to say, to be a messenger, watchman, and steward of the Lord, to teach and to premonish, to feed and provide for the Lord's family; to seek for Christ's sheep that are dispersed abroad, and for His children who are in the midst of this evil world, that they may be saved through Christ for ever.

Have always therefore printed in your remembrance, how great a treasure is committed to your charge. For they are the sheep of Christ which He bought with His death, and for whom He shed His blood. The Church and congregation whom you must serve, is His spouse and His body; and if it shall happen that the same Church, or any member thereof, do take any hurt or hindrance

by reason of your negligence, ye know the greatness of the fault, and also the dread account you must render. Wherefore consider with yourself the end of the ministry towards the children of God, towards the spouse and body of Christ, and see that you never cease your labor until you have done all that lieth in you to bring such as are committed to your charge unto that unity in the faith and knowledge of God, and to that ripeness of age in Christ, that becometh the heirs of the grace of life. Consider, therefore, how studious you ought to be in reading and learning the Scriptures, and in framing the manners both of yourself and of them that specially pertain to you according to the rule of the same word; and for this self-same cause how you ought to forsake and set aside, as much as ye may, all worldly cares and studies.

We have good hope that you have well weighed these things with yourself before this time, and that you have clearly determined by God's grace, to give yourself wholly to this office whereunto it hath pleased God to call you; so that as much as lieth in you, you will apply yourself wholly to this one thing, and draw all your cares and studies this way; and that you will continually pray to God the Father, by the mediation of our only Saviour Jesus Christ, for the heavenly assistance of the Holy Ghost; that you may daily wax riper and stronger in your ministry, and may be a wholesome and godly example and pattern for the people to follow.

And now that this present congregation of Christ may also understand your mind and will in these things, and that this your promise may the more move you to do your duty, ye shall answer plainly to these things which we, in the Name of God, and of His Church, shall demand of you touching the same:

Do you believe the Scriptures of the Old and New Testaments to be the word of God, the only infallible rule of faith and practice?

Answer.—I do firmly so believe.

Do you sincerely receive and adopt the Confession of Faith of this Church as containing the system of doctrine taught in the Holy Scriptures?

Answer.—I do so receive it.

Do you approve of the government and discipline of the Presbyterian Church in these United States?

Answer.—I do heartily approve of it.

Do you promise subjection to your brethren in the Lord?

Answer.—I do so promise.

Have you been induced, as far as you know your own heart, to seek the office of the Holy Ministry from love to God and a sincere desire to promote His glory in the Gospel of His Son?

Answer.—I trust I have been thus induced.

Do you promise to be zealous and faithful in maintaining the truths of the

Gospel, and the purity and peace of the Church, whatever opposition or persecution may arise to you on that account?

Answer.—I do so promise, the Lord being my Helper.

Do you engage to be faithful and diligent in the exercise of all private and personal duties which become you as a Christian and a minister of the Gospel, as well as in all relative duties and the public duties of your office, endeavoring to adorn the profession of the Gospel by your conversation, and walking with exemplary piety before the flock over which God shall make you bishop?

Answer.—I do so engage, relying on God's grace.

Are you now willing to take the charge of this congregation, agreeably to your declaration at accepting their call? And do you promise to discharge the duties of a pastor to them as God shall give you strength?

Answer.—I am willing, and I do so promise, the Lord being my Helper.

The Candidate having answered these questions in the affirmative, the Presiding Bishop shall propose to the people the following questions:

DO you, the people of this congregation, continue to profess your readiness to receive *M. N.*, whom you have called to be your minister?

Do you promise to receive the word of truth from his mouth with meekness and love, and to submit to him in the due exercise of discipline?

Do you promise to encourage him in his arduous labors, and to assist his endeavors for your instruction and spiritual edification?

And do you engage to continue to him, while he is your pastor, that competent worldly maintenance which you have promised, and whatever else you may see needful for the honor of religion and his comfort among you?

The people having answered these questions in the affirmative, by holding up their right hands, the Candidate then kneeling, the Presiding Bishop shall offer the Prayer of Ordination, as follows:

O ALMIGHTY God and everlasting Father, who governest all things in heaven and earth by Thy wisdom, and hast from the beginning ordained for Thy Church the ministry of reconciliation, giving some apostles, and some prophets, and some evangelists, and some pastors and teachers, for the perfecting of the saints, for the work of the ministry, and for the edifying of the body of Christ, look in mercy, we beseech Thee, upon this Thy servant, whom we here solemnly ordain and set apart to the work of the ministry by the laying on of the hands of the Presbytery. Pour down upon him, we pray Thee, the grace of Thy Holy Spirit, confirming in heaven what we here do in Thy Name, and in Thy Church on earth; and owning him as a true minister of the Gospel of Thy dear Son. Vouchsafe to him all that authority and gentleness, that purity and spiritual discernment, that zeal and that meekness which shall make him an ensample and a guide to the flock; that so making full proof of his

ministry, and continuing in the same, he may both save himself and those that hear him. Grant this, O heavenly Father, for the love of Thy dear Son Jesus Christ our Lord. Amen.

THE LORD'S PRAYER.

OUR FATHER WHICH ART IN HEAVEN, HALLOWED BE THY NAME; THY KINGDOM COME; THY WILL BE DONE ON EARTH AS IT IS IN HEAVEN; GIVE US THIS DAY OUR DAILY BREAD; AND FORGIVE US OUR TRESPASSES AS WE FORGIVE THEM THAT TRESPASS AGAINST US; AND LEAD US NOT INTO TEMPTATION, BUT DELIVER US FROM EVIL; FOR THINE IS THE KINGDOM, AND THE POWER, AND THE GLORY, FOR EVER AND EVER. AMEN.

Prayer being ended, the Presiding Bishop first, and afterwards all the Members of the Presbytery in their order, shall take the newly ordained Bishop by the right hand, saying in words to this purpose: "We give you the right hand of fellowship to take part of this ministry with us;" after which the Bishop presiding, or some other appointed for the purpose, shall give a suitable charge to him, and to the people. Then shall be said the following

PRAYER.

O MOST gracious God, who didst of old call those whom thou wouldst for Thy service in the work of the ministry, Moses and Aaron among Thy priests, and Samuel among them that called upon Thy Name, and who by the same providence dost still continue to raise up evangelists, pastors, and teachers for Thy Church, bless now abundantly, we beseech Thee, this Thy servant here set apart to be a bishop and pastor, and the congregation committed to his care. Endue them largely with all spiritual graces; help them sincerely to perform the solemn vows they have now made, and continuing faithful unto death, may they at length receive the crown of life which the Lord the righteous Judge will give them in that day. Grant this, O Lord, for the sake of Thy dear Son, Jesus Christ our Lord, who with Thee and the Holy Spirit, liveth and reigneth, one God, world without end. Amen.

A hymn shall then be sung, and the congregation dismissed with this or some other

BENEDICTION.

NOW may the God of peace, who brought again from the dead our Lord Jesus Christ, that great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do His will, working in you that which is well pleasing in His sight, through Jesus Christ, to whom be glory in the Church, world without end. Amen.

In the case of the Ordination of an Evangelist, the last of the preceding questions shall be omitted, and the following used as a substitute :

ARE you now willing to undertake the work of an Evangelist, and do you promise to discharge the duties which may be incumbent on you in this character, as God shall give you strength?

Answer.—I am willing, and I do so promise, relying on the help of the Lord.

For the Installation of a Bishop who is already Ordained TO THE MINISTRY.[90]

When any Minister is to be settled in a congregation, the instalment, which consists in constituting a pastoral relation between him and the people of that particular church, may be performed either by the Presbytery, or by a committee appointed for the purpose, as may appear most expedient: and the following order shall be observed therein: When the Presbytery or Committee shall be convened and constituted on the day appointed, a sermon shall be delivered by some one of the members previously appointed; immediately after which the Bishop who is to preside, shall state to the congregation the design of their meeting, and briefly recite the proceedings of the Presbytery relative thereto. Then addressing himself to the Minister to be installed, shall propose to him the following or similar questions:

ARE you now willing to take the charge of this congregation as their pastor, agreeably to your declaration at accepting their call?

Answer.—I am.

2. Do you conscientiously believe and declare, as far as you know your own heart, that in taking upon you this charge, you are influenced by a sincere desire to promote the glory of God, and the good of His Church?

Answer.—I do so believe and declare.

3. Do you solemnly promise that, by the assistance of the grace of God, you will endeavor to discharge all the duties of a pastor to this congregation; and will be careful to maintain a deportment in all respects becoming a minister of the Gospel of Christ, agreeably to your ordination engagements?

Answer.—I do so promise, relying on the help of God.

Then the Presiding Bishop shall say:

DO you, the people of this congregation, continue to profess your readiness to receive [ ], whom you have called to be your minister?

2. Do you promise to receive the word of truth from his mouth with meekness and love, and to submit to him in the due exercise of discipline?

3. Do you promise to encourage him in his arduous labor, and to assist his endeavors for your instruction and spiritual edification?

4. And do you engage to continue to him while he is your pastor, that competent worldly maintenance which you have promised, and whatever else you may see needful for the honor of religion and his comfort among you?

The people having answered these questions in the affirmative, by holding up the right hand, the Candidate shall kneel, and the Presiding Bishop shall pray as follows:

O ALMIGHTY and most merciful Father, whose throne is eternal, who fillest all things with Thy presence, and dost delight Thyself in the worship of Thy people, with Thy favor mercifully regard and bless, we beseech Thee, this congregation and Thy servant who is now made a bishop and pastor over them. Give him grace diligently to feed and guard this flock which Christ hath purchased with His own precious blood; make him that good and faithful servant whom the Lord appointeth for His household, to give them their meat in due season. May he watch over these souls as one that must give account; and making full proof of his ministry and being faithful unto death, may he at last receive the crown of life which the Lord the righteous Judge will give His faithful servants in that day. Grant this, O Lord, for the sake of our Mediator and Advocate, Jesus Christ. Amen.

Then the Presiding Bishop shall say:

IN the Name of our Lord Jesus Christ, and by the authority of this Presbytery, I do announce and declare that you *M. N.* are now regularly constituted the pastor of this congregation; and as such you are faithfully to feed this flock of Christ, not as for filthy lucre, but of a ready mind; not as a man-pleaser, but as continually bearing in mind that you are accountable to us here, and to the Chief Bishop and Sovereign Judge hereafter. So long as you shall continue in communion with us, according to the vows you have now taken, you are also invested with all the rights and privileges belonging to this relation. May you long remain a faithful and honored bishop over their souls. But if any urgent reason should appear to demand a separation and dissolution of the tie now formed, you will give us due notice; and in case of any difference between you and your congregation, which may God avert, this Presbytery is to be between you the arbiter and judge. And may the peace of God which passeth understanding rule in your hearts and minds, through Jesus Christ our Lord. Amen.

A charge shall then be given to both parties; and after singing a hymn, the Congregation shall be dismissed with the

BENEDICTION.

FORMS OF

Prayer to be Used at Sea.

(To be read by the Chaplain, the Captain of the ship, or other suitable person.)

SENTENCES.

IN the beginning, God created the heavens and the earth; and the earth was without form and void; and darkness was upon the face of the deep; and the Spirit of God moved upon the face of the waters.

And God said, Let there be light, and there was light.

And God said, Let the waters under the heaven be gathered together unto one place; and it was so.

And God called the dry land earth, and the gathering together of the waters called He seas; and God saw that it was good.

Let all the earth fear the Lord; let all the inhabitants of the world stand in awe of Him; for He spake and it was done; He commanded and it stood fast.

Praise waiteth for Thee, O God, in Zion, and unto Thee shall the vow be performed; O Thou that hearest prayer, unto Thee shall all flesh come;

Who by Thy strength settest fast the mountains, being girded with power; who stillest the noise of the seas, the noise of their waves, and the tumult of the people.

By terrible things in righteousness wilt Thou answer us, O God of our salvation, who art the confidence of the ends of the earth, and of them that are afar off upon the seas.

For thus saith the high and lofty One that inhabiteth eternity: I dwell in the high and holy place, with him also that is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones.

This is a faithful saying, and worthy of all acceptation, that Christ Jesus came into the world to save sinners;

Having therefore these promises, dearly beloved, let us come boldly to the throne of grace, that we may obtain mercy, and find grace to help in time of need.

For where two or three are gathered together in My Name, saith the Lord, there am I in the midst of them.

THE BEATITUDES.

AND seeing the multitudes He went up into a mountain, and when He was set, His disciples came unto Him; and He opened His mouth and taught them, saying:

Blessed are the poor in spirit, for theirs is the kingdom of heaven.

Lord have mercy upon us, and grant us this blessing.

Blessed are they that mourn, for they shall be comforted;

Lord have mercy upon us, and grant us this blessing.

Blessed are the meek, for they shall inherit the earth.

Lord have mercy upon us, and grant us this blessing.

Blessed are they which do hunger and thirst after righteousness, for they shall be filled.

Lord have mercy upon us, and grant us this blessing.

Blessed are the merciful, for they shall obtain mercy.

Lord have mercy upon us, and grant us this blessing.

Blessed are the pure in heart, for they shall see God.

Lord have mercy upon us, and grant us this blessing.

Blessed are the peacemakers, for they shall be called the children of God.

Lord have mercy upon us, and grant us this blessing, we do beseech Thee.

Hear also further, what our Lord Jesus Christ said:

Thou shalt love the Lord thy God, with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; this is the first and great commandment.

And the second is like unto it, which is this, Thou shalt love thy neighbor as thyself; on these two commandments hang all the Law and the Prophets.

Lord have mercy upon us, and write these Thy laws upon our hearts, we do beseech Thee.

PREFACE AND CONFESSION.

MEET and right it is, O Lord most holy, Father Almighty, God Eternal, yea, very goodly and pleasant, that we should laud, bless, and magnify Thy Name, in all places of Thy dominion; for Thou hast had mercy upon us,

and hast caused the dayspring from on high to visit us, bringing salvation through Thine only begotten and dearly beloved Son;

Therefore, with angels and archangels and all the multitude of the heavenly host, we cry aloud, and say,—[*The People aloud*]

HOLY, HOLY, HOLY, LORD GOD ALMIGHTY; HEAVEN AND EARTH ARE FULL OF THE MAJESTY OF THY GLORY;

HOSANNA IN THE HIGHEST; BLESSED BE HE THAT COMETH IN THE NAME OF THE LORD.

But wherewithal shall we, O Lord, that are but dust and ashes, come into Thy presence? we that are defiled with innumerable transgressions; for our own hearts condemn us; and Thou art greater than our hearts, and knowest all things;

Therefore will we arise and will go unto our Father, and will say unto Him:

[*The Minister and People aloud.*]

ALMIGHTY and most merciful Father, we have erred and strayed from Thy ways like lost sheep; we have followed too much the devices and desires of our own hearts; we have offended against Thy holy laws; we have left undone those things which we ought to have done; and we have done those things which we ought not to have done; and there is no health in us. But Thou, O Lord, have mercy upon us, miserable offenders; spare Thou those, O God, who confess their faults; restore Thou those who are penitent, according to Thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for His sake, that we may hereafter lead a godly, righteous, and sober life; to the glory of Thy holy Name. Amen.

Then the Minister or Reader shall say the following

PRAYER.

ALMIGHTY God, our heavenly Father, who of Thy great mercy hast promised forgiveness of sins to all those who, with hearty repentance and true faith, turn to Thee, have mercy upon us; pardon and deliver us from all our sins; confirm and strengthen us in all goodness, and bring us to everlasting life, through Jesus Christ our Lord. Amen.

VENITE EXULTEMUS DOMINO.

(*To be recited responsively by the Minister or Reader and the People.*)

O COME let us sing unto the Lord; let us heartily rejoice in the God of our salvation;

Let us come before His presence with thanksgiving, and show ourselves glad in Him with psalms;

For the Lord is a great God, and a great King above all gods;

In His hands are all the corners of the earth; the strength of the hills is His also;

The sea is His and He made it, and His hands prepared the dry land;

O come let us worship and fall down; let us kneel before the Lord our Maker.

For He is the Lord our God, and we are the people of His pasture, and the sheep of His hand;

O worship the Lord in the beauty of holiness; let the whole earth stand in awe of Him.

For He cometh, for He cometh to judge the earth; and with righteousness to judge the world, and the people with His truth;

GLORY BE TO THE FATHER, AND TO THE SON, AND TO THE HOLY GHOST; AS IT WAS IN THE BEGINNING, IS NOW, AND EVER SHALL BE, WORLD WITHOUT END. AMEN.

THE CXXXIXTH PSALM.

O LORD, Thou hast searched me and known me; Thou knowest my down-sitting and mine uprising; thou understandest my thought afar off.

Thou compassest my path and my lying down, and art acquainted with all my ways; for there is not a word in my tongue, but lo, O Lord, Thou knowest it altogether; Thou hast beset me behind and before, and laid Thine hand upon me. Such knowledge is too wonderful for me; it is high, I cannot attain unto it.

Whither shall I go from Thy Spirit, and whither shall I flee from Thy presence? If I ascend up into heaven, Thou art there; if I make my bed in hell, behold Thou art there; if I take the wings of the morning, and dwell in the uttermost part of the sea, even there shall Thy hand lead me, and Thy right hand shall hold me; if I say, Surely the darkness shall cover me, even the night shall be light about me; yea, the darkness hideth not from Thee; but the night shineth as the day; the darkness and the light are both alike to Thee.

THE CVIITH PSALM.

O GIVE thanks unto the Lord, for He is good, for His mercy endureth for-ever; let the redeemed of the Lord say so, whom He hath redeemed from the hand of the enemy, and gathered them out of the lands; from the east, and from the west, from the north, and from the south.

They that go down to the sea in ships, that do business in the great waters, these see the works of the Lord and His wonders in the deep; for He commandeth and raiseth the stormy wind, which lifteth up the waves thereof; they mount up to the heaven; they go down again to the depths; their soul is

melted because of trouble; they reel to and fro, and stagger like a drunken man, and are at their wits' end.

Then they cry unto the Lord in their trouble, and He bringeth them out of their distresses; He maketh the storm a calm, so that the waves thereof are still; then are they glad because they be quiet; so He bringeth them unto their desired haven;

O that men would praise the Lord for His goodness, and for His wonderful works to the children of men.

St. Matthew XIV. 22.

AND straightway Jesus constrained His disciples to get into the boat, and to go before Him unto the other side; and when He had sent the multitudes away, He went up into a mountain apart to pray; and when even was come He was there alone;

But the boat was now in the midst of the sea tossed with waves, for the wind was contrary;

And in the fourth watch of the night, Jesus went unto them, walking on the sea; and when the disciples saw Him walking on the sea, they were troubled, saying, It is a spirit; and they cried out for fear.

But Jesus spake unto them, saying, Be of good cheer; it is I; be not afraid;

And Peter answered Him and said, Lord, if it be Thou, bid me come unto Thee on the water; and He said, Come;

And when Peter was come down out of the boat, he walked on the water to go to Jesus; but when he saw the wind boisterous, he was afraid, and, beginning to sink, he cried, saying, Lord, save me;

And immediately Jesus stretched forth His hand, and caught him, and said unto him, O thou of little faith, wherefore didst thou doubt?

And when they were come into the boat, the wind ceased.

Then they that were in the boat, came and worshipped Him, saying, Of a truth Thou art the Son of God.

THE MINOR LITANY.

O GOD, the Father of heaven,
Have mercy upon us;
O God the Son, Redeemer of the world,
Have mercy upon us;
O God the Holy Ghost, proceeding from the Father and the Son,
Have mercy upon us;
O Holy, Blessed, and Glorious Trinity, Three Persons and One God,
Have mercy upon us, miserable sinners.

Remember not, Lord, our offences; neither take Thou vengeance for our former sins; spare us, good Lord, spare Thy people whom Thou hast redeemed with Thy most precious blood, and be not angry with us for ever.

Spare us, good Lord.

From all vain imaginations and delusions; from the sin that doth so easily beset us; from the temptations of the world, the flesh, and the devil,

Good Lord deliver us.

From all unhallowed and sinful affections; from all defilement of mind and body; from unbelief, and contempt of Thy word and commandments,

Good Lord deliver us.

From all sedition, privy conspiracy, and rebellion; from all heresy and schism; from a blinded conscience, and from grieving Thy Holy Spirit; from an impenitent death, and from everlasting destruction,

Good Lord deliver us.

From a wicked and hardened heart; from pride, covetousness, and hypocrisy; from envy, hatred, malice, and all uncharitableness,

Good Lord deliver us.

From sword, pestilence, and famine; from lightning and tempest; from strife, self-murder, and sudden death; and from despair of Thy mercy,

Good Lord deliver us.

By the mystery of Thy holy incarnation; by Thy sacred birth and baptism; by Thy fasting and temptation in the wilderness; and by Thy victory over Satan,

Good Lord deliver us.

In all time of our tribulation, in all time of our extremity, in the hour of death, and in the day of judgment,

Good Lord deliver us.

We sinners do beseech Thee to hear us, O Lord God; and that Thou wouldst grant us true repentance and amendment of life, that Thou wouldst freely pardon all our sins, and pour into our hearts continually the grace of Thy Holy Spirit,

We beseech Thee to hear us, good Lord.

That Thou wouldst bless and save our country, delivering us from all our iniquities, and making us an ensample of justice and equity to the nations,

We beseech Thee to hear us, good Lord.

That Thou wouldst graciously regard with Thy favor and bless Thy servant, the President of the United States, and all others in authority over us; giving them wisdom so to rule, that by their means we may enjoy tranquillity at home, and peace with all the world,

We beseech Thee to hear us, good Lord.

COLLECT FOR USE AT SEA.

O ALMIGHTY and everlasting God, who alone by Thy power stretchest out the heavens, and treadest on the waves of the sea; who makest the clouds Thy chariot, and walkest upon the wings of the wind, we Thy servants, who see the works of the Lord and His wonders in the deep, humbly commit ourselves and the ship we sail in to Thy guardian care, beseeching Thee that by Thy favor we may have a prosperous voyage, till we come unto our desired haven; that so we may praise the Lord for His goodness, and for His wonderful works toward the children of men; this we beg, together with the forgiveness of our sins, in the Name and for the sake of Jesus Christ, our Lord and Saviour. Amen.

PRAYER DURING PERIL AT SEA.

O LORD God Almighty and most merciful, who rulest the raging of the seas, and when the waves thereof arise, dost still them by Thy word, come forth to our aid and help us, we beseech Thee, in the time of our calamity. We see, O Lord, Thy wonders in the deep, and our soul is melted within us because of trouble. Save Thou us, for Thy mercy's sake, and let not the proud waters go over our soul. Amen.

O MOST gracious and compassionate Redeemer, who when Thine apostles in their sinking bark cried to Thee for succor, didst arise and rebuke the wind, so that there was a great calm; O Lord most mighty, who didst stand by Thy servant Paul, when a third time he suffered shipwreck, and didst promise him the life of himself and of all that sailed with him; O Almighty God, Lord of all power and might, have mercy, and save us out of our distresses. O Lord, make haste to our help, that we may live to praise the Lord for His goodness, and for His wonderful works to the children of men, through Jesus Christ our Lord. Amen.

THANKSGIVING FOR DELIVERANCE.

O ALMIGHTY and most merciful Father, who rulest the raging of the sea, and when the waves thereof arise, stillest them by Thy word, we give Thee humble and grateful thanks for that good providence which has watched over us, and led us safely amid known or unknown perils of the ocean; and we beseech Thee that our hearts may be so affected by a sense of Thy goodness, that heartily repenting of all our past ingratitude and disobedience, we may hereafter lead a godly, sober, and Christian life, to the

glory of Thy Holy Name; through Jesus Christ our Lord, to whom with Thee and the Holy Spirit, one God, be all glory and honor everlasting. Amen.

BENEDICTION.

THE grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, be with you all. Amen.

Burial of the Dead at Sea.

THE ADDRESS.

IN the midst of life we are in death; to whom then shall we go, save unto Thee, O Lord, who for our sins art justly offended.

Thou carriest us away as with a flood; we are as the grass which groweth up; in the morning it flourisheth and groweth up; in the evening it is cut down and withereth;

Who knoweth the power of Thine anger? Even according to Thy fear so is Thy wrath. So teach us to number our days, that we may apply our hearts unto wisdom.

Go to now, ye that say, To-day or to-morrow we will go into such a city, and will continue there a year and buy and sell and get gain; whereas ye know not what shall be on the morrow. For what is your life? It is even as a vapor, that endureth for a little time, and then vanisheth away. Forasmuch as ye ought to say, If the Lord will, we shall live and do this or that.

THE GOSPEL.

AND I saw a great white throne and Him that sat upon it, from whose face the earth and the heaven fled away, and there was found no place for them; and I saw the dead, small and great, standing before the throne, and books were opened; and another book was opened, which is the book of life; and the dead were judged out of the things which were written in the books according to their works.

And the sea gave up the dead which were in it; and death and hell gave up the dead which were in them; and they were judged every man according to their works.

And I saw a new heaven and a new earth; for the first heaven and the first earth are passed away, and the sea is no more;

And I saw the holy city, New Jerusalem, coming down from heaven from God, made ready as a bride adorned for her husband.

And I saw no temple therein, for the Lord God the Almighty and the Lamb are the temple thereof;

And the city hath no need of the sun, neither of the moon, to shine upon it; for the glory of God did lighten it, and the lamp thereof is the Lamb.

And there shall in no wise enter into it anything unclean, or he that maketh an abomination and a lie; but only they which are written in the Lamb's book of life. And behold, I come quickly.

He that is unrighteous, let him be unrighteous still; and he that is filthy, let him be filthy still; and he that is righteous, let him be righteous still; and he that is holy, let him be holy still.

And the Spirit and the bride say, Come; and he that heareth, let him say, Come; and he that is athirst let him come; he that will, let him take the water of life freely.

THE PRAYER.

O ALMIGHTY and most merciful Father, in whom we live and move and have our being; who knowest our frame, and rememberest that we are dust; look upon us, we do beseech Thee, now, in Thy great compassion, and consider how short our time is upon the earth. Thou hast given Thy dear Son Jesus Christ to be our Redeemer; pardon Thou, for His sake, all our manifold transgressions. Create in us clean hearts and renew right spirits within us; cast us not away from Thy presence, and take not Thy Holy Spirit from us. Help us to serve Thee in sincerity of mind all the days of our life, that when the time of death shall come, as it has come to this our brother shipmate, we may depart in Christ, having the testimony of a good conscience, in the communion of the catholic church, in the confidence of a certain faith, in the comfort of a reasonable, religious, and holy hope, in favor with Thee, and in perfect charity with all the world; and so living unto the Lord, and dying unto the Lord, may we have our perfect consummation and bliss, both in body and soul, in Thine eternal and everlasting glory, through Jesus Christ our Lord. Amen.

THE BURIAL.

FORASMUCH as it hath pleased Almighty God to remove out of the world this our brother departed, we therefore commit his soul to God's mercy, and his body to the deep, looking for the general resurrection

of the last day, when the earth and the sea shall give up those that are in them, and the dead, small and great, shall stand before God.

Spare us, O God, in that great day; O Lord God most holy, O Lord most mighty, O holy and most merciful Saviour, deliver us not into the bitter pains of eternal death.

THE LORD'S PRAYER.

OUR Father which art in heaven, hallowed be Thy Name; Thy kingdom come; Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive them that trespass against us; and lead us not into temptation, but deliver us from evil. Amen.

THE BENEDICTION.

THE grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, be with you all. Amen.

Communion Service.

COME now, let us reason together, saith the Lord; though your sins be as scarlet they shall be white as snow; though they be red like crimson they shall be as wool;

Let us therefore come boldly to the throne of grace, that we may obtain mercy, and find grace to help in time of need;

For we have not an high priest that cannot be touched with the feeling of our infirmities, but was in all points tempted like as we are, yet without sin;

Thanks be unto God for His unspeakable gift.

LET US PRAY.

ALMIGHTY and most merciful God, who by the blood of Thy dear Son, hast consecrated for us a new and living way into the holiest of all, cleanse our minds, we beseech Thee, by the inspiration of Thy Holy Spirit, that we, Thy redeemed people, now drawing near unto Thee with a true heart, and conscience undefiled, in full assurance of faith, and in perfect charity with men, may offer unto Thee an acceptable sacrifice in righteousness, to the profiting of our own souls, and the glory of Thy holy Name, through Jesus Christ our Lord. Amen.

At this point the recognition and reception of new members to the Church may be attended to.

Then shall the Minister read the following or some other

SUITABLE SCRIPTURE.

SURELY He hath borne our griefs, and carried our sorrows; yet we did esteem Him stricken, smitten of God, and afflicted; but He was wounded for our transgressions, He was bruised for our iniquities, the chastisement of our peace was upon Him, and with His stripes we are healed.

All we, like sheep, have gone astray; we have turned every one to his own way, and the Lord hath laid upon Him the iniquities of us all.

He was oppressed and He was afflicted, yet He opened not His mouth; He was brought as a lamb to the slaughter; and as a sheep before her shearers is dumb, so He opened not His mouth.

And as Moses lifted up the serpent in the wilderness, even so must the Son of Man be lifted up, that whosoever believeth in Him should not perish, but have everlasting life. For God sent not His Son into the world to condemn the world, but that the world through Him might be saved.

In this is manifested the love of God towards us, because He sent His only begotten Son into the world, that we might live through Him.

Herein is love; not that we loved God, but that God loved us, and sent His Son to be the propitiation for our sins.

If we say we have no sin we deceive ourselves, and the truth is not in us. If we confess our sins, He is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

For Christ our Passover was sacrificed for us; therefore let us keep the feast, not with the former leaven, nor with the leaven of malice and wickedness, but with the unleavened bread of sincerity and truth;

For the Lord Jesus Christ, the same night in which He was betrayed, took bread, and when He had blessed it, He brake and gave to His disciples, saying, This is my body which is broken for you; this do in remembrance of me; likewise also the cup after supper, saying, This cup is the new testament in My blood, which is shed for many, for the remission of sins. For as oft as ye eat this bread, and drink this cup, ye do show the Lord's death till He come.

Then shall the Minister say:

I WARN the profane, the ignorant, and scandalous, not to approach this holy table. On the other hand I invite all such as, sensible of their lost and helpless state by sin, depend upon the atonement of Christ for pardon and acceptance with God; such as, being instructed in the Gospel doctrine, have a competent knowledge to discern the Lord's body; and such as desire to renounce their sins, and are determined to lead a holy and godly life, to commune with us at the table of the Lord.

After which there may be sung a Hymn.

LET US PRAY.

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men, we acknowledge and bewail our manifold sins and wickedness which we, from time to time, most grievously have committed, by thought, word, and deed, against Thy Divine Majesty, provoking most justly Thy wrath and indignation against us; we do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for Thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please Thee, in newness of life, to the honor and glory of Thy Name, through Jesus Christ our Lord. Amen.

THE LITANY.

O GOD the Father of heaven,
Have mercy upon us.

O God the Son, Redeemer of the world,
Have mercy upon us.

O God the Holy Ghost, proceeding from the Father and the Son,
Have mercy upon us.

O Holy, Blessed, and Glorious Trinity, Three Persons and One God,
Have mercy upon us, miserable sinners.

Remember not, Lord, our offences, neither take Thou vengeance for our former sins; spare us, good Lord; spare Thy people whom Thou hast redeemed with Thy most precious blood, and be not angry with us forever;
Spare us, good Lord.

From all vain imaginations and delusions, from the sin that doth so easily beset us, from the temptations of the world, the flesh, and the devil,
Good Lord deliver us.

From all unhallowed and sinful affections, from all defilements of mind and body, from unbelief and contempt of Thy word and commandments,
Good Lord deliver us.

From all sedition, privy conspiracy, and rebellion; from all heresy

and schism; from a blinded conscience, and from grieving Thy Holy Spirit; from an impenitent death, and from everlasting destruction,

Good Lord deliver us.

From a wicked and hardened heart; from pride, covetousness, and hypocrisy; from envy, hatred, malice, and all uncharitableness,

Good Lord deliver us.

From sword, pestilence, and famine; from lightning and tempest; from strife, self-murder, and sudden death, and from despair of Thy mercy,

Good Lord deliver us.

From all rash judging and evil speaking; from grudging at others' good, or repining at our own harm; from all murmuring against Thy providences, and from a stubborn and rebellious mind,

Good Lord deliver us.

By the mystery of Thy holy incarnation, by Thy sacred birth and baptism, by Thy fasting and temptation in the wilderness, and by Thy victory over Satan,

Good Lord deliver us.

By Thine agony and bloody sweat, by Thy cross and passion, by Thy precious death and burial, by Thy glorious resurrection and ascension, by Thy reigning at the right hand of God, and by the coming of the Holy Ghost the Comforter,

Good Lord deliver us.

In all time of our tribulation, in all time of our extremity, in the hour of death, and in the day of judgment,

Good Lord deliver us.

We sinners do beseech Thee to hear us, O Lord God; and that Thou wouldst grant us true repentance and amendment of life; that Thou wouldst freely pardon all our sins, and pour into our hearts continually the grace of Thy Holy Spirit,

We beseech Thee to hear us, good Lord.

That Thou wouldst give unto us increase of faith, hope, and charity; that Thou wouldst grant to all Christians the spirit of unity and peace; that Thou wouldst heal our strifes and divisions, and shortly tread down Satan under our feet,

We beseech Thee to hear us, good Lord.

That Thou wouldst send forth laborers into Thy harvest, and be with Thy servants who preach Thy Gospel among the nations;

that Thou wouldst disappoint the expectations of Thine enemies, and establish Thy throne in all the world,

We beseech Thee to hear us, good Lord.

That Thou wouldst keep all Thy servants, the ministers of Thy Gospel, in purity of doctrine and holiness of life, that so holding fast the faithful word, and walking as ensamples to the flock, they may both save themselves and those that hear them,

We beseech Thee to hear us, good Lord.

That Thou wouldst send down on all our bishops, ministers, and elders, and the congregations committed to their care, the healthful spirit of Thy grace; that they may watch for souls as those that must give account; that Thou wouldst revive true religion in the hearts of Thy people, and that sinners may be converted unto Thee,

We beseech Thee to hear us, good Lord.

Son of God, we beseech Thee to hear us.

O Lamb of God, who takest away the sins of the world, receive our prayer.

THE LORD'S PRAYER.

(By Minister and People together.)

OUR FATHER WHICH ART IN HEAVEN, HALLOWED BE THY NAME. THY KINGDOM COME. THY WILL BE DONE ON EARTH, AS IT IS IN HEAVEN. GIVE US THIS DAY OUR DAILY BREAD; AND FORGIVE US OUR TRESPASSES, AS WE FORGIVE THEM THAT TRESPASS AGAINST US; AND LEAD US NOT INTO TEMPTATION, BUT DELIVER US FROM EVIL; FOR THINE IS THE KINGDOM, AND THE POWER, AND THE GLORY, FOR EVER AND EVER. AMEN.

THE TEN COMMANDMENTS.

AND God spake all these words, saying, I am the Lord thy God who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have no other gods before me.

Lord have mercy upon us, and incline our hearts to keep this law.

2. Thou shalt not make unto thee any graven image, nor any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the waters under the earth; thou shalt not bow down thyself to them nor serve them; for I the Lord thy God am a jealous

God, visiting the iniquities of the fathers upon the children, unto the third and fourth generation of them that hate me, and showing mercy unto thousands of them that love me and keep my commandments.

Lord have mercy upon us, and incline our hearts to keep this law.

3. Thou shalt not take the Name of the Lord thy God in vain; for the Lord will not hold him guiltless that taketh His Name in vain.

Lord have mercy upon us, and incline our hearts to keep this law.

4. Remember the Sabbath day to keep it holy. Six days shalt thou labor and do all thy work; but the seventh day is the Sabbath of the Lord thy God; in it thou shalt not do any work; thou, nor thy son, nor thy daughter, nor thy man-servant, nor thy maid-servant, nor thy cattle, nor thy stranger that is within thy gates. For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day; wherefore the Lord blessed the Sabbath day, and hallowed it.

Lord have mercy upon us, and incline our hearts to keep this law.

5. Honor thy father and thy mother; that thy days may be long in the land which the Lord thy God giveth thee.

Lord have mercy upon us, and incline our hearts to keep this law.

6. Thou shalt not kill.

Lord have mercy upon us, and incline our hearts to keep this law.

7. Thou shalt not commit adultery.

Lord have mercy upon us, and incline our hearts to keep this law.

8. Thou shalt not steal.

Lord have mercy upon us, and incline our hearts to keep this law.

9. Thou shalt not bear false witness against thy neighbor.

Lord have mercy upon us, and incline our hearts to keep this law.

10. Thou shalt not covet thy neighbor's house, thou shalt not covet thy neighbor's wife, nor his man-servant, nor his maid-servant, nor his ox, nor his ass, nor any thing that is thy neighbor's.

Lord have mercy upon us, and incline our hearts to keep this law.

Hear also what our Lord Jesus Christ said:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind; this is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the law and the prophets.

Lord have mercy upon us, and write all these Thy laws in our hearts we beseech Thee.

LET US PRAY.

ALMIGHTY and everlasting God, who by the blood of Thy dear Son hast consecrated for us a new and living way into the holiest of all, cleanse our minds, we do beseech Thee, by the inspiration of Thy Holy Spirit, that we, Thy redeemed people, drawing near unto Thee in this holy sacrament, with a true heart and undefiled conscience, may offer an acceptable sacrifice, to the comfort of our own souls and the glory of Thy holy Name, through Jesus Christ our Lord, to whom with Thee, O Father, and the Holy Ghost, be all honor and glory, world without end. Amen.

Then shall be sung

A HYMN.

THE PREFACE.

MEET and right it is, O Lord, yea, most goodly and pleasant, that at all times, and in all places, we should laud, bless, and magnify Thy glorious Name, for all Thy mercies to us, unworthy sinners;

But most of all we praise Thee for Thine unspeakable love in the redemption of the world, through Jesus Christ, Thy dear Son our Saviour; for His holy incarnation, for His life of perfect obedience, for His precious suffering and death on the cross, for His resurrection from the dead, for His glorious ascension to Thy right hand, for His sitting on the throne of dominion, and for His coming with the glory of the Father at the last day, to judge the quick and dead.

We bless Thee for the giving of the Holy Ghost, for the building up of the Church, for the means of grace, for the hope of everlasting

life, and for the glory that shall be brought unto us at the appearing of the Son of Man in His kingdom.

Thee, O Almighty God, heavenly King, we praise and magnify. With patriarchs and prophets, with the apostles and martyrs, with the Holy Church throughout the world, with the heavenly Jerusalem, the general assembly and church of the redeemed on high, with the innumerable company of angels around Thy throne, we worship and adore Thy glorious Name, saying,—[*The People joining aloud*]—HOLY, HOLY, HOLY, LORD GOD ALMIGHTY, HEAVEN AND EARTH ARE FULL OF THE MAJESTY OF THY GLORY; HOSANNA IN THE HIGHEST; BLESSED BE HE THAT COMETH IN THE NAME OF THE LORD.

Then the Minister shall proceed,

OUR Lord Jesus Christ, the same night in which He was betrayed, —[*Here he shall take some of the bread into his hands*]—took bread, and when He had given thanks, He brake it,—[*Here he shall break the bread*]—and said, Take, eat; this is My Body which is broken for you; this do in remembrance of Me.—[*Here the Elders or Deacons shall administer the bread.*]

After the same manner also,—[*Here he shall take the cup into his hands*]—He took the cup when He had supped, saying, This cup is the New Testament in My blood; this do as oft as ye drink it, in remembrance of Me. And know, dearly beloved, that as oft as ye eat this bread, and drink this cup, ye do show forth the Lord's death till He come.—[*Here the Elders or Deacons shall administer the cup.*

Then the Minister shall say,

LET US GIVE THANKS.

O GOD, the Father of our Lord Jesus Christ, of whom the whole family in heaven and earth is named, we rejoice before Thee in the blessed communion and fellowship of all Thy saints, in which Thou givest us also a part; we praise Thee for the sacred brotherhood in one Church, of the patriarchs and prophets, of the apostles and martyrs, and the whole glorious company of the redeemed of all ages, who have died in the Lord, and are now blessed with Him forevermore. We give thanks to Thee for Thy great grace bestowed on those who have thus gone before us in the way of salvation; by whom we are now compassed about as with a great cloud of witnesses; and we beseech Thee that we also, following in the steps of their faith and piety, may at death enter into their joy, and abide with them in rest

and peace, till both they and we shall reach our perfect consummation of redemption and bliss, in the glorious resurrection of the last day, through Jesus Christ our Lord. Amen.

Then shall be sung a Hymn.

THE OFFERING FOR THE POOR.

LET US PRAY.

O ALMIGHTY and most merciful Father, by whose will our blessed Redeemer gave His own precious life as the ransom for our souls, we bless Thee that Thou didst not suffer Thine Holy One to see corruption; but that having been delivered for our offences He was raised for our justification, and ever liveth to make intercession for all that come to God through Him; and we beseech Thee that we, being risen with Christ, may henceforth walk in newness of life, through Jesus Christ our Lord. Amen.

THE TE DEUM LAUDAMUS.

WE praise Thee, O God; we acknowledge Thee to be the Lord.
All the earth doth worship Thee, the Father everlasting;
To Thee all angels cry aloud;
The heavens, and all the powers therein.
To Thee Cherubim and Seraphim continually do cry,
Holy, Holy, Holy, Lord God of Sabaoth; heaven and earth are full of the majesty of Thy Glory.
The glorious company of the Apostles praise Thee;
The goodly fellowship of the Prophets praise Thee;
The white-robed army of the Martyrs praise Thee;
The Holy Church throughout all the world doth acknowledge Thee,
The Father of an infinite majesty,
Thine adorable, true, and only Son,
Also the Holy Ghost, the Comforter.
Thou art the King of Glory, O Christ; Thou art the everlasting Son of the Father;
When Thou tookest upon Thee to deliver man,
Thou didst humble Thyself to be born of a Virgin;
When Thou hadst overcome the sharpness of death,
Thou didst open the kingdom of heaven to all believers.

Thou sittest at the right hand of God,
In the glory of the Father;
We believe that Thou shalt come, to be our Judge;
We therefore pray Thee help Thy servants, whom Thou hast redeemed with Thy precious blood.
Make them to be numbered with Thy Saints, in glory everlasting;
O Lord, save Thy people, and bless Thy heritage;
Govern them, and lift them up forever;
Vouchsafe, O Lord, to keep us this day without sin;
O Lord, in Thee have I trusted;
Let me never be confounded.
Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, world without end. Amen.

THE DOXOLOGY.

BENEDICTION.

THE peace of God which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of His Son Jesus Christ, our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, rest upon you and abide with you, henceforth and evermore. Amen.

For the Consecration of a Church.[92]

The Congregation being duly assembled at the time appointed, the Clergy taking part in the service shall enter at the door, where they shall be received by the Trustees and Elders, and proceed with them up the aisle, reciting antiphonally the following

PSALM,

The Presiding Bishop leading.

THE earth is the Lord's, and the fulness thereof, the world, and they that dwell therein;

For He hath founded it upon the seas, and established it upon the floods.

Who shall ascend into the hill of the Lord, or who shall stand in His holy place?

He that hath clean hands and a pure heart, who hath not lifted up his soul unto vanity, nor sworn deceitfully;

He shall receive a blessing from the Lord, and righteousness from the God of his salvation;

This is the generation of them that seek Him; that seek Thy face, O God of Jacob;

Lift up your heads O ye gates, and be ye lift up ye everlasting doors, and the King of Glory shall come in;

Who is this King of Glory? The Lord strong and mighty, the Lord mighty in battle;

Lift up your heads O ye gates, even lift them up ye everlasting doors, and the King of Glory shall come in;

Who is this King of Glory?

THE LORD OF HOSTS, HE IS THE KING OF GLORY.

Then shall be sung the following or some other

SUITABLE HYMN.

ALL people that on earth do dwell,
Sing to the Lord with cheerful voice;
Him serve with mirth, His praise forth tell,
Come ye before Him and rejoice.

Know that the Lord is God indeed,
  Without our aid He did us make;
We are His flock, He doth us feed,
  And for His sheep He doth us take.

O enter then His gates with praise,
  Approach with joy His courts unto,
Praise, laud, and bless His Name always,
  For it is seemly so to do.

For why? The Lord our God is good,
  His mercy is for ever sure;
His truth at all times firmly stood,
  And shall from age to age endure.

Then shall the Presiding Bishop say,

MEET and right it is, O Lord, yea most pleasant and profitable, that we should laud, bless, and magnify Thy Holy Name in all places of Thy dominion; for Thou art a great God and a glorious King; Heaven is Thy throne, and earth is Thy footstool; what house shall we build to the honor of Thy Name? Yet Thou, O Lord, hast had mercy upon us, and hast caused the dayspring from on high to visit us, bringing salvation through Thine only begotten and dearly beloved Son;

Therefore with angels and archangels and all the multitude of the heavenly host, we cry aloud and say,—[*The People here joining*]

HOLY, HOLY, HOLY, LORD GOD ALMIGHTY; HEAVEN AND EARTH ARE FULL OF THE MAJESTY OF THY GLORY;

HOSANNA IN THE HIGHEST; BLESSED BE HE THAT COMETH IN THE NAME OF THE LORD.

With Thy Church also on all the earth we make confession with the mouth, and say,

I BELIEVE IN GOD THE FATHER ALMIGHTY, MAKER OF HEAVEN AND EARTH, AND IN JESUS CHRIST HIS ONLY SON, OUR LORD, WHO WAS CONCEIVED BY THE HOLY GHOST, BORN OF THE VIRGIN MARY, SUFFERED UNDER PONTIUS PILATE, WAS CRUCIFIED, DEAD, AND BURIED; THE THIRD DAY HE AROSE AGAIN FROM THE DEAD; HE ASCENDED INTO HEAVEN, AND SITTETH AT THE RIGHT HAND OF GOD THE FATHER; FROM THENCE HE SHALL COME TO JUDGE THE QUICK AND THE DEAD. I BELIEVE IN THE HOLY

GHOST, THE HOLY CATHOLIC CHURCH THE COMMUNION OF SAINTS, THE FORGIVENESS OF SINS, THE RESURRECTION OF THE BODY, AND THE LIFE EVERLASTING. AMEN.

DEARLY beloved brethren, we have assembled ourselves together at this time in order that we may solemnly dedicate to Almighty God this house which His people have builded to the glory of His Holy Name; and now blessed be the Lord God who hath put such a thought into the hearts of His people, and hath also given them strength to accomplish the same, till they now come to offer it complete to Him;

Let us now, therefore, first seek His blessing upon us in this glad and solemn service:

O LORD God Almighty and most merciful, whom the heaven, even the heaven of heavens cannot contain, much less earthly temples built with hands, but who also dwellest with men, and delightest Thyself in the assemblies of Thy people, vouchsafe Thy divine presence and blessing with us this day, that both those things may please Thee which we do at this present, and also that we may at length obtain Thy favor, with life everlasting in Thy heavenly kingdom, through Jesus Christ our Lord. Amen.

Hear now with what Prayer Solomon the King consecrated the Temple of old unto the Lord, as written in the First Book of Kings, viii. 12-63.

Then shall be sung the following or other suitable

HYMN.

I LOVE Thy kingdom, Lord,
The house of Thine abode;
The Church our blest Redeemer saved
With His own precious blood.

I love Thy Church, O God,
Her walls before Thee stand
Dear as the apple of Thine eye,
And graven on Thy hand.

For her my tears shall fall,
For her my prayers ascend;
To her my cares and toils be given,
Till toils and cares shall end.

Beyond my highest joy,
  I prize her heavenly ways;
Her sweet communion, solemn vows,
  Her hymns of love and praise.

Sure as Thy truth shall last,
  To Zion shall be given
The brightest glories earth can yield,
  And brighter bliss of heaven.

PRAYER OF CONSECRATION.

O ALMIGHTY and everlasting God, Thou dwellest not in temples made with hands, neither art Thou worshipped with men's hands as though Thou didst need anything, seeing Thou givest to all, life and breath and all things; when we bring Thee our best, we serve Thee only with what is Thine own; and when we have done all, we are but unprofitable servants. Yet do Thou, O Lord, who delightest Thyself in the praises of the sanctuary, accept the offering which Thy people here willingly and joyfully bring. This house they have builded to the glory of Thy Holy Name. We consecrate it to Thee, the Father, the Son, and the Holy Ghost, to be henceforth a house of God and a gate of heaven; we set it apart from all common and worldly uses, for a temple and a sanctuary, where Thy Holy Gospel shall be preached; where prayer shall be made of the Church unto God without ceasing; where Thy high praises shall be devoutly sung; where the ordinances of Thy word shall be duly administered, to which Thy people shall throng with cheerful steps, saying, How amiable are Thy tabernacles, O Lord of Hosts! I was glad when they said unto me, Let us go into the house of the Lord; Our feet shall stand within Thy gates, O Jerusalem.

Therefore arise, O Lord, and enter into Thy rest, Thou and the ark of strength; let Thy ministers be clothed with salvation, and let Thy people shout aloud for joy.

When in this place Thy holy word is preached, may it be spoken in the demonstration of the spirit and with power; speak Thou comfortably to Thy people, O Lord, through the lips of Thine ambassadors, and let Thy word be as the fire and as the hammer to hardened hearts.

When Thy holy sacraments are here administered, may those spiritual graces which the outward signs do represent and signify, flow into the hearts of Thy servants; so that receiving the washing of regeneration, they shall indeed receive the renewing of the Holy Ghost; and partaking of the Lord's table, they shall indeed feed by faith on the body and blood of Christ. Here let God

be worshipped in spirit and in truth, and let not our Father's house be made a place of merchandise. Here when Thy people come to offer their gifts upon Thine altar, let them consider Him who, when He was rich, for our sakes became poor, that we through His poverty might be made rich. Let the glory of the Lord fill this house, and the Spirit of God, with His sevenfold gifts, descend and dwell in His Church.

AND now unto the King Eternal, Immortal, Invisible, the only wise God our Saviour, be glory and honor, dominion and praise, henceforth and evermore. Amen.

Then may be sung the following

HYMN.

FROM all that dwell below the skies,
Let the Creator's praise arise !
Let the Redeemer's Name be sung
Through every land, by every tongue.

Eternal are Thy mercies, Lord ;
Eternal truth attends Thy word ;
Thy praise shall sound from shore to shore,
Till suns shall rise and set no more.

SERMON.

PRAYER.

DOXOLOGY, and

BENEDICTION.

After Sermon, if preferred, this Prayer may be used,

PRAYER.

O LORD our God, there is no God beside Thee ; Thou alone art worthy to receive adoration and praise, for Thou art holy, and all nations shall come to worship before Thee, when they learn the joy of Thy salvation ; we praise Thee most merciful Father, for the foundation of Thy Church on earth, for Thy sacred oracles, for the ministry of Thy word, and for Thy holy sacraments. We give Thee thanks that by Thy providence this house has been erected for the worship of Thy Name ; accept, we beseech Thee, the work of

our hands; let this house be the house of God; here let Thy presence dwell, and Thy glory be revealed; when Thy holy word is read and preached in this house, and the holy sacraments are administered, send down upon the congregation the dews of Thy heavenly grace; when Thy people bring to Thee their thanksgivings for the gifts of Thy providence, accept their offering and bless them, that their joy may be full. And when in seasons of calamity and distress, they humble themselves before Thee and implore Thy mercy, hear Thou in heaven and pity them; forgive their sins wherein they have transgressed against Thee, and deliver them, or else comfort and support them under their trials, and sanctify unto them their affliction, that it may bring forth in them the fruits of salvation and peace. Hear us, we beseech Thee, O God of all grace, Father of all light, and Fountain of all good. Let our prayer come up before Thee, and be acceptable through the merits of Jesus Christ, and do unto us according to Thy great mercy and love. And unto Thee the King Eternal, Immortal, Invisible, who alone art mighty, wise, and good, who dwellest in light which no man can approach unto and live, unto Thee be all glory through Jesus Christ, in heaven and earth, for ever and ever. Amen.

Anniversary Collects.

FIRST OF JULY.[93]

O ALMIGHTY and most merciful God, who through the quickening and enlightening power of Thy Holy Spirit, didst preside in the council of the apostles and elders at Jerusalem, we praise Thee for this and all other true Christian synods; and especially at this time for that great council of our fathers, through whose zeal and wisdom the doctrines of Thy word were set forth, against all human and uncommanded additions; and we beseech Thee that we, following in the steps of their piety, and holding fast the faithful word as we have been taught, may be partakers at length of the triumph and reward of Thy believing people, through Jesus Christ our Lord. Amen.

FOURTH OF JULY.

O GOD, who didst give the spirit of wisdom and faith to our fathers in the halls of counsel, and didst march forth with our armies in the day of battle, till peace and freedom returned to bless the land; grant, we do beseech Thee, that being kept by Thy might from all foreign war, and all domestic strife, we may ever remain a united and happy people, the home of Thy Church, and the asylum of the oppressed, to the glory of Thy Holy Name, through Jesus Christ our Lord. Amen.

TENTH OF JULY.[94]

O LORD God Almighty, who puttest Thy Spirit in man, and givest him understanding, and dost raise up, from one time to another, those who shall be leaders and commanders to Thy people, we give Thee praise in behalf of all Thy servants, who in the times of the former darkness were enlightened to testify to the truth of Thy word, and the order of Thy house; and who, being dead, yet speak as at this day, in the strength and beauty of Thy sanctuary; and we humbly beseech Thee, that we, who enter in peace into their labors, may have grace so to follow in the steps of their faith and piety, that, with them, we may partake of the glory of Thy Church above, through Jesus Christ our Lord. Amen.

TWENTY-FOURTH OF AUGUST.[95]

O ALMIGHTY and everlasting God, who hast said by the mouth of Thy servant David, Why do the heathen rage and the people imagine a vain thing? and doth dash in pieces, as a potter's vessel, the thrones and powers that rise up against thee; avenge, we beseech Thee, Thy slaughtered saints upon that cruel antichrist, which still repenteth not of her doings; make the blood of Thy martyrs the seed of a plenteous harvest, and let Babylon speedily be sunk, as a millstone, in the depths of the sea. Grant this, O Lord, for the sake of Thy true Church, and the love of Thy dear Son, Jesus Christ our Lord. Amen.

EIGHTEENTH OF JULY.[96]

O GOD, whose name alone is great, and who hast said that Thy glory Thou wilt not give to another, we intercede with Thee against that profane antichrist, who, sitting in the temple of God, opposeth and exalteth himself above all that is worshipped; beseeching Thee speedily to consume that WICKED by the breath of Thy mouth, and destroy him by the brightness of Thy coming, for the love of Thy Church, and for the sake of Thy dear and only Son, Jesus Christ our Lord. Amen.

TWENTY-EIGHTH OF AUGUST.[97]

O ALMIGHTY and most glorious Lord, who dispensest Thy gifts to men as Thou wilt, and callest Thy servants with a holy calling according to Thy purpose and grace which was given us in Christ Jesus our Lord before the foundation of the world; we praise Thee for all those whom Thou hast been pleased to raise up, in all the ages, for the defence of Thy truth, and the upbuilding of Thy kingdom on earth; for Thy holy apostles, for the white-robed martyrs, and confessors of Thy Name, for the Christian fathers and doctors of the Church, who being dead yet speak; and we beseech Thee that we, being compassed about with so great a cloud of witnesses, may lay aside every weight and the sin that doth so easily beset us, and run with patience the race that is set before us, till we arrive by Thy grace at that blessed rest and reward, which awaiteth all Thy faithful servants, through Jesus Christ our Lord. Amen.

SIXTEENTH OF OCTOBER.[98]

O ALMIGHTY and everlasting God, who hast strengthened Thy servants in past ages to bear a true testimony to Thy Gospel, even when they were tried by fire; cause, we do beseech Thee, the blood of Thy martyrs to be the

seed of a plenteous harvest for Thy Church, and let the light which was kindled at their burning never go out, till the darkness of superstition and error is dispelled from the earth; hear us, we pray Thee, in Christ our Saviour's Name. Amen.

TENTH OF NOVEMBER.[99]

O GOD, who art the refuge and strength of Thy people, a very present help in trouble, we give Thee hearty thanks for Thy servants whom Thou didst raise up, in the days of old, to testify boldly against the corruption of Thy faith and the misdoing of false and lying priests; and we beseech Thee that the same spirit of holy zeal and courage may rest upon Thy servants who are now called to preach Thy truth, that so, though the earth be removed and the mountains be carried into the midst of the sea, we shall not fear, but shall be still and know that Thou art God; grant this, O Lord, for the love of Thy truth, and the glory of Thy holy Name, through Jesus Christ our Lord. Amen.

TWENTY-SEVENTH OF OCTOBER.[100]

O MOST gracious and merciful Lord God, who didst send Thy dearly beloved Son into the world, not to destroy men's lives, but to save them, keep us, we beseech Thee, from that unhallowed zeal which is alien from knowledge and at war with charity; fill us with a tender pity for such as err from the truth, that saving them with fear, we may pull them out of the fire, if peradventure God may grant them repentance to the acknowledging of the truth; that so we, with them, may be saved, through Thy love and kindness towards man, in Jesus Christ Thy Son our Lord. Amen.

TWENTY-SECOND OF DECEMBER.[101]

O LORD God of our fathers, who didst of old divide the sea for a way unto Thy people, when they came forth from the house of bondage, we praise Thee that Thou didst also, in these latter days, guide Thy servants who sought, across the stormy sea, freedom to worship God; that Thou didst protect them amidst the perils of their winter voyage, and didst cast out the heathen, and plant them on these shores; make us worthy, O Lord, of these our pious forefathers, and may the heritage of freedom, both in church and commonwealth, we have derived from them, be handed down unimpaired, to the remotest generations. Grant this, O Lord, for the sake of our mediator and advocate, Jesus Christ the Lord. Amen.

THIRTY-FIRST OF DECEMBER.[102]

O ALMIGHTY and most merciful Father, who dost cause the day to dawn and the day-star to arise in the hearts of Thy people and on the darkness of the world, and who even amid the most grievous apostasy of Thy Church, dost reserve to Thyself those who have not bowed the knee to Baal; we give Thee praise in behalf of Thy servants whom Thou didst raise up in the days of old, to testify to the truth among our fathers, and to give them Thy holy word in their own tongue wherein they were born; and we beseech Thee that the same word may be a lamp to our feet to guide us in the way of peace, until, in Thy light, we see the life of Thy people above, through Jesus Christ our Lord. Amen.

FOR UNITY WITH ALL CHRISTIANS.[103]

O GOD, the Father of our Lord Jesus Christ, our only Saviour, the Prince of Peace, give us grace seriously to lay to heart the great evils and dangers which Thy Church doth suffer from the spirit of strife and division. Take away all hatred and prejudice from all Christian hearts, and whatever else may hinder us from godly union and concord; that as there is but one body, and one spirit, and one hope of our calling, one Lord, one faith, one baptism, one God and Father of us all, so we may henceforth be all of one heart and of one soul, united in one holy bond of peace, of faith and charity, and may with one mind and one mouth glorify Thee, through Jesus Christ our Lord. Amen.

PRAYER AT THE OPENING OF A SYNOD.[104]

WE present ourselves before Thee, O Lord the giver of life, oppressed with a sense of our own ignorance and insufficiency, and humbly looking to Thee for Thy aid and blessing. Draw Thou near to us; abide with us and deign to take possession of our hearts. Teach us what is best to be done, and help us in the doing; that by Thy grace assisting us, those things which seem good unto the Holy Ghost, may also seem good unto us. Join us to Thyself effectually, through the gift of Thy grace, that we may be one with Thee; and so, being gathered together in Thy Name, and in all things guided by Thy heavenly wisdom, both those things may please Thee which we now do, and also that at the end, we may obtain everlasting life, through Jesus Christ our Lord; to whom with Thee, O Father, and the Holy Ghost, be all honor and glory, world without end. Amen.

FOR THE GENERAL ASSEMBLY, DURING THEIR SESSION.*

O ALMIGHTY and everlasting God, who by Thy Holy Spirit didst preside in the first assembly of the apostles and elders at Jerusalem, and dost still inhabit the whole company of the faithful, mercifully regard, we do beseech Thee, Thy servants chosen and gathered before Thee at this time, as a chief court and council of Thy Church. Shed down upon them all heavenly wisdom and grace; enlighten them with true knowledge of Thy word; inflame them with a pure zeal for Thy glory; and so order all their doings through Thy good spirit that unity and peace shall prevail among them; that truth and righteousness shall flow forth from them; and that by their endeavors, all Thy ministers and churches shall be established and comforted, Thy Gospel everywhere purely preached and truly followed, Thy kingdom among men extended and strengthened, and the whole body of Thine elect people grow up into Him who is Head over all things to the church. To Him, with Thee, O Father, and the ever blessed Spirit, be all honor and praise, both now and evermore, world without end. Amen.

PRAYER BEFORE SERMON.[105]

ALMIGHTY and most merciful Father, we worship and bow down in Thy presence, adoring Thee as the King Eternal, Immortal, Invisible, the only wise God our Saviour, dwelling in light unapproachable, whom no man hath seen nor can see.

All Thy works praise Thee, which ever since the creation of the world, declare Thy power and Godhead. For Thou alone hast built these heavens, and ordained the sun and moon by a decree, and hung up the round world upon nothing.

But while the heavens declare Thy glory, O Lord, and the firmament showeth Thy handy-work, we praise Thee above all, for the revelation Thou hast made to us in Thy holy word; for the law of the Lord which is perfect, converting the soul; the testimony of the Lord which is sure, making wise the simple; the statutes of the Lord which are right, rejoicing the heart.

Especially do we bless and magnify Thy Name for the glorious Gospel which is sent unto us through the holy incarnation, the life, the death, the resurrection and ascension, of our Lord and Saviour Jesus Christ, who came into the world to save sinners. Thanks be unto God for His unspeakable gift; for pardon and peace, for life and immortality brought unto us in the Gospel.

We praise Thee and confess to Thee, O Lord, that this grace has not come to us because we have loved Thee, but because Thou hast loved us. We are the degenerate children of an apostate father. In us, that is in our flesh, dwelleth no good thing. We are defiled with numberless transgressions against

Thy law, against Thy love ; against the warnings of Thy word, and the reproofs of our own consciences. We have stopped our ears against Thy voice and have grieved Thy Holy Spirit.

And not only have we sinned against Thee, O Lord, but we have sinned also against our neighbor, by anger, covetousness, uncharitableness, and inordinate desires. Yea, O Lord, we have not loved Thee with all our heart, nor our neighbor as ourselves. We have known our Master's will, and have not done it, and we justly merit to be beaten with many stripes.

But Thou, O Lord, who hatest nothing that thou hast made, and desirest not the death of the sinner, but rather that he should turn and live, have mercy upon us. Enter not into judgment with Thy servants, for in Thy sight shall no flesh living be justified.

Spare us, good Lord ; spare Thy people which Thou hast redeemed, and be not angry with us forever. Create in us a clean heart, O God, and renew a right spirit within us; cast us not away from Thy presence, and take not Thy Holy Spirit from us.

And vouchsafe, O Lord, we humbly beseech Thee, so to strengthen us by Thy grace, that we may hereafter serve Thee in newness of life all our days, by cheerfully doing Thy holy will, by gratefully receiving what Thou bestowest, by humbly resigning what Thou takest away, and by patiently enduring to the end.

O Lord most holy, O God most gracious, who keepest covenant and mercy towards Thy people, hear our prayer. Remember Thine heritage, O Lord; the church which Thou hast saved with Thy precious blood. Grant her continually the presence of Thy Holy Spirit. Bless the preaching of Thy word at home and in foreign lands. Clothe Thy ministers with salvation and send forth laborers into Thy harvest.

Save and prosper this Thy people which Thou hast redeemed with a strong hand and a stretched-out arm; God be merciful unto us and bless us, and cause His face to shine upon us, that Thy way may be known upon the earth, Thy saving health among all the nations.

Let the people praise Thee, O God ; yea, let all the people praise Thee ; then shall our land yield her increase, and God, even our own God, shall bless us ; God shall bless us, and all the ends of the earth shall fear Him.

And now unto the King Eternal, Immortal, Invisible, the only wise God our Saviour, be glory and honor, dominion and praise, henceforth and evermore. Amen.

PRAYER BEFORE SERMON.[106]

ALMIGHTY and everlasting God, with all the heavenly host around Thy throne who serve Thee day and night without ceasing, with all the multitude of the redeemed, the patriarchs, the prophets, the apostles, the

martyrs, and all the army of the saints in glory, and with Thy whole Church in heaven and on earth, we bring Thee united praise and adoration, for Thou art God alone ; and Thine is the glory and honor, the kingdom and power, for evermore.

Thou art, O Lord, the Creator of all things visible and invisible, the Father of our spirits and the Former of our bodies ; Thou art the Source of all blessing, the Giver of all good ; to Thee we offer our humble thanks for Thy great mercy to us and to all men : we bless Thee for our creation, for our preservation ; for a mind to know Thee, for strength to serve Thee, and for all the blessings which, our ill-desert notwithstanding, we daily receive from Thy hands.

Above all things, we most heartily praise Thee for thine inestimable love in sending Thine only begotten and dearly beloved Son, to be the ransom of our souls. We praise Thee for His wondrous incarnation ; for His holy and perfect life and example ; for His miracles and divine teaching ; for His atoning sacrifice and death ; for His glorious resurrection and ascension to the right hand of God ; for His all-prevailing intercession, for the sending of the Holy Ghost, and for the building of the Church, with all her precious means of grace and salvation. We confess before Thee, O Almighty and Eternal God, in view of all these Thy mercies, that we are sinners against heaven and before Thee, and are not worthy to be called Thy children. We have sinned against light and knowledge, against our own consciences, and against Thy Holy Spirit ; as the fallen children of a sinful father, we do by nature the works of the flesh, and merit nothing but Thy wrath and curse ; for there is no health in us.

But blessed be Thy holy Name, that there is forgiveness with Thee, that Thou mayest be feared. Thou hast waited for us with much long-suffering and patience. O blot out now our sins, according to Thy great mercy. O Christ, Thou Lamb of God, who takest away the sin of the world, have mercy upon us. Give us that penitent and broken heart which God will not despise. Cleanse us in Thy precious blood, from all guilt and stain, and clothe us in Thy perfect righteousness, that we may rejoice and be glad in Thee all our days.

O divine and blessed Spirit, who workest mightily in all places and at all times, confirm, through the means of Thy grace, our fellowship with Christ ; and cause that all our experiences may strengthen us to fight the good fight of faith, till we obtain the victory over all sin and temptation, and at length are made partakers of the resurrection of the just, and the life of the world to come.

O most holy and adorable Saviour, to whom all power is given in heaven and on earth, and who art made Head over all things to Thy Church, we heartily beseech Thee to save Thy people, and bless Thine heritage. Govern them and left them up forever. Endow all the ministers of Thy Gospel richly with the gifts of Thy Spirit, that they may rightly preach Thy word, and dispense Thine ordinances, to the increase of faith and charity among men, and

the enlargement and purifying of Thy Church. Heal the divisions of Thy people; unite all Christians in the bonds of peace; save us from all heresy and schism; turn the counsels of Thine enemies into foolishness; and hasten the day when every knee shall bow, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

O Thou who art the King of kings and the Lord of lords, shed down, we humbly beseech Thee, upon all the rulers and magistrates of our land, the spirit of wisdom and the fear of the Lord; bless us with righteous laws, and may they in righteousness be administered; restrain Thou the wrath of the violent and cruel man; and pardon the sins of this nation, that we may escape Thy just judgments, and enjoy the peace of that happy people whose God is the Lord.

Have mercy upon all that are oppressed and afflicted. Be Thou the Father of the fatherless; the stay of the widow; the refuge of the stranger; the comforter of the sick. Prepare the dying to depart in Thy peace; and be Thou, O Lord, our helper in the hour of death, and in the day of judgment. All which we humbly beg in the Name and for the sake of Jesus Christ our Saviour; to Him, with Thee, O Father, and the Holy Spirit, one God, be all honor and glory, world without end. Amen.

DAILY MORNING AND EVENING PRAYER

IN THE SERVICE OF THE "CATHOLIC AND APOSTOLIC CHURCH"—(IRVINGITE).

O LORD Jesus Christ, who art the resurrection and the life, we acknowledge Thy goodness in restoring the ministry of Thine apostles, in gathering and sealing Thy first-fruits, and in warning us through Thy prophets of the nearness of the day of Thine appearing. Hasten that day, that we may see Thee as Thou art, and be changed into Thy likeness. Bring back those our brethren who have rejoiced with us in Thy returning grace unto Thy Church, and have fallen asleep, and all who sleep in Thee; restore to them their bodies, raised in glory and immortality, and vouchsafe to us who are alive and remain, to be sanctified wholly, and may our whole spirit and soul and body be preserved blameless unto Thy coming.

We pray that the time may speedily come when we and all Thy saints in all generations who have been elected to this glory, may stand with the Lamb upon Mount Zion, a holy first-fruits, redeemed from among men without fault before the throne of God.

And unto Thee, with the Father and the Holy Ghost, be all honor and glory, now and forever. Amen.

Appendix.*

*GENERAL THANKSGIVING AND PRAYER.

O GOD, Giver of all good, and Fountain of all mercies, in whom are the springs of our life; all glory, thanks, and praise be unto Thee for Thine ever-flowing goodness; for Thy faithfulness which is from one generation to another; for Thy mercies which are new every morning, fresh every moment, and more than we can number; for seed-time and harvest, and summer and winter, and nights and days throughout the year; for food, and raiment, and shelter; for health and reason; for childhood and age, and youth and manhood; for Thy fatherly hand ever upon us in sickness and in health, in joy and in sorrow, in life and in death; for friends, kindred, and benefactors; for home and country; for Thy Church and for Thy Gospel.

O GOD, who hast taught us, by Thy holy apostle, that we should make supplications, prayers, intercessions, and giving of thanks for all people, mercifully hear our petitions.

O THOU God and Father of our Lord Jesus Christ, whom Thou hast exalted to be Head over all, cause Thy blessing, we beseech Thee, to rest upon the Church, which he has purchased with His most precious blood. Illuminate her ministers with true knowledge, and understanding of Thy word. Send down the healthful dew of Thy grace upon all her congregations. Deliver her from false doctrine, heresy, and schism; and clothe her with the beauty of holiness and peace. Reveal Thy glory among all nations; destroy all wicked devices formed against Thy holy word; and bring in speedily the full victory of Thine everlasting kingdom; through Jesus Christ our Lord. Amen.

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* The following prayers are from the "proof" issued in advance for a fifth edition of the *Euchologion*, by the Church Service Society.

*PRAYER AFTER SERMON.

O GOD, who didst teach the hearts of Thy faithful people, by sending to them the light of Thy Holy Spirit, grant us, by the same Spirit, to have a right understanding of Thy saving truth. Visit, we pray Thee, this congregation with Thy love and favor; enlighten our minds more and more with the light of the everlasting Gospel; graft in our hearts the love of Thy Name; increase in us true religion; nourish us with all goodness; and of Thy great mercy keep us in the same; through Jesus Christ our Lord. Amen.

*SUPPLICATIONS.

O GOD, who hast taught us in Thy holy word to be careful for nothing, but in everything, by prayer and supplication with thanksgiving, to make known our requests unto Thee, give ear unto our prayer, and attend to the voice of our supplication.

God of all power and glory, who hast not appointed us unto wrath, but to obtain salvation by our Lord Jesus Christ, perfect and fulfill in us, we beseech Thee, the work of Thy redeeming mercy. Sanctify us in body, soul, and spirit, and guide us evermore in the way of peace. Help us to overcome the world. Beat down Satan under our feet. Give us courage to confess Christ always, and patience to endure in His service to the end; that, having finished our course with joy, we may rest in hope, and finally attain to the resurrection of the just; through the infinite merits of our Saviour Jesus Christ.

O Thou Father of our Lord Jesus Christ, of whom the whole family in heaven and earth is named, we beseech Thee, according to the riches of Thy glory, to strengthen us with might by Thy Spirit in the inner man, that Christ may dwell in our hearts by faith; so that, being rooted and grounded in love, we may be able to comprehend with all saints what is the breadth, and length, and depth, and height, and to know the love of Christ, which passeth knowledge. Amen.

*FOR PARDON AND PEACE.

ALMIGHTY and everlasting God, who hatest nothing that Thou hast made, and dost forgive the sins of all them that are penitent, create and make in us new and contrite hearts, that we, worthily lamenting our sins, and acknowledging our wretchedness, may obtain of Thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. Amen.

O GOD, the Fountain of all truth and grace, who hast called us out of darkness into marvellous light by the glorious Gospel of Thy Son, grant unto us power, we beseech Thee, to walk worthy of our vocation, with all lowliness and meekness, endeavoring to keep the unity of the spirit in the bond of peace; that we may have our fruit unto holiness, and the end everlasting life; through Jesus Christ our Lord.

Enable us to perform our allotted tasks with diligence, to guide our affairs with discretion, and in all our ways to acknowledge Thee.

Feed us with food convenient for us; bestow upon us health of body and soundness of mind; and further our lawful undertakings with Thy blessing.

Restrain us from all intemperance and excess, from all vanity in speech and behavior; and make us sober and watchful to prayer.

O God, who didst suffer Thine own Son to be tempted of the wicked one, that He might be able to succor them that are tempted, we beseech Thee to deliver us from those snares and temptations by which we are continually beset; and to strengthen us mightily by Thy good Spirit, that in all things we may be more than conquerors through Him that loved us, and washed us from our sins in His own blood.

To Him with Thee and the Holy Spirit, one God, be all honor and glory everlasting. Amen.

*FOR ILLUMINATION.

O LORD, who alone canst give the hearing ear and the understanding heart; open our minds, we beseech Thee, to understand Thy word, which Thou hast in Thy mercy bestowed upon us. Save us from using Thy word deceitfully; from wresting it to serve our own purpose; from being in bondage to the letter while we neglect the spirit. But grant that we may search the Scriptures diligently, and find in them their testimony to Christ; and beholding His glory reflected in them, may be changed into the same image from glory to glory, even as by the Spirit of the Lord; and to the Father, the Son, and the Holy Ghost, be all honor and glory, world without end. Amen.

OUR Father which art in heaven, Hallowed be Thy Name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil: For Thine is the kingdom, the power, and the glory, for ever and ever. Amen.

*SUPPLICATIONS.

ALMIGHTY God, our most holy and eternal Father, who art of purer eyes than to behold evil, let Thy gracious and Holy Spirit descend upon Thy servants; that no impure thoughts may pollute that soul which Thou hast sanctified, no impure words pollute that tongue which Thou hast ordained an organ of Thy praise, no impure action rend the veil of that temple which Thou hast chosen for an habitation; but grant that, our senses being sealed up from all vain objects, our hearts entirely possessed with religion, fortified with prudence, watchfulness, and self-denial, we may so live in this present world as not to fail of the glories of the world to come, through Jesus Christ our Lord. Amen.

O LORD most mighty, and most merciful, we commend ourselves unto Thee and to the word of Thy grace, which is able to build us up and to give us an inheritance among all them that are sanctified. We beseech Thee to keep our souls from death, our eyes from tears, and our feet from falling, that we may walk before Thee in the light of the living, and at the second and glorious appearing of thy Son our Lord, may be presented faultless before the presence of Thy glory with exceeding joy; through the same Jesus Christ our Saviour. Amen.

ALMIGHTY Father, who art the hearer of prayer, unto whom all flesh shall come, be pleased to pardon what has been amiss in these our supplications. Forgive our wandering and unholy thoughts, and let Thy blessing be upon us for evermore; through Jesus Christ our Lord. Amen.

*THANKSGIVING.

O LORD, open Thou our lips; and our mouth shall show forth Thy praise.

We give thanks unto Thee, O God of our salvation, that Thou hast crowned our lives with Thy mercies. Thou didst create heaven and earth, and all things that are therein. Thou gavest unto us life and being. By Thy providence are the fruits of the earth preserved to us; and by Thy blessing we, and all things living, are nourished and sustained. Thou openest Thine hand and fillest us with plenty. Thou hast preserved us all our days, and now again Thou bringest us into Thy presence, in the multitude of Thy mercies, and replenished with Thy goodness.

But above all, Thou hast loved us and all mankind when we were lost and undone; and hast given Thine only begotten Son to seek and save us. We bless Thee for His love and condescension, for His immaculate holiness, for His perfect example, for His bitter passion and His death upon the cross; for His triumph over death and hell, for His glorious resur-

rection and ascension, for His intercession and rule at Thy right hand. We thank Thee for the giving of the Holy Ghost; for the Church which Thou hast planted among men; for its ministries and means of grace; for the promises and precepts of Thy holy word; and for all the helps and comforts of true religion.

O LORD and lover of men, cause the pure light of Thy divine knowledge to shine forth in our hearts, and open the eyes of our understandings, that we may comprehend the precepts of Thy Gospel. Plant in us also the fear of Thy blessed commandments; that we, trampling upon all fleshly lusts, may seek a heavenly citizenship, both saying and doing always such things as shall please Thee; through Jesus Christ our Lord. Amen.

*PRAYER FOR THE WORLD AND THE CHURCH.

O GOD, who hast taught us to make supplications, prayers, intercessions, and giving of thanks for all men, we beseech Thee to receive these our prayers which we offer humbly to Thy divine majesty.

Remember in Thy mercy all men whom Thou hast made of one blood to dwell upon all the face of the earth, and deliver them from those evils and miseries by which any of them are oppressed; especially from the shades of ignorance, error, and unbelief, and from the chains of sin. Make Thy way known upon earth, Thy saving health among all nations. and hasten the time when the lost sheep of the house of Israel, together with the fulness of the Gentiles, shall be brought into the fold of Jesus Christ, the great Shepherd and Bishop of souls.

O Almighty and most merciful Father, who hast loved Thine elect with an everlasting love, and purchased them unto Thyself with the blood of Thy dear Son; favorably regard, we beseech Thee, Thy Church and congregation, and confirm them evermore with all spiritual gifts. Endue Thy ministering servants with wisdom and faith, with love and zeal, that they may diligently and wisely perform the work of the Lord to which they are called. And grant that the whole company of Thy people may ever keep the unity of the Spirit, in the bonds of peace, and in righteousness of life, to the glory of Thy holy Name. Amen.

*REMEMBRANCE OF THE LIVING AND THE DEAD.

O GOD, Thou King eternal, immortal, and invisible, the blessed and only Potentate, may we, who cannot see Thee with the eye of flesh, behold Thee steadfastly with the eye of faith, that we faint not under the manifold trials and temptations of this mortal life, but may endure as

seeing Thee who art invisible; that after we have done and suffered Thy will upon the earth, we may enjoy the vision of God in heaven, and may be made partakers of those unspeakable joys, which Thou hast promised to them that love Thee at the appearing of Thy Son Jesus Christ our Lord, for whose sake, we beseech Thee to hear us, and unto whom, with Thee the Father, and the Holy Ghost, we ascribe all glory and praise for ever. Amen.

ETERNAL God, in whom do rest the spirits of just men made perfect; we bless and praise Thy holy Name for all Thy servants departed this life in Thy faith and fear; and especially for those most dear to us, of whom we have good hope that they have fallen asleep in Jesus. And we beseech Thee to give us grace to follow their good examples, that even here we may be united to them in fellowship of spirit, and that finally we may be gathered together with them into the bosom of Thy love, through Jesus Christ our Lord. Amen.

*THE ABSOLUTION.

ALMIGHTY God, our heavenly Father, who of His great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto Him; have mercy upon us; pardon and deliver us from all our sins; confirm and strengthen us in all goodness; and bring us to everlasting iife; through Jesus Christ our Lord. Amen.

*CONFESSION.

IF we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, Thou art faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

O MOST merciful Father, we acknowledge and confess that we have sinned against heaven and in Thy sight, and are not worthy to be called Thy children. We have all gone astray from Thy way like lost sheep, and have walked in counsels of our own. We have known to do good, but we have not done it; we have named the Name of Christ, but have not departed from iniquity. Our sins are more in number than the hairs of our head; and we are indebted ten thousand talents, and are unable to pay.

But, O Lord, we repent, and are sorry for our sins. We especially bewail before Thee those things which are the present burden of our hearts and consciences. We cannot stand before Thee as our Judge, but we flee to

Thee as our Saviour, hoping in Thy mercies, which are more than can be numbered.

Forsake us not, O God, who put our trust in Thee. Remember not against us former transgressions, but remember Thy loving kindnesses which have been ever of old. And as Thou wast ever merciful to Thy people Israel, as often as they in penitence turned unto Thee, so do Thou show the like mercy unto us, with whom Thou hast made a better covenant, confirmed and sealed with the blood of Thy beloved Son. In His Name we ask and offer all; and to Him, with Thee and the Holy Ghost, be glory everlasting. Amen.

*FOR COMPLETE SALVATION.

O ALMIGHTY God, whose eternal providence is over all Thy works, we beseech Thee to help and deliver us Thy servants in all time of our tribulation and adversity, and also in all time of our prosperity and wealth, that we be not overwhelmed with despondency and fear, or lifted up with presumption and pride; but enjoying Thy bounties with humility and thankfulness, and bearing Thy chastening with faith and hope, we may endure unto the end; and having finished the work Thou hast given us to do, may, through Thy mercy, enter into the joy of our Lord.

These our humble supplications we offer up to Thee through Thine only begotten Son; and to Thee we ascribe glory, honor, and might, to the Father, and to the Son, and to the Holy Ghost, now and ever, world without end. Amen.

*PRAYER AS FOR THE SERVANTS OF CHRIST.

O GOD, who, by the example of Thy dear Son, hast warned us that we should work Thy works while it is day, before the night cometh, when no man can work; keep us from sloth and idleness, and from the misuse of those talents which Thou hast committed to our trust. Enable us to perform the several duties of our state and calling with such care and diligence that our work may never be reproved in Thy sight; and forasmuch as the needful business of this life is apt to steal away our hearts from Thee, give us grace to remember that we have a Master in heaven, and to do everything in singleness of heart, as unto Thee and not unto men, that of Thee we may receive the reward of the inheritance which Thou hast promised in Thy Son, our Saviour Jesus Christ. Amen.

O THOU great Shepherd of Israel, who, by Thine outstretched arm, didst bring Thy people of old out of the land of Egypt, and the house of bondage, guiding them safely through the wilderness to the promised land; we pray Thee to deliver us from the bondage and slavery of our

sins, and so to lead us through the wilderness of this world, feeding us with bread from heaven, and with water out of the smitten Rock, and upholding us amid the swellings of Jordan, that we may enter at last into that rest which remaineth for Thy faithful people.

O LORD, favorably receive these our prayers, and grant unto us, not according to our deserts, but according to the riches of Thy grace in Jesus Christ Thy Son; to whom, with Thee and the Holy Ghost, be glory for ever. Amen.

*PRAYER FOR PROVIDENTIAL HELP AND GUIDANCE.

ALMIGHTY God, who hast ordered our lot and appointed the bounds of our habitation, grant us grace to occupy contentedly and faithfully the stations which Thou in Thy providence hast assigned to us. May we be prudent in ordering our affairs, industrious in performing our duties, moderate in our desires, innocent in our enjoyments, careful in redeeming the time, just and compassionate to all with whom we have to do, grateful to friends and benefactors, generous and forgiving to all who injure us.

O God, to whom are known all Thy works from the beginning, who bringest good out of evil, and light out of darkness, we beseech Thee so to order the course of Thy providence towards us that all things may work together for our good, and minister to our growth in righteousness. Above all, so bless to us the means of salvation we enjoy in Thy Church, that, through the channels of Thine ordinances, we may receive grace from our glorified Lord, whereby we may be conformed to His image, and strengthened to do all things which Thou requirest of us, to the glory of Thy holy Name. Amen.

*FOR PEACE AND STRENGTH TO RESIST TEMPTATION.

ALMIGHTY and most merciful Father, who hatest nothing that Thou hast made, and dost freely forgive the sins of all them that are penitent, create in us, we do beseech Thee, new and contrite hearts, that we, who have lamented our sins and acknowledged our wretchedness, may obtain of Thee, the God of all mercy, perfect remission and forgiveness through Jesus Christ our Lord.

O God, who didst suffer Thine own Son to be tempted of the wicked one, that He might be able to succor them that are tempted, we beseech Thee to deliver us from those snares and temptations by which we are continually beset. Save us from the spirit of guile and deceit; from the spirit of malice and

uncharitableness; from the spirit of falsehood and uncleanness; and so strengthen us mightily by Thy good Spirit, that in all things we may be more than conquerors through Him that loved us and washed us from our sins in His own blood.

O Thou who bestowest liberally and upbraidest not, be pleased now to give us those things which we have asked in the Name of Thy dear Son, and to forgive our unworthiness in asking. Evermore pardon all our sins; preserve us in the faith and fear of Thy holy Name unto our life's end; keep us watchful for the coming of Thy Son, and bring us at last into Thy heavenly kingdom. All which we humbly beg in the Name and for the sake of Jesus Christ our Lord; to Him be glory in the Church, world without end. Amen.

*PRAYER OF INVOCATION.

O GOD, Thou Light of the hearts that trust Thee, Thou Life of the souls that love Thee, and Strength of all those that seek Thy face; from whom to be turned away is to fall, to whom to be turned is to rise, and in whom to abide is to stand fast for ever, grant us now Thy grace and blessing, as we are here assembled to offer up our common supplications; and though we are unworthy to approach Thee, or to ask anything of Thee at all, vouchsafe to hear and to answer us for the sake of our great High Priest and Advocate, Jesus Christ our Lord.

O Almighty and most merciful Father, who art always more ready to hear than we are to pray, and art wont to give more than we desire or deserve, have mercy now upon Thy servants who bow before Thee; pardon and forgive us all our sins; give us grace truly to repent of and heartily to forsake them; preserve us forever in the unity of Thy holy Church, in the integrity of the Christian faith, in the love of Thee and of our neighbors, in the hope of eternal life, and in Thy peace which passeth all understanding, through Jesus Christ; to whom with Thee, O Father, and the Holy Spirit, one God, be glory in the Church, world without end. Amen.

*CONFESSION AND PRAYER, FOR EVENING SERVICE.

ALMIGHTY and most merciful Father, we acknowledge and bewail our manifold sins and wickedness, which we from time to time, and especially in the course of the past day, most grievously have committed, by thought, word and deed against Thy divine Majesty, provoking most justly Thy wrath and indignation against us. We have broken the vows made unto Thee in our baptism, wherein we were made members of the Body of Thy Son, Jesus Christ; we have separated ourselves from one another, disregarding the unity of Thy holy Church; we have not held fast the hope of the coming

and kingdom of the Lord, and we have not purified ourselves as He is pure; we have not worthily praised Thee for Thy goodness, nor rendered unto Thee the glory due to Thy most holy Name.

O Almighty God and most merciful Father, who delightest not in the death of a sinner, but rather that he be converted from his sin and live, give unto Thy servants a deep contrition and a perfect hatred for their sins, and a full remission of them; visit us with the joys of Thy salvation; grant unto us grace to fear and love Thee, power and will to serve Thee, and time and space to finish the work Thou hast given us to do; that we being sprinkled with the blood of the Lamb of God, may be justified by Thy grace, sanctified by Thy Spirit, and saved by Thine infinite and eternal love, through Jesus Christ our Lord; to Him be all praise, blessing and honor, world without end. Amen.

*PRAYER AFTER SERMON.

ALMIGHTY God, who hast builded Thy Church upon the foundation of the apostles and prophets, Jesus Christ Himself being the chief corner-stone, grant that, being illuminated through the words of Thy prophets, and joined together in unity of spirit, through the doctrine, precepts and ministry of Thine apostles, we may grow unto a holy temple in the Lord, and may be builded together for Thine habitation through the Spirit.

Let Thy mercy descend upon the whole Church; preserve her in truth and peace, in unity and safety, amid all troubles, and against all temptations and enemies; that she, offering to Thee the never-ceasing sacrifice of prayer and thanksgiving, may advance the honor of her Lord, be filled with His Spirit, and partake of His glory.

These things we ask, O heavenly Father, in patient confidence and joyful hope, being assured that we ask them according to Thy will, that the voice of Thy Church is heard by Thee, that the intercessions of the Holy Ghost are known to Thee, and that the mediation of Thy well-beloved Son, our Lord and Saviour, doth prevail with Thee. And unto Thee, the Father, with Thy Son and with the Holy Ghost, be all glory, as it was in the beginning, is now and ever shall be, world without end. Amen.

*PRAYERS FOR MISSIONS AND MISSIONARIES.

1.

O GOD, who hast made of one blood all nations of men to dwell on all the face of the earth, and didst send Thy blessed Son to preach peace to them that are afar off and to them that are nigh, grant that all the people of heathen lands may seek after Thee and find Thee; and hasten, O Lord, the fulfillment of Thy promise to pour out Thy Spirit upon all flesh, through Jesus Christ our Lord. Amen.

2.

O GOD of Abraham, of Isaac, and of Jacob, have mercy, we beseech Thee, upon Thine ancient people, the house of Israel; deliver them from their hardness of heart and unbelief of Thy Gospel, that, their hearts being turned to Thee, they may behold Thy glory in the face of Jesus Christ, and may acknowledge Him to be their Saviour, whom their fathers gave up to be crucified, that so they may be brought into Thy holy Church, and saved among the remnant of the true Israel, for Christ our Saviour's sake. Amen.

3.

GATHER together Thine elect, O God our Saviour, from the four corners of heaven; send forth Thy ministers into all the world in the spirit and power of the Apostles of the Lord, and speedily bring in the fullness of the Gentiles. Quicken them that are dead in trespasses and sins, enlighten the ignorant, and bring back the wandering; and since Thou hast warned us that the day of the Lord so cometh as a thief in the night, grant us grace to be sober and to watch unto prayer, having our loins girt about, and our lamps trimmed and burning, as servants that wait for the coming of their Lord, for the sake of Christ, Thy well-beloved Son our Saviour. Amen.

4.

O ALMIGHTY and most merciful Saviour and Lord, who hatest nothing Thou hast made, and wouldest not that any should perish, but that all should come to the saving knowledge of the truth, fulfill, we do beseech Thee, Thy gracious promise to be present with those who go forth in Thy Name to preach the Gospel of salvation in distant lands. Be with them in all perils of land and water, in sickness and distress, in weariness and painfulness, in disappointment and persecution. Bless them, we pray Thee, with Thy continual favor, and let Thy Holy Spirit be their ever-present Teacher, Comforter and Guide. Endue them with power from on high; and so prosper Thy work in their hands, that the fullness of the Gentiles may be gathered in, and all Israel be saved. Hear us, O Lord, for Thy mercy's sake; and grant that all who are called by Thy Name may be one in Thee, and may abound more and more in prayers and offerings for the building up of Thy kingdom throughout the world, to Thy honor and glory who livest and reignest with the Father and the Holy Ghost, ever one God, world without end. Amen.

Notes.

(1.)

THE use of the "Sentences" (which have found a place, more or less distinct, in nearly all forms of prayer) arises from the obvious propriety of listening at the very opening of public worship to the solemn warnings and gracious invitations of God to His people. There is room for great variety in the selection of these passages. Only two or three are expected to be used at any one service, according to the judgment of the minister. For the early use of the Sentences see Palmer, "Origines Liturgicae, 1: 236; 11: 110. Daniel, p. 78. Those in the Anglican Book of Common Prayer, were drawn from the Liturgy of John Calvin, prepared for the Church of Strassburg, 1545.

(2.)

Taken "ex Codice Mutinensis Ecclesiæ, Patrol. Latina, lxxiv, 914; and "Monumenta Liturgica," cxxxviii, 1334. This form of silent prayer for the minister before beginning the service is especially characteristic of the Oriental liturgies, but is found also in some of the Western. It is called *Oratio Veli* because offered by the minister standing near the "veil of the Altar" before it was lifted. It is assumed in all Protestant worship that every devout minister comes to the Sanctuary from secret communion with God; but a period of silent prayer in the church, both by himself, for himself, and by the people for him, is eminently suitable.

A distinct place is here given to this service, for the first time in any modern form of devotion.

(3.)

The "Preface," beginning *Dignum et justum est æquum et salutare*, is a uniform part of the service in all the Latin sacramentaries. The "Confession," which follows, is from the Strassburg Liturgy of John Calvin.

(4.)

This use of the "Beatitudes" is adopted from the recommendation of the Commissioners appointed to revise the Prayer-Book in 1689, that they should be read after, or instead of the Ten Commandments, the people responding "Lord have mercy upon us, and make us partakers of this blessing;" and after the last, "Lord have mercy upon us, and make us partakers of the blessedness promised to them, we do beseech Thee."

The reading of the Commandments is reserved for the Communion Service.

(5.)

The TE DEUM LAUDAMUS, in which the Church, for fifteen hundred years, has expressed her adoration of the Sacred Trinity, is variously attributed to Ambrose, Augustine, or Hilary. It sets forth with unequalled majesty of expression the great truths of the Godhead, the

Incarnation, the Atonement of Christ, and the Unity and Triumph of the Church. This hymn may be recited responsively, or sung.

(6.)

The phrase "White-robed army," in the ninth clause, is the literal translation of "*Candidatus exercitus.*" Daniel observes, "The received rendering of this clause ('noble army') is one of the most unfortunate mistranslations of this hymn. (See Revelations vii. 9.)

The clause, "He descended into hell," being without sufficient authority, and apparently only a marginal gloss which has crept into the text, is rejected.

(7.)

The "Litany" here adopted is compiled from various forms found in the *Monumenta Liturgica* of the early Church. In rendering them into English, so much deference has been paid to the familiar language of the Anglican service, that no needless variation from it has been allowed. As respects the changes introduced, and the few new suffrages added, the compiler has ventured on the same liberty which the framers of the English liturgy claimed for themselves. Cranmer, in presenting his Litany to King Henry VIII., said: "May it please your Majesty, I have translated into the English tongue, so well as I could in a short time, certain "processions" [litanies] to be used upon festival days; in which translations, forasmuch as many of the processions in the Latin were barren as me seemed, I was constrained to use more than the liberty of a translator; for in some processions I have altered divers words, in some I have added part, in some taken part away. Some I have left out whole, and some processions I have added whole, because I thought I had better matter for the purpose than was the procession in Latin."—*Cranmer's Letters*, cclxxvi, 7th Oct., 1544.

NOTES ON THE LITANY.

Germs of the Litany are found in the Oriental liturgies, and various forms of it in the service of the Western churches. The intense and passionate character of the ejaculations is explained by the fact that it was originally employed in times of public calamity by the clergy and people walking in procession, and reciting the clauses alternately. Hence they are sometimes called "processions." In the English Prayer-Book of 1589 the Litany was first made a part of the regular service; and even though there should be no public calamity prevailing, yet the sorrows and fears of ordinary human experience make it at all times suitable as a part of public worship. Its pathetic and poetical character has commended it to the admiration and use of the Church in all times and all lands. "As to the Litany, says Dr. Charles Hodge, "which is at least a thousand years old, and no more belongs to the Church of England than the creed does, we know of no human composition that can be compared with it."

1–3. The earlier forms of the Litany do not contain the phrase "miserable sinners," which is accordingly omitted here; nor the "procession of the Holy Ghost." The words "proceeding from the Father and the Son" are to be understood (contrary to the opinion of Daniel, p. 164) of the *mission* of the Holy Ghost as the Comforter, and not of the mode of his existence as a member of the Trinity.

4. Qui es Trinus et Unus, miserere nobis.

5. Domine ne memineris iniquitatum nostrarum antiquarum; cito anticipet nos misericordia tua, etc.

6. Ab omni cogitatione prava; ab insidiis diaboli, a cunctis erroribus, libera nos Domine.

7. Ab omni immunditia mentis et corporis, a dominatu omnium vitiorum.

8. A caecitate cordis, a morte subitanea et æterna, etc.

9. Ab ira, odio, et omni mala voluntate, etc.

10. A fulgure et tempestate, a peste et fame et gladio, a subitanea et inprovisa morte. It

is thought better to retain the familiar expression, "sudden death" than to change it for "death unprepared for," as in the Unitarian and some other liturgies, which is the sense in which it is to be understood. The substitution of "self-murder" in this clause, is justified by the far greater prevalence of suicide than of homicide in our own day; and by the consideration that the thought of self-destruction may be assailing the mind of some worshiper in almost any congregation. Self-destruction is a sin in which the same person is both murderer and victim.

11. Ut murmurationem et impatientiam nobes abscides; ut compunctionem cordis nobis dones, etc.

12. Per incarnationem tuam, per nativitatem tuam, per baptismum tuum, per jejunium sanctum tuum, etc.

13. Per passionem tuam, per sanctam crucem tuam, per admirabilem ascensionem tuam te rogamus audi nos.

14. In hora mortis, in die judicii, in adventu tuo secundo, etc.

The phrase "in all times of our prosperity" is commonly defended on the plea that "adversity and prosperity constitute the two great crises of life by which we are tried, and that we need divine grace equally in our want and in our wealth." This is most true; but the whole character of this clause shows that it is the great sorrows and last stress of human experience that are referred to. The word "extremity" is here substituted as more congruous to the strain of the suffrage.

15. Ut indulgentiam et remissionem omnium peccatorum nostrorum nobis dones; ut gratiam Sancti Spiritus cordibus nostris clementer infundere digneris.

16. Peccatores te rogamus, ut fidem spem et charitatem nobis dones; ut cunctum populum christianum pacem et unitatem donare digneris; ut ecclesiam tuam regere et defensare digneris.

17. Ut inimicos sanctæ Dei ecclesiæ humiliare digneris; ut gentem paganam confringere digneris. The lack of any suffrage in the Anglican Litany for the success of missions among the heathen and the conversion of the world to Christ, is supplied in this clause.

18. Ut cunctos gradus ecclesiastici ordinis in sancta religione conservare digneris.

19. Ut episcopos et abbates nostros et omnes congregationes illis commissas in sancta religione conservare digneris; ut compunctionem cordis et fontem lachrymarum nobis dones.

It is judged a matter of clear propriety to retain the use of the titles of office "bishops"* and "presbyters" here, and in other parts of this litany.

20. Ut regibus nostris et principibus pacem et veram concordiam atque victoriam donare digneris.

21. Ut civitatem istam protegere atque defendere digneris; ut gentes quæ in feritate sua confidunt, dextra tua conterentur.

22. Ut errantes ad viam tuam reducas; ut fratribus nostris et omnibus fidelibus infirmis, salutem mentis et corporis restituas. Convertere domine usquequaque, et deprecabilis esto super servos tuos.

The prayer for God's people in Babylon is designed to revive in a milder form the passionate intercession of the Anglican Litany of 1544 against "the Bishop of Rome and all his detestable enormities." In the present state of our own country, and in view of the fact that the overthrow of Protestantism in America is an object of special and constant prayer in Romish churches, it seems highly fit that prayer should be made of the church continually for the deliverance of all who are ensnared by anti-Christian errors. It is not at all intended

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* "As the office and character of the gospel minister is particularly and fully described in the Holy Scriptures under the title of bishop, and as this term is peculiarly expressive of his duty as overseer of the flock, it ought not to be refused." Form of Government, Chap. i., 4.

by this to pronounce on the technical question whether the Church of Rome is or is not the anti-Christ of Scripture.

(9.)

As there is better reason for attributing this prayer to Basil than to Chrysostom, we have chosen to put his name at the head of it. It is literally translated from the original Greek in the so-called liturgy of St. Chrysostom; see Patrologia Græca, lxiii, 908. In the parallel Latin version, "qui communes has et concordes orationes largitus es, qui et duobus et tribus in tuo nomine consentientibus," etc.

(10.)

Ex codice mutinensis ecclesiæ, lxxiv, 914. Ante conspectum divinae majestatis tuae, Deus, reus assisto, qui invocare nomen sanctum tuum praesumo. Miserere, Domine, mihi homini peccatori, etc.

(11.)

This form of "absolution," incorrectly so called, is admitted to have been the work of JOHN CALVIN; and to have been adopted into the Anglican Prayer-Book of 1552 from his liturgy for the Church of Strassburg. Being merely a declaration by the minister of the conditions of forgiveness, and an exhortation to pray for the gift of the Holy Spirit, and grace to avoid sin in the future, it is appropriate to all evangelical worship.*

(12.)

Hymnus Angelicus; Gloria in Excelsis Deo, et in terra pax, hominibus bonae voluntatis, etc. This hymn is derived from the primitive Christian ages, germs of it at least being found in some of the earliest fathers of the Church. It is here given according to the uniform use of the Greek and Latin liturgies, omitting the iteration of the clause "Thou that takest away the sins of the world, have mercy upon us," which appears to have found its way accidentally into the Anglican Prayer-Book, and is found nowhere else. See the Evangelical Hymnal, p. 552, note; A. S. Barnes & Co.; 1880. See also CAROLS, HYMNS, AND SONGS, by John Henry Hopkins; Preface.

(13.)

"The Holy Catholic Church the Communion of Saints;" In the Reformed Episcopal Church Prayer-Book, this clause is properly so printed as to show that it is only explanatory of "the Holy Catholic Church," and not an independent clause.

(14.)

From the Coptic liturgy of St. Basil. The prayers *ad pacem*, which make a uniform element in the earliest liturgies, probably date back to the period of heathen persecution.

(15.)

From the Prayer-Book of the Reformed Episcopal Church.

(16.)

Sacramentarium Gelasianum, lxxiv, 1190; Deus virtutum, cujus est totum quod est optimum, insere pectoribus nostris amorem tui nominis, etc.

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* See Confession of Faith. xxx, 2: "To these officers the keys of the kingdom of heaven are committed, by virtue whereof they have power respectively to retain and remit sins, to shut that kingdom against the impenitent, both by word and censures, and to open it unto penitent sinners by the ministry of the Gospel," etc.

(17.)

This prayer, like the preceding, is from the sacramentary of Gelasius, A. D. 494: Omnipotens sempiterne Deus, a quo solo sancta desideria, recta consilia, et justa sunt opera, etc.

(18.)

Renaudot, Liturg. Orient. Collection; i, 20. The ascription, *Deus hominum amator*, is characteristic of the Eastern liturgies, in which it frequently occurs, suggesting the familiar line of Wesley's hymn, "Jesus, Lover of my Soul." It was perhaps taken from the Apocryphal Book of Wisdom, xi, 26, *Thou sparest all, for they are Thine, O Lord, Thou lover of our souls.*

(19.)

Liturgia Mozarabica, lxxxv, 179. Te igitur summe et admirable Deus, qui Sanctissimo Thome dubitatione nos roboras, etc.

(20.)

Missale mixtum, id. 133. Deus qui unigenitum tuum pro nobis in carne venturum, etc.

(21.)

Id. 134, Christe Domine, in cujus adventum pax est reddita terris, etc.

(22.)

Id. 286. Christe, dei filius qui per supplicium suscepti crucis pacificasti omnia, etc.

(23.)

Mozarabic Missal, 289. Omnipotens sempiterne Deus, qui misereris omnium et nihil odisti eorum que fecisti, etc.

(24.)

Id. 290. Deus qui non mortem sed penitentiam desideras peccatorum, etc.

(25.)

Id. 341. Christe Jesu, qui es resurrectio mortuorum, et vita, et Lazarum quatriduanum revocasti, etc.

(26.)

Id. 346. . . . . Ut quam, peccatorum nimietate perdidimus, tuae pietatis indulgentia consequamur, etc.

(27.)

Missale Mixtum. i, 450. Ecclesia tua, Christe, que dilatata per universam terram diffusa est, omnis tua gratia in unitatis gremio colligatur; et quamvis semetipsam in gentium varietate diffundat, fidei tamen divisionem non sentiat, etc.

(28.)

Sacramentarium Gelasianum, lxxiv, 1203. Deus largitor pacis, et amator charitatis, Da servis tuis veram cum tua voluntate concordiam, etc.

(29.)

Id. lxxiv, 1203. Deus infinitae misericordiae, et majestatis immensae, quem nec spatia locorum nec intervalla temporum ab his quos tueris abjungunt, adesto famulis tuis in te ubique fidentibus, et per omnem quam acturi sunt viam dux eis et comes esse dignaris, etc.

(30.)

Id.; l, c. Deus qui ad vitam ducis, et confitentes in te paterna protectione custodis, quaesumus ut praesenti famulo tuo a nobis egredienti angelicum tribuas comitatum, etc.

"The COLLECTS are mainly derived from the sacramentaries of Gelasius, A. D. 494, and Gregory, A. D. 590, but are probably of much earlier date." See *E. Daniel, the Prayer-Book, its History, Language, and Contents.* The collects in this Liturgy are supposed to follow the reading of appropriate lessons from the Scriptures.

(31.)

Liturgy of St. Basil of Alexandria; Patrol. Graeca; xxxi, 646. Qui adoptionis gratiam nobis largitus es per lavacrum regenerationis, etc.

(32.)

From the Reformed Episcopal Prayer-Book; Evening Prayer.

(33.)

Sacram. Gelas. lib. iii. Custodi Domine quaesumus, ecclesiam tuam propitiatione perpetua, et quia sine te non potest salva consistere, tuo semper munere gubernatur. Mentes et corpora possideat Domine doni caelestis operatio, ut non noster sensus in nobis sed jugiter ejus perveniat effectus, etc.

(34.)

Mozarabic liturgy, i, 289, 290. Omnipotens sempiterne Deus qui misereris omnium, et nihil odisti eorum quae feceris, dissimulans peccata hominum propter penitentiam, etc.

(35.)

Idem. Ne memor fueris Deus, iniquitatum nostrarum antiquarum; convertere Domine super servos tuos, etc.

(36.)

A prayer of St. Basil; Patrol. Graeca. xxxi, 1654. Dominator Domine Deus, pater omnipotens, qui facis misericordiam in millia, etc.

(37.)

A General Prayer of St. Chrysostom; Patrol. Graeca, lxiii, 907, somewhat changed. Domine Deus noster, cujus nec potentia aestimari, nec gloria comprehendi potest, etc.

(38.)

Mozarabic liturgy; i, 243. Deus quem omni tempore colere et laudare sine intermissione debemus, etc.

(39.)

Prayer of John Calvin on Jeremiah xii, 4-10. Da omnipotens Deus, quando non tantum te offerre nobis pastorem dignatus es, sed praefecisti nobis filium tuum unigenitum, etc.

(40.)

John Calvin on Jeremiah v, 4–9. Da omnipotens Deus quando ad eadem vitia hodie propensi essemus quibus legimus deditum nimis fuisse veterem populum, etc.

(41.)

On Jeremiah vii, 4–11. Da omnipotens Deus quando hodie non tantum ex ligno et lapidibus templum apud nos voluisti tibi extrui, etc.

(42.)

Sacram. Gelasianum, 1204. Domine Deus qui ad hoc irasceris ut subvenias, ad hoc minaris ut parcas, etc.

(43.)

Id. 1206. Deus humilium consolator et fidelium fortitudo, etc.

(44.)

Id. 1192. Omnipotens sempiterne Deus, qui abundantia pietatis tuae et merita supplicum excedis et vota, etc.

(45.)

Id. 1192. Omnipotens sempiterne Deus per quem coepit esse quod non erat, et factum est visibile quod latebat, stultitiam cordis nostri, etc.

(46.)

Liber Sacram. Eccles. Rom. lv, 118. Deus qui nec ecclesiae tuae usque ad consummationem saeculi te defuturum esse, etc.

(47.)

Id. 110. Omnipotens sempiterne Deus qui sic hominem condidisti, etc.

(48.)

Sacramentary of Leo M., p. 82. Porrige quaesumus dexteram Domine populo deprecanti, etc.

(49.)

Liber Sacram. Ecclesiae Romanae, p. 80. Respice propitius Domine, quaesumus afflictionem populi tui, etc.

(50.)

Sacram. Gelas. i, 12. Omnipotens sempiterne Deus, qui verbi tui incarnationem praeclari testimonio sideris indicasti, etc.

(51.)

Id. i, 14. Rege quaesumus, Domine, populum tuum, et gratiae tuae in eo dona multiplica, etc.

(52.)

Id. i, 18. Deus qui nos gloriosis remediis tuis in terris adhuc positos jam coelestium rerum facis esse consortes, etc.

(53.)

Id. i, 38. Deus misericors, Deus clemens, qui indulgentiam tuam nulla temporum lege concludis, etc.

(54.)

Id. i. 41. Omnipotens sempiterne Deus, qui etiam judaicam perfidiam a tua misericordia non repellis, etc.

(55.)

Sacram. Gelas. i, 23. Deus qui cum salutem hominum semper operaris, etc.

(56.)

Sacram. Gelas. i, 43. Omnipotens sempiterne Deus, qui in omnium operum tuorum dispensatione mirabilis es, intelligant redempti tui non fuisse excellentius quod initio factus est mundus, quam quod in fine saeculorum pascha nostrum immolatus est Christus.

(57.)

Id. i, 43. Omnipotens sempiterne Deus, multiplica in honorem nominis tui quod patrum fidei spopondisti, etc.

(58.)

Id. i, 46. Deus qui per unigenitum tuum aeternitatis aditum devicta morte reserasti, etc.

(59.)

Id. i, 9. Omnipotens sempiterne Deus, qui tuae mensae participes a diabolico jubes abstinere convivio, etc.

(60.)

Sacram. Gelas. i, 10. Omnipotens sempiterne Deus, da nobis voluntatem tuam et fideli mente retinere, et pia conversatione depromere, etc.

(61.)

Id. i, 14. Rege quaesumus Domine populum tuum et gratia tuae dona in eo multiplica, etc.

(62.)

Id. i, 48. Deus qui pro salute mundi sacrificium paschale fecisti, etc.

(63.)

Id. i, 78. Deus cujus spiritu totum corpus ecclesiae multiplicatur et regitur, etc.

(64.)

Deus qui ad coeleste regnum nonnisi renatis ex aqua ex spiritu sancto pandis introitum, etc.

(65.)

Deus, per cujus providentiam nec praeteritorum momenta deficiunt nec ulla superest expectatio futurorum, etc.

(66.)

Deus qui errantibus ut in viam possent redire veritatis tuae lumen ostendis, etc.

(67.)

Deus qui fidelium mentes unius efficis voluntatis, etc.

(68.)

Deus a quo bona cuncta procedunt, largire supplicibus ut cogitemus te inspirante, quae recta sunt, etc.

(69.)

Deus in te sperantium fortitudo, adesto propitius invocationibus nostris, etc.

(70.)

Deus qui ad declaranda tua miracula majestatis post resurrectionem, etc.

(71.)

Deus omnipotens, Pater Domini Jesu Christi, qui regenerasti famulum tuum, etc.

(72.)

Omnipotens sempiterne Deus, indeficiens lumen, qui spiritum tuum sanctum cum super aquas, etc.

(73.)

Omnipotens sempiterne Deus, deduc nos ad societatem coelestium gaudiorum, etc.

(74.)

Omnipotens sempiterne Deus, qui non sacrificiorum ambitione placaris, sed studio piae devotionis, etc.

(75.)

Timentium Domine salvator et custos, averte ab ecclesia tua mundanae sapientiae delectamenta fallaciae, etc.

(76.)

Sensibus nostris Domine, Spiritum Sanctum tuum benignus infunde, ut tibi simus semper devoti cujus sapientia creati sumus, etc.

(77.)

Domine Deus omnipotens, Pater Domini Jesu Christi, qui dignatus es famulos tuos ab errore et mendacio haereseos eruere, etc.

(78.)

Deus qui multitudinem gentium beati Pauli praedicatione docuisti, etc.

(79.)

Praesta quaesumus Domine, ut populus tuus ad plenae devotionis effectum beati Baptistae Johannis natalitiis praeparatur quem premisisti filio tuo, etc.

(80.)

Jesu, Fili Dei, qui Petro plus caeteris discipulis diligenti, oves tuas commendasti, etc.

(81.)

Deus qui in sancti tui Matthie Apostoli corde flammam accendisti, etc.

(82.)

Domine Sancte, Pater omnipotens, qui omnium corda perscrutaris, etc.

(83.)

Deus qui praesentium hominum vitam agnoscis diversarum necessitatum passionibus subjacere, etc.

(84.)

Deus qui Beatae Mariae Magdalene penitentiam ita tibi placere, etc.

(85.)

This form for the administration of infant baptism is taken with some modifications from the EVANGELISCHE AGENDE of the Lutheran Church, an admirable collection of devotional services.

(86.)

The form for the administration of adult baptism is taken for substance from the service of the Reformed (Dutch) Church.

(87.)

See the VELATIO NUPTIALIS in Liber Sacram. Eccles. Rom. Migne lv, 130. Also the Marriage Service of the York Manual, as contained in Maskell's Monumenta Ritualia, beginning thus:

"Lo, Brethren, we are comen here before God and His angels, in the face and presence of our Moder Holy Church, for to couple and knit these two bodies togedder that they may be from this time forth but one body and two souls in the faith and lawe of God and Holy Church," etc.

See also the form in the Sarum Prymer, thus:

To the man: *Vis habere hanc mulierem in sponsam et eam diligere honorare, tenere, et custodire, sanam et infirmam sicut sponsus debet sponsam; et omnes alias propter eam dimittere, et illi soli adhaerere quamdiu vita utriusque vestrum duraverit?*

Respondeat vir, volo.

To the woman similarly; and *respondeat femina, volo.*

The marriage benediction is: "Benedicat vos Deus Pater, custodiat vos Jesus Christus, illuminet vos Spiritus Sanctus; ostendat Dominus faciem suam in vobis et misereatur vestri; convertat Dominus vultum suum ad vos et det vobis pacem, impleat que vos omni benedictione spirituali in remissionem omnium peccatorum vestrorum, ut habetis vitam aeternam et vivatis in saecula saeculorum. Amen."

(88.)

The funeral service is formed in part on the "*Inhumatio defuncti*" in the primer of the Sarum use; the various prayers being taken from the sacramentary of Gelasius and other *Monumenta Liturgica,* and the primer of King Edward VI.

The introduction of the *Te Deum Laudamus* in the funeral service is justified by the consideration that the death of a Christian Believer in the full hope of everlasting life through Jesus Christ, is not wholly an occasion of mourning, but an occasion also of triumph and praise. The latter clauses of the *Te Deum* make its use as a part of the funeral service peculiarly appropriate; but at the discretion of the minister it may be omitted.

(89.)

The exhortation to candidates for ordination in the following service, is abridged from the Ordinal of the Anglican Church drawn up by Cranmer in 1550. The prayers are taken from the ORDO DE SACRIS ORDINIBUS according to the ancient German rite. See *Monumenta Liturgica* in the Patrologia, cxxxviii, 1003.

(90.)

The installation service is taken from the Form of Government, chapter xvi, and from the ORDO DE SACRIS ORDINIBUS BENEDICENDIS in the Sacramentary of Gelasius, i, 95.

(91.)

The communion service is adapted from the Liturgy of the German Reformed Church, and the Directory for Worship, viii, 4.

The prayer before the recitation of the Litany is taken from the Communion Office according to the Liturgy of King Edward VI, into which it was adopted from the Liturgy of Hermann of Cologne, compiled by Melancthon and Bucer from Luther's Liturgy.

The reading of the Ten Commandments in the Communion Service was adopted into the English Book of Common Prayer from the Strasburg (Presbyterian) Liturgy. Its object was to serve as a protest against the errors of the Anabaptists and other Antinomian fanatics; and still more to furnish heads of self-examination to intending communicants. See Daniel, History of the Book of Common Prayer, 301. The Prayer of Thanksgiving is somewhat altered from the Communion Service of the German Reformed Church.

(92.)

See the very full ORDO QUOMODO ECCLESIA DEBEAT DEDICARI, Monumenta Liturgica, Patrol. Latina, cxxxviii, 1015.

(93.)

First of July, Opening of the Westminster Assembly of Divines, 1643.

(94.)

Tenth of July, Birth-day of John Calvin, 1509.

(95.)

Twenty-fourth August, 1572, Massacre of St. Bartholomew.

(96.)

Eighteenth July, 1871, Declaration of the Papal Infallibility, at the Vatican Council.

(97.)

Twenty-Eighth August, 430 A. D., Death of St. Augustine.

(98.)

Sixteenth October, 1556, Burning of Latimer and Ridley.

(99.)

Tenth November, 1483, Birthday of Martin Luther.

(100.)

Twenty-seventh October, 1553, Burning of Michael Servetus.

(101.)

Landing of the Pilgrim Fathers at Plymouth, 1620.

Deus qui transtulisti Patres Nostros per Mare Rubrum, et transvexisti per aquam nimium, etc.; Pamelius, Liturgicon, ii, 442.

(102.)

Death of John Wyclif, 1384.

(103.)

From the Accession Service for Queen Elizabeth.

(104.)

From the ORDO AD SYNODUM in the Prymer of the Sarum use; Maskell's Monumenta Ritualia, i, 219. Adsumus Domine Sanctus Spiritus, Adsumus, quidem immanitate peccati detenti, sed in nomine tuo specialiter aggregati, etc.

(105.)

Abridged and altered from the full and comprehensive prayer before sermon; Directory for Worship, chapter v.

(106.)

From the "DRITTES FORMULAR" for Sunday Service of the EVANGELISCHE AGENDE of the Lutheran Church. The Rubric observes, "Dieses Formular vereinigt alle Liturgische Elemente, auch die Allgemeinen Fürbitte in einen einzigen Gebete."

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